



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Hartley, Marsden. "Heaven." ca. 1914-1915. Painting.

HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST

(PROPER 22)

October 4, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

HYMN IN PROCESSION

“Christ is made the sure foundation”

The Hymnal 1982 #518



1. Christ is made the sure foun-da-tion, Christ the head and cor-ner - stone,
2. All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3. To this tem-ple, where we call thee, come, O Lord of hosts, to - day:
4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,



cho - sen of the Lord and precious, bind-ing all the church in one;
in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont-ed lov - ing-kind-ness hear thy peo - ple as they pray;
what they gain from thee for-ev - er with the bless-ed to re - tain,



ho - ly Zi-on's help for-ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor-ing in glad hymns e - ter - nal - ly.
and thy full-est ben - e - dic-tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.



Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

SONG OF PRAISE

"To God be the glory"

Voices Found #108

1 To God be the glo - ry, great things God has done; so loved God the
world that God gave us the Son, who yield - ed his life an a -
tone-ment for sin, and o - pened the life - gate that all may go
Refrain
in. Praise the Lord, praise the Lord; let the earth hear God's voice! Praise the
Lord, praise the Lord; let the peo-ple re - joice! O come to the Fa-ther through
Je-sus the Son, and give God the glo-ry; great things God has done.

Lift Up Your Hearts 604
Words: Fanny J. Crosby, 1875, alt., P.D.
Music (TO GOD BE THE GLORY 11.11.11.11 refrain 6.6.6.6.11.11): William H. Doane, 1875, P.D.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

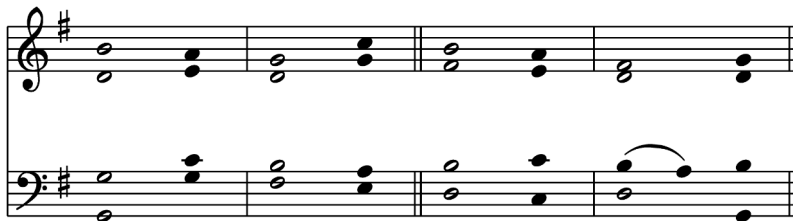
Isaiah 5:1-7

Lector A reading from the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People **Thanks be to God.**



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- 1 The heavens declare the glory of | **God**,
and the firmament shows his | **handiwork**.
- 2 One day tells its tale to an | **other**,
and one night imparts knowledge to an | **other**.
- 3 Although they have no words or | **language**,
and their voices are not | **heard**,
- 4 Their sound has gone out into all | **lands**,
and their message to the ends of the | **world**.
- 5 In the deep has he set a pavilion for the | **sun**;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its | **course**.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a | **gain**;
nothing is hidden from its burning | **heat**.
- 7 The law of the Lord is perfect and revives the | **soul**;
the testimony of the Lord is sure and gives wisdom to the | **innocent**.
- 8 The statutes of the Lord are just and rejoice the | **heart**;
the commandment of the Lord is clear and gives light to the | **eyes**.
- 9 The fear of the Lord is clean and endures for | **ever**;
the judgments of the Lord are true and righteous alto | **gether**.
- 10 More to be desired are they than gold, more than much fine | **gold**,
sweeter far than honey, than honey in the | **comb**.

continued on the next page



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- 11 By them also is your servant en | **lightened**,
and in keeping them there is great re | **ward**.
- 12 Who can tell how often he of | **fends**?
cleanse me from my secret | **faults**.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion | **over me**;
then shall I be whole and sound,
and innocent of a great of | **fense**.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your | **sight**,
O Lord, my strength and my re | **deemer**.

Lector A reading from the Acts of the Apostles.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders; it has become the cornerstone.’

“There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Calvary Service

by Thomas Pavlechko

The Alleluia is sung twice by all. The choir sings a verse. All repeat the Alleluia twice.



THE HOLY GOSPEL

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom

Rector

All **STAND** as able.

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: Christian, Heather, Joe, Priyanka, & Saynoza; John & Pam; Olga; Phyllis; Cassie; Terry; Brenda; Charlotte; Donna; Jane and those we now name...

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Intercessor We pray for those who have died, especially for Ardie & Hilary...

The congregation is invited to add their concerns, either silently or aloud.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

The celebrant concludes with this or a similar collect.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.
All **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“Sing to the Lord a new song”

Hal Hopson

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Upon thy table, Lord”

MFC Wilson

*The people **STAND** for the Hymn as the Offering is presented.*

- 1 Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who giv'st to all the bread and wine.
- 2 Accept them, Lord; from thee they come;
We take them humbly at thy hand.
These gifts of thine for higher use
We offer, as thou dost command.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and wash all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Calvary Service
by Thomas Pavlechko

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Said by all.

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE ANTHEM

Sung by all.

Calvary Service
by Thomas Pavlechko

Lamb of God, you take a-way the sin_ of the
world, have mer-cy on us. Lamb of God, you take a-way the
sin_ of the world, grant_ us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

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COMMUNION HYMN

“O wheat whose crushing was for bread” Wonder, Love, & Praise #760

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whosespend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

Words: Delores Dufner, OSB (b. 1939). Music: *New Life*, Shirley W. McRae (b. 1933).

THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People We who are many are one body, because we all share one bread, one cup.

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

DISMISSAL

The Deacon dismisses the people, the people responding

People

Thanks be to God.

POSTLUDE

VESTRY

Wardens

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Joan Barry ('28)
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Robin Janik ('29)
Ryan Teising ('29)

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To Give

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