



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Gian Lorenzo Bernini. “*Window of the Holy Spirit.*” 1660. St. Peter’s Basilica.

THE DAY OF PENTECOST: WHITSUNDAY

HOLY EUCHARIST

with the Reaffirmation of Baptismal Vows

May 24, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION


“Hail thee, festival day!”

The Hymnal 1982 #225


Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for




ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.




1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his




wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

OPENING ACCLAMATION

Common Worship

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Celebrant continues

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

SONG OF PRAISE

“Veni Sancte Spiritus”

Wonder, Love, & Praise #832

Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Words: Pentecost Sequence: Taizé Community, 1978. Music: Jacques Berthier (1923-1994).

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Numbers 11:24-30

Lector A reading from Numbers.

So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Lector The Word of the Lord.

People **Thanks be to God.**

Adapted from *Blessed Assurance*
by William Bradley Roberts



- 25 O LORD, how manifold are your | **works!**
in wisdom you have made them all;
the earth is full of your | **creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to | **number,**
creatures both small and | **great.**
- 27 There move the ships
and there is that Le | **viathan,**
which you have made for the | **sport of it.**
- 28 All of them look to | **you**
to give them their food in due | **season.**
- 29 You give to them; they | **gather it;**
you open your hand and they are filled with | **good things.**
- 30 You hide your face, and they are | **terrified;**
you take away their breath,
and they die and return to their | **dust.**
- 31 You send forth your Spirit, and they are cre | **ated;**
and so you renew the face of the | **earth.**
- 32 May the glory of the LORD endure for | **ever;**
may the LORD rejoice in all his | **works.**
- 33 He looks at the earth and it | **trembles;**
he touches the mountains and they | **smoke.**
- 34 I will sing to the LORD as long as I | **live;**
I will praise my God while I have my | **being.**

Adapted from *Blessed Assurance*
by William Bradley Roberts



- 35 May these words of mine | **please him.**
 I will rejoice in the | **LORD.**
- 37 Bless the LORD, O my | **soul.**
 Hallelu | **jah!**

THE SECOND LESSON

Acts 2:1-21

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

Sung by all.

Celtic Mass
Fintan O’Carroll and Christopher Walker

The image shows two staves of musical notation for the hymn 'Alleluia'. The first staff is in G major (one sharp) and 6/8 time. The melody is written on a treble clef staff. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff is in G major and 6/8 time, with a key signature change to one flat (F major) for the final measure. The melody continues on a treble clef staff with the lyrics 'Al - le - lu - ia, al - le - lu - ia.' The music is a simple, melodic line with some rests and ties.

Music © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.

THE HOLY GOSPEL

John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All **STAND** as able.

RENEWAL OF BAPTISMAL VOWS

BCP 292

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
All **Amen.**

THE PRAYERS OF THE PEOPLE

Deacon We pray for God to fill us with his Spirit.

Intercessor Generous God, we thank you for the *power* of your Holy Spirit. We ask that we may be strengthened to serve you better.
Lord, come to bless us
People **and fill us with your Spirit.**

Intercessor We thank you for the *wisdom* of your Holy Spirit. We ask you to make us wise to understand your will.
Lord, come to bless us
People **and fill us with your Spirit.**

Intercessor We thank you for the *peace* of your Holy Spirit. We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
People **and fill us with your Spirit.**

Intercessor We thank you for the *healing* of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

Lord, come to bless us

People **and fill us with your Spirit.**

Intercessor We thank you for the *gifts* of your Holy Spirit. We ask you to equip us for the work which you have given us.

Lord, come to bless us

People **and fill us with your Spirit.**

Intercessor We thank you for the *fruit* of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

People **and fill us with your Spirit.**

Intercessor We thank you for the *breath* of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

People **and fill us with your Spirit.**

The celebrant concludes with the following collect.

Celebrant Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever.

All **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

THE OFFERTORY

“A mighty wind”

arr. by Simon Andrews

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Praise God from whom all blessings flow”

tune: Lasst uns Erfreuan

The people **STAND** for the Hymn as the Offering is presented.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-
low; al - le - lu - ia, al - le - lu - ia! praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ Our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and wash all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

MHSO #38

Ho - ly ho - ly ho - ly — God of pow - er and might, — Hea - ven and earth are
full, — are full of your glo - ry. — Ho - san - na! Ho - san - na! Ho - san - na
in the high - est! — Ho - san - na! Ho - sa - na! Ho - san - na in the high - est! —

Music: John L. Bell (b. 1949) WGRG The Iona Community (Scotland)
(admin. GIA Publications, Inc.)

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The music consists of quarter and eighth notes, with some phrases using slurs. The piece concludes with a double bar line.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

Glory to God #500



1 Be known to us in break-ing bread, but do not then de - part; Sav-
2 Here share with us, in love di - vine, your bod - y and your blood, that
ior, a - bide with us, and spread your ta - ble in our heart.
liv - ing bread, that heaven - ly wine be our im - mor - tal food.

Glory to God 500
TEXT: James Montgomery, 1825
MUSIC (ST. FLAVIAN, CM): Day's Psalter, 1562

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

Celebrant Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING OF PENTECOST

Celebrant May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

People **Amen.**

Celebrant May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

People **Amen.**

Celebrant May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

People **Amen.**

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.
 People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
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Amy Gabriel ('27)
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Robert Rivera ('28)
Robin Janik ('29)
Ryan Teising ('29)

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