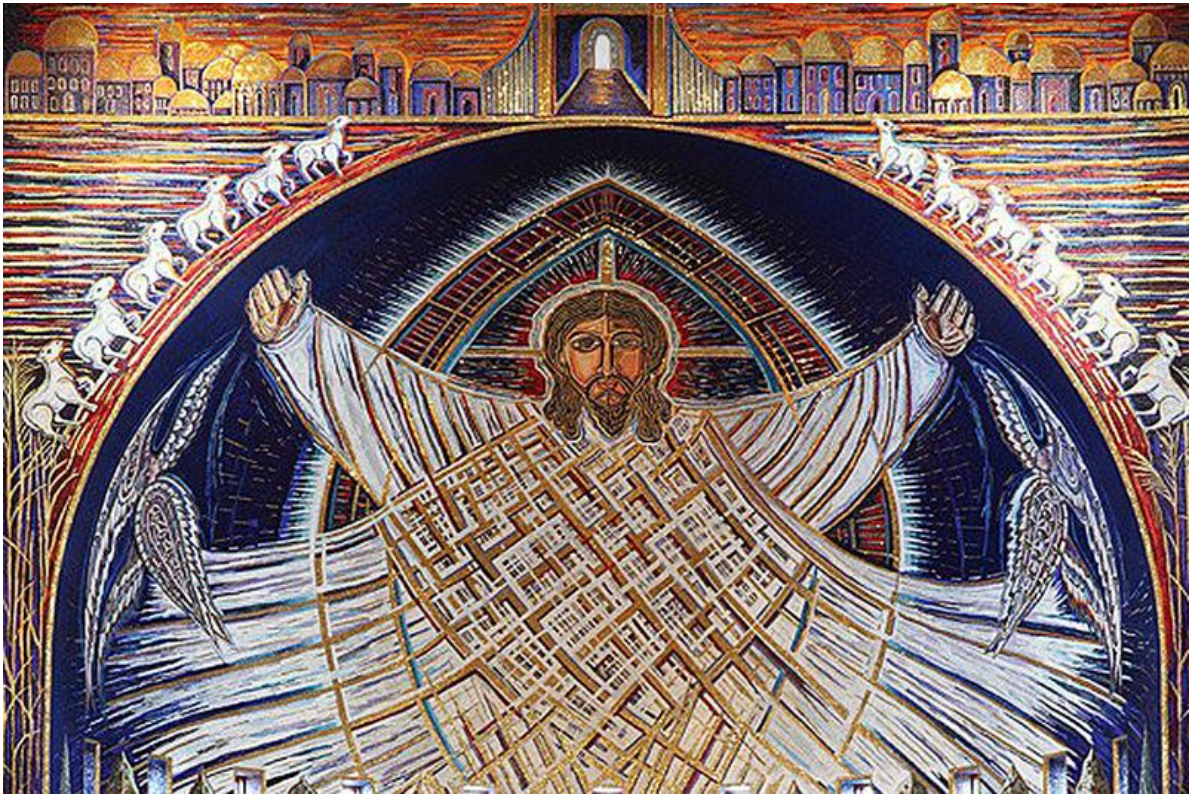
CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



McLean, Helen. *"Christ in Glory."* 2000-2010. Mosaic.

HOLY EUCHARIST

THE FOURTH SUNDAY OF ADVENT

November 29, 2026 at 9:30 a.m.

