



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



"Laborers in the Vineyard." ca. 21st century. Mural.

HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST (PROPER 20)

September 20, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

HYMN IN PROCESSION

"Singing songs of expectation"

The Hymnal 1982 #527



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -

march to - geth - er step-ping fear - less through the night.
 look-ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

OPENING ACCLAMATION & COLLECT FOR PURITY
 BCP 355

<i>Celebrant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God’s reign, now and for ever. Amen.
<i>Celebrant</i>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
<i>People</i>	Amen.

1 To God be the glo - ry, great things God has done; so loved God the
world that God gave us the Son, who yield - ed his life an a -
tone-ment for sin, and o - pened the life - gate that all may go
Refrain
in. Praise the Lord, praise the Lord; let the earth hear God's voice! Praise the
Lord, praise the Lord; let the peo-ple re-joice! O come to the Fa-ther through
Je-sus the Son, and give God the glo-ry; great things God has done.

Lift Up Your Hearts 604

Words: Fanny J. Crosby, 1875, alt., P.D.

Music (TO GOD BE THE GLORY 11.11.11.11 refrain 6.6.6.6.11.11): William H. Doane, 1875, P.D.

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Exodus 16:2-15

Lector A reading from Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Lector The Word of the Lord.

People **Thanks be to God.**

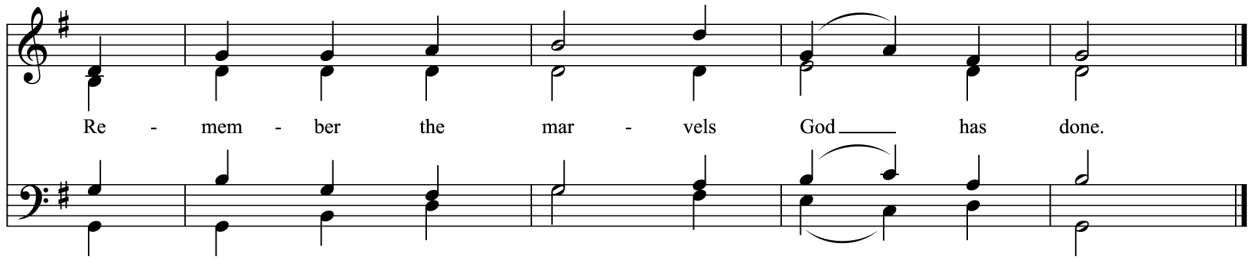
THE PSALM

Psalm 105:1-6, 37-45

All sing the Antiphon together.

The choir chants the verses. The congregation joins the choir for the Antiphon as noted.

Antiphon



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- 1 Give thanks to the Lord and call upon his | **Name**;
make known his deeds among the | **peoples**.
- 2 Sing to him, sing praises to | **him**,
and speak of all his marvelous | **works**.
- 3 Glory in his holy | **Name**;
let the hearts of those who seek the Lord re | **joice**.
- 4 Search for the Lord and his | **strength**;
continually seek his | **face**.
- 5 Remember the marvels he has | **done**,
his wonders and the judgments of his | **mouth**,
- 6 O offspring of Abraham his | **servant**,
O children of Jacob his | **chosen**.
- 37 He led out his people with silver and | **gold**;
in all their tribes there was not one that | **stumbled**.
- 38 Egypt was glad of their | **going**,
because they were a | **fraid of them**.
- 39 He spread out a cloud for a | **covering**
and a fire to give light in the night | **season**.
- 40 They asked, and quails ap | **peared**,
and he satisfied them with bread from | **heaven**.

[Antiphon]

[Antiphon]

[Antiphon]

41 He opened the rock, and water | **flowed**,
so the river ran in the dry | **places**.
42 For God remembered his holy | **word**
and Abraham his | **servant**.

(last part of chant)

43 So he led forth his people with | **gladness**,
his chosen with shouts of | **joy**.

[Antiphon]

44 He gave his people the lands of the | **nations**,
and they took the fruit of others' | **toil**,

45 That they might keep his | **statutes**
and observe his laws. Halle | **Iujah!**

[Antiphon]

THE SECOND LESSON

Acts 2:14-21, 33-35

Lector A reading from the Acts of the Apostles.

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Being therefore exalted at the right hand of God and having received from the Father the promise of the Holy Spirit, he has poured out this that you see and hear. For David did not ascend into the heavens, but he himself says,

‘The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.”’

Lector The Word of the Lord.

People **Thanks be to God.**

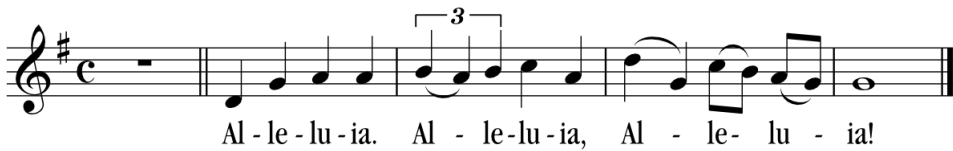
*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Calvary Service
by Thomas Pavlechko

The Alleluia is sung twice by all. The choir sings a verse. All repeat the Alleluia twice.



THE HOLY GOSPEL

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: Christian, Heather, Joe, Priyanka, & Saynoza; John & Pam; Phyllis; Cassie; Terry; Brenda; Charlotte; Donna; Jane and those we now name...

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Intercessor We pray for those who have died, especially Ardie & Hilary...