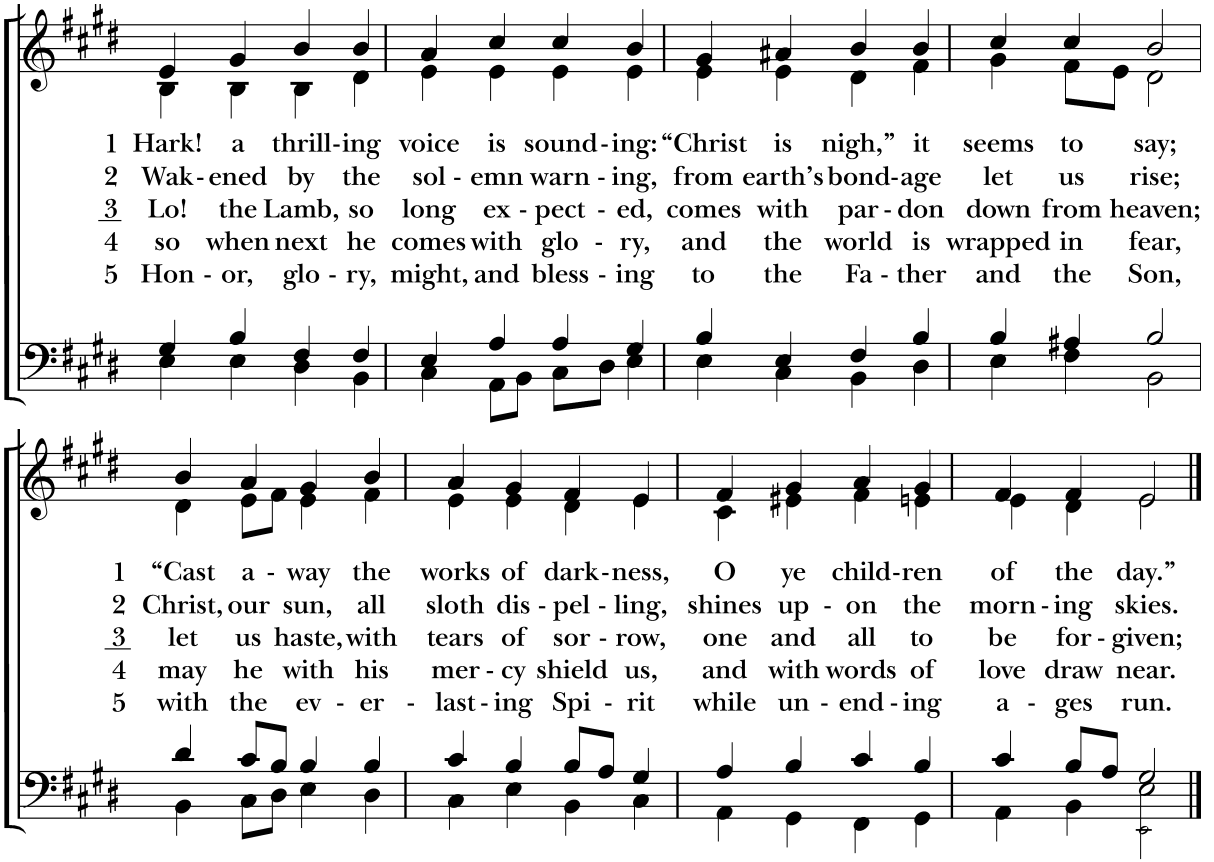
holynativity-church.org	*275 South Richmond Avenue, Clarendon Hills, IL*	*Phone 630.323.6820*

Entrance Rite

Prelude

At the ringing of the bell, ***stand*** *as able as the ministers enter during the hymn.*

Hymn in Procession *"Hark! a thrilling voice is sounding"* *The Hymnal 1982 #59*



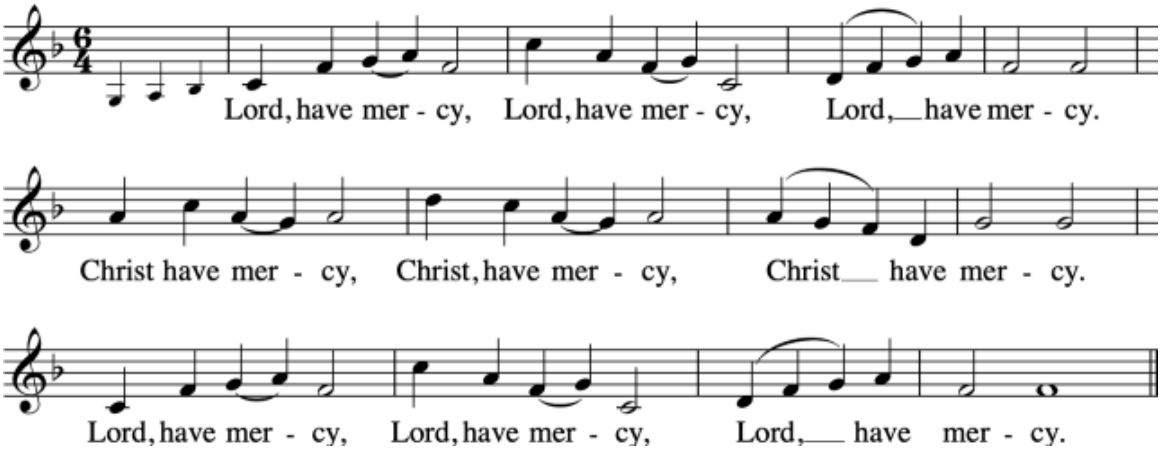
Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935).

Welcome & Opening Acclamation *EOW1 50*

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

SONG OF PRAISE *"Nine-fold Kyrie eleison"* *Robert Powell*



SALUTATION AND COLLECT OF THE DAY *BCP* 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be ***SEATED****.*

LITURGY OF THE WORD

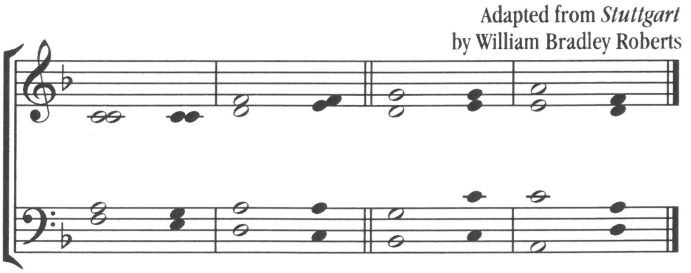
THE FIRST LESSON *Isaiah* 64:1-9

Lector A reading from the prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Lector The Word of the Lord.

People **Thanks be to God.**



1 Hear, O Shepherd of Israel, leading Joseph like a | **flock;**
shine forth, you that are enthroned upon the | **cherubim.**

2 In the presence of Ephraim, Benjamin, and Ma | **nasseh,**
stir up your strength and come to | **help us.**

(last part of chant)

3 Restore us, O God of | **hosts;**
show the light of your countenance, and we shall be | **saved.**

4 O Lord God of | **hosts,**
how long will you be angered despite the prayers of your | **people?**

5 You have fed them with the bread of | **tears;**
you have given them bowls of tears to | **drink.**

6 You have made us the derision of our | **neighbors,**
and our enemies laugh us to | **scorn.**

7 Restore us, O God of | **hosts;**
show the light of your countenance, and we shall be | **saved.**

16 Let your hand be upon the man of your right | **hand,**
the son of man you have made so strong for your | **self.**

17 And so will we never turn a | **way from you;**
give us life, that we may call upon your | **Name.**

(last part of chant)

18 Restore us, O Lord God of | **hosts;**
show the light of your countenance, and we shall be | **saved.**

THE SECOND LESSON *1 Corinthians* 1:3-9

Lector A reading from the first letter of Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.

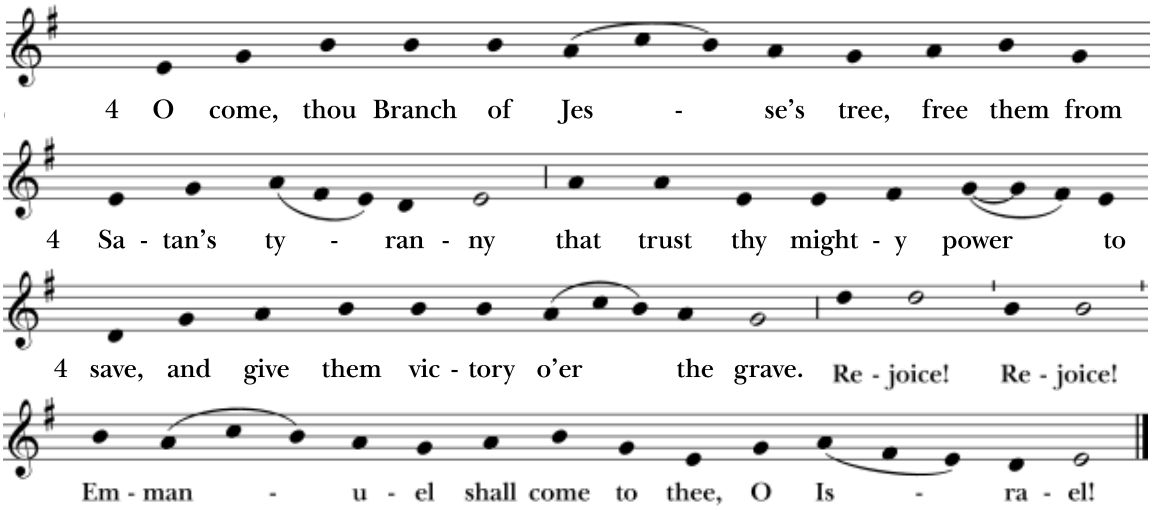
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