The congregation is invited to add their concerns, either silently or aloud.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

The celebrant concludes with this or a similar collect.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

*The people greet one another in the name of the Lord and then are **SEATED**.*

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“With High Delight”

GF Haydn, arr. by Hal Hopson

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY HYMN

“Upon thy table, Lord”

MFC Wilson

*The people **STAND** for the Hymn as the Offering is presented.*

- 1 Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who giv'st to all the bread and wine.
- 2 Accept them, Lord; from thee they come;
We take them humbly at thy hand.
These gifts of thine for higher use
We offer, as thou dost command.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system where notes are represented by dots on a five-line staff, with stems and beams indicating pitch and rhythm. Accents (wavy lines) are placed above certain notes to indicate emphasis.

Staff 1: The Celebrant part (labeled "Celebrant") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The People part (labeled "People") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics are "The Lord be with you. And al - so with you."

Staff 2: The Celebrant part (labeled "Celebrant") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The People part (labeled "People") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics are "Lift up your hearts. We lift them to the Lord."

Staff 3: The Celebrant part (labeled "Celebrant") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics are "Let us give thanks to the Lord our God."

Staff 4: The People part (labeled "People") consists of the notes G4, A4, Bb4, A4, G4, F4, E4, D4. The lyrics are "It is right to give our thanks and praise."

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Calvary Service
by Thomas Pavlechko

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

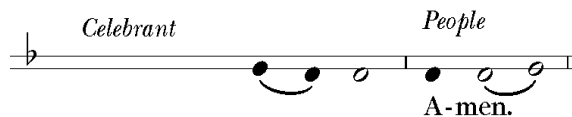
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

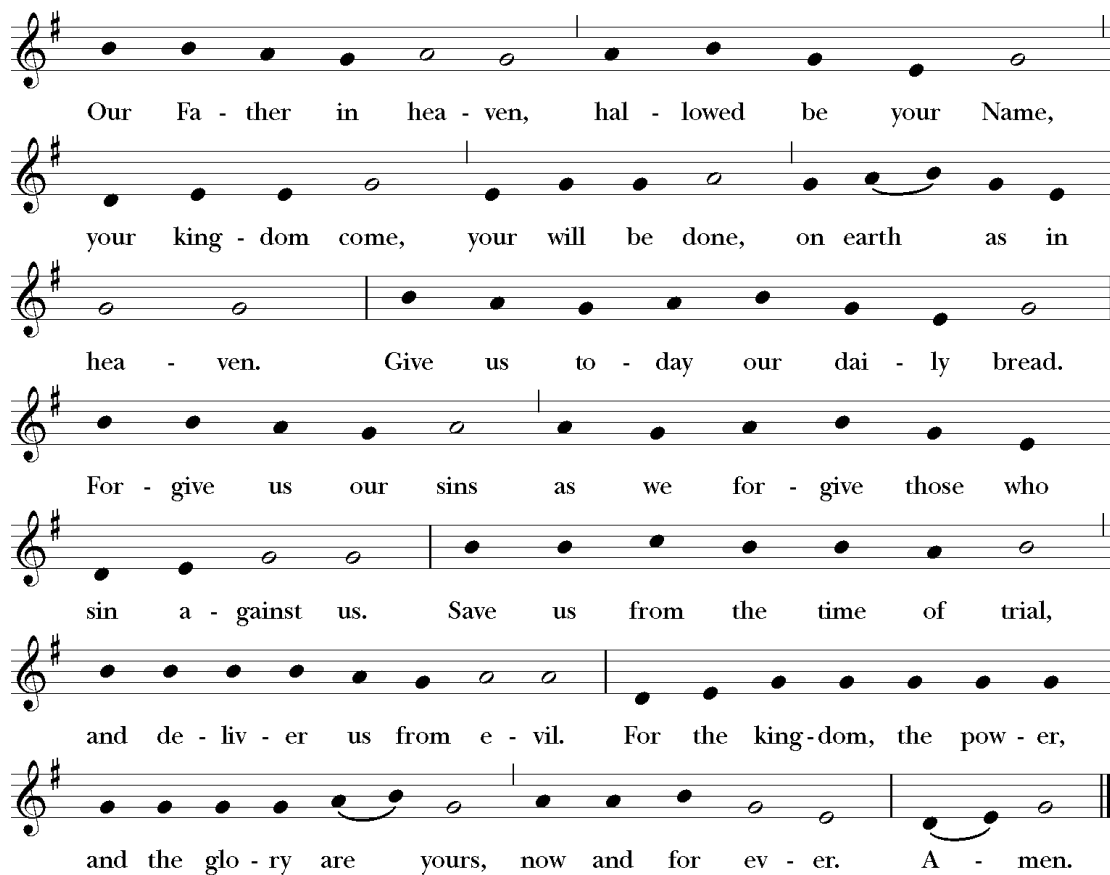
All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant As our Savior Christ has taught us, we now pray,



The musical score is written on eight staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are written below the staves, aligned with the notes. The text is: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king-dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." The score ends with a double bar line on the eighth staff.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king-dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE ANTHEM

Sung by all.

Calvary Service
by Thomas Pavlechko

Lamb of God, you take a-way the sin_ of the
world, have mer-cy on us. Lamb of God, you take a-way the
sin_ of the world, grant_ us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.



1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**

HYMN IN PROCESSION

“Rise up, ye saints of God”

The Hymnal 1982 #551

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble and bass staff. The first system contains three lines of lyrics, numbered 1, 2, and 3. The second system contains two lines of lyrics. The music is in a key with two flats (B-flat and E-flat) and a common time signature. The lyrics are printed below the notes.

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

DISMISSAL

The Deacon dismisses the people, the people responding

People

Thanks be to God.

POSTLUDE

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
smdillon@sbcglobal.net kozieltom@yahoo.com

Vestry Members

Ross Drobny ('27)
Amy Gabriel ('27)
Joan Barry ('28)
Robert Rivera ('28)
Robin Janik ('29)
Ryan Teising ('29)

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To Give

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or Zelle contributions@holynativitych.org



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