All ***STAND*** *as able.*

THE SEQUENCE HYMN *Sung by all.* *The Hymnal 1982 #56 (verse 4)*



Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

THE HOLY GOSPEL *Mark* 13:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory.
Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Very Rev. Bradley A. Linboom
Rector

All ***STAND*** *as able.*

THE NICENE CREED *Said by all.* *BCP* 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

Intercessor That God may bring in his reign with justice and mercy,
Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That God may establish among the nations his sceptre of righteousness,
Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That we may seek Christ in the Scriptures and recognize him in the breaking of the bread,
Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That the light of God's coming may dawn on all who live in darkness and the shadow of death,
Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That God may bind up the brokenhearted, restore the sick and raise up all who have fallen. We pray especially for: Christian, Heather, Joe, Priyanka, & Saynoza; Michael; John & Pam; Phyllis; Cassie; Terry; Brenda; Mike; Robert; Charlotte; Donna; Kim & Paul; Jane and those we now name…

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor That, with all the saints in light, we may shine forth as lights for the world,
We pray especially for those we now name...

The congregation is invited to add their concerns, either silently or aloud.

Let us pray to the Lord:

People **Lord, have mercy.**

Intercessor We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father:

Silence is kept.

Celebrant Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever.

All **Amen.**

Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are ***SEATED****.*

The Liturgy of the Table

Offertory Sentence

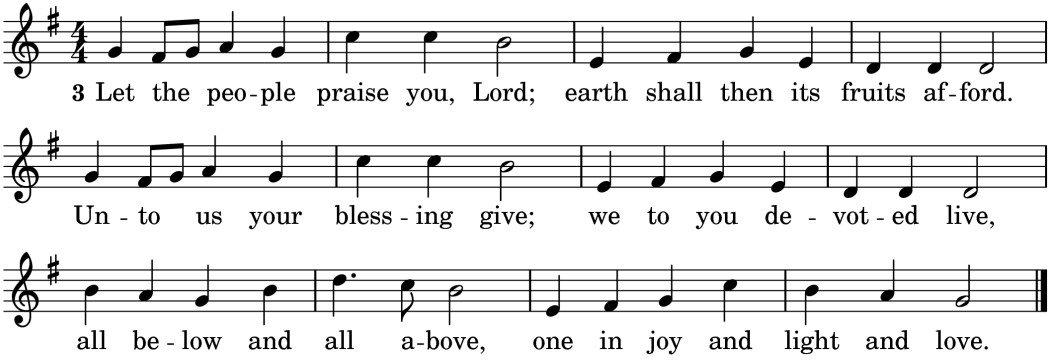
The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

The Offertory *"My soul cries out"* *arr. by Rory Cooney*

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

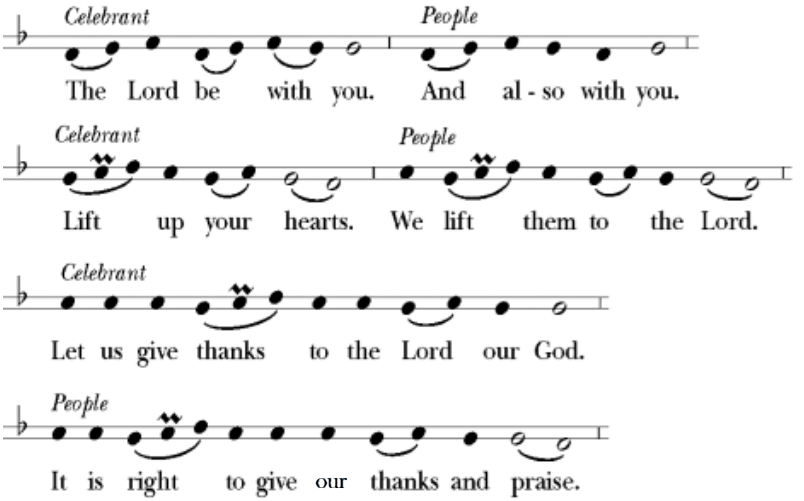
Offertory Response *"God of mercy, God of grace"* *Lift Up Your Hearts* #934

The people **STAND** *for the Hymn as the Offering is presented.*



Lift Up Your Hearts 934
Words: Hentry F. Lyte, 1834, alt., P.D.
Music (DIX 7.7.7.7.7.7): Conrad Kocher, 1838; adapt. William H. Monk, 1861, P.D.

The Great Thanksgiving Eucharistic Prayer B *BCP* 367



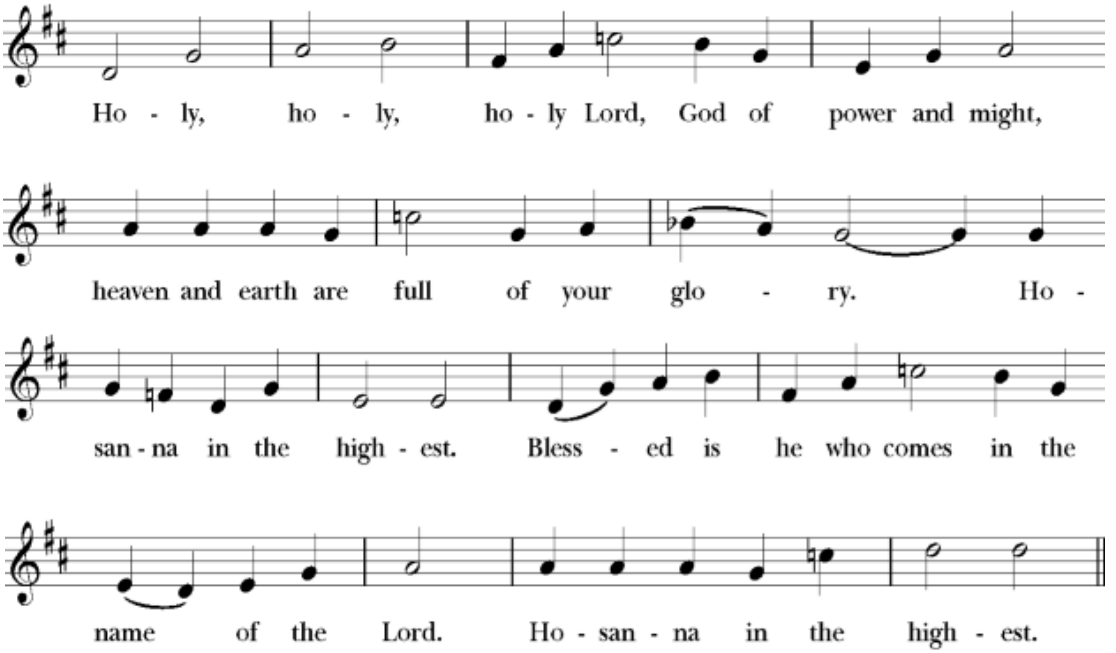
The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Sung by all.* *The Hymnal 1982 #S131*



Music: Gerald R. Near (b. 1942), © 1985 Aureole Editions, Dallas, Texas

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Then facing the Holy Table, the Celebrant proceeds

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

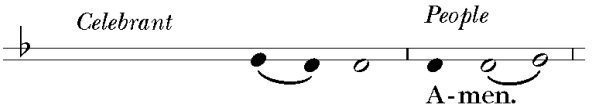
People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

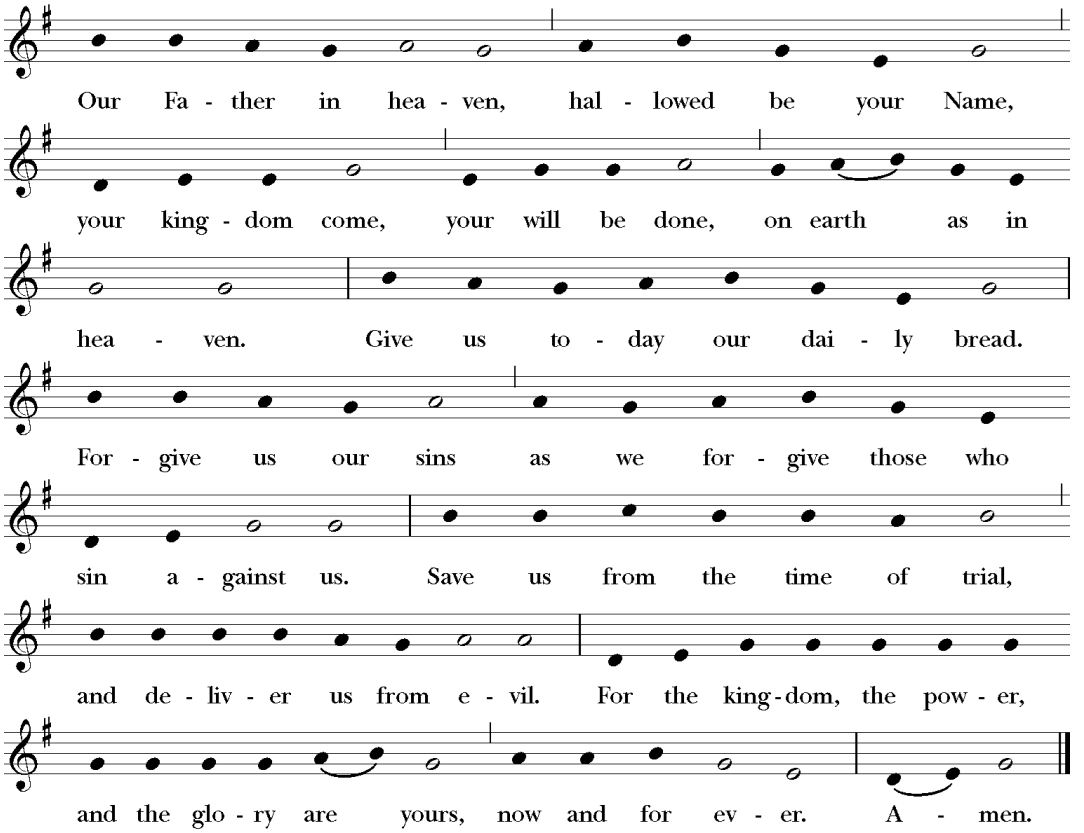
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER *Said by all.*

Celebrant As our Savior Christ has taught us, we now pray,

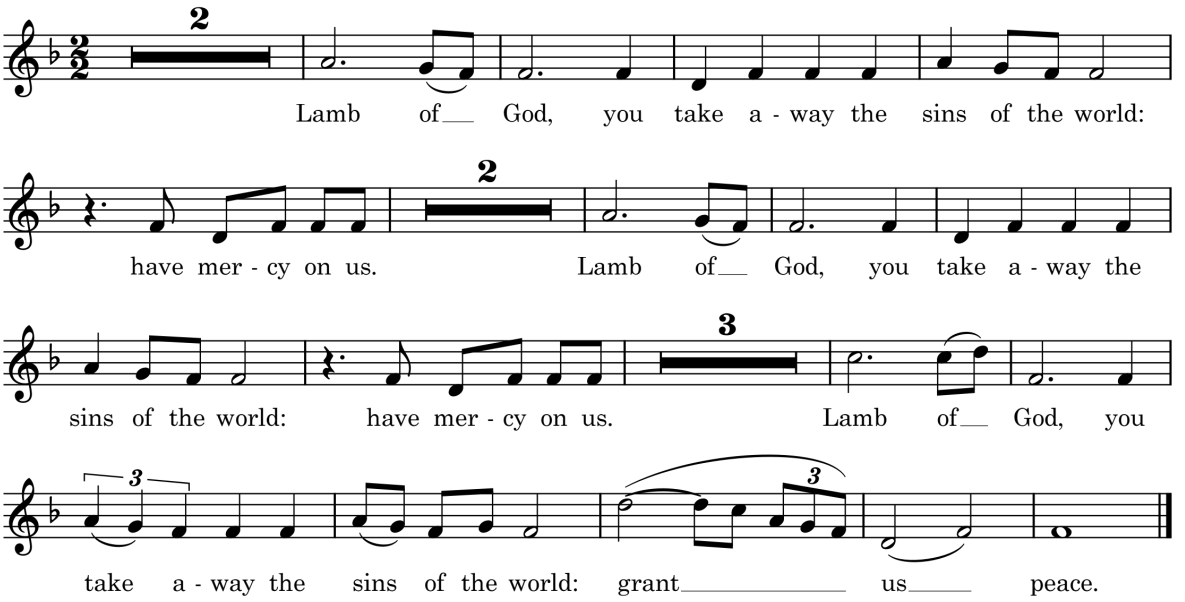


We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

THE ANTHEM *Sung by all.* *Lift Every Voice & Sing II* #269



Music: Lena McLin, *Eucharist of the Soul*
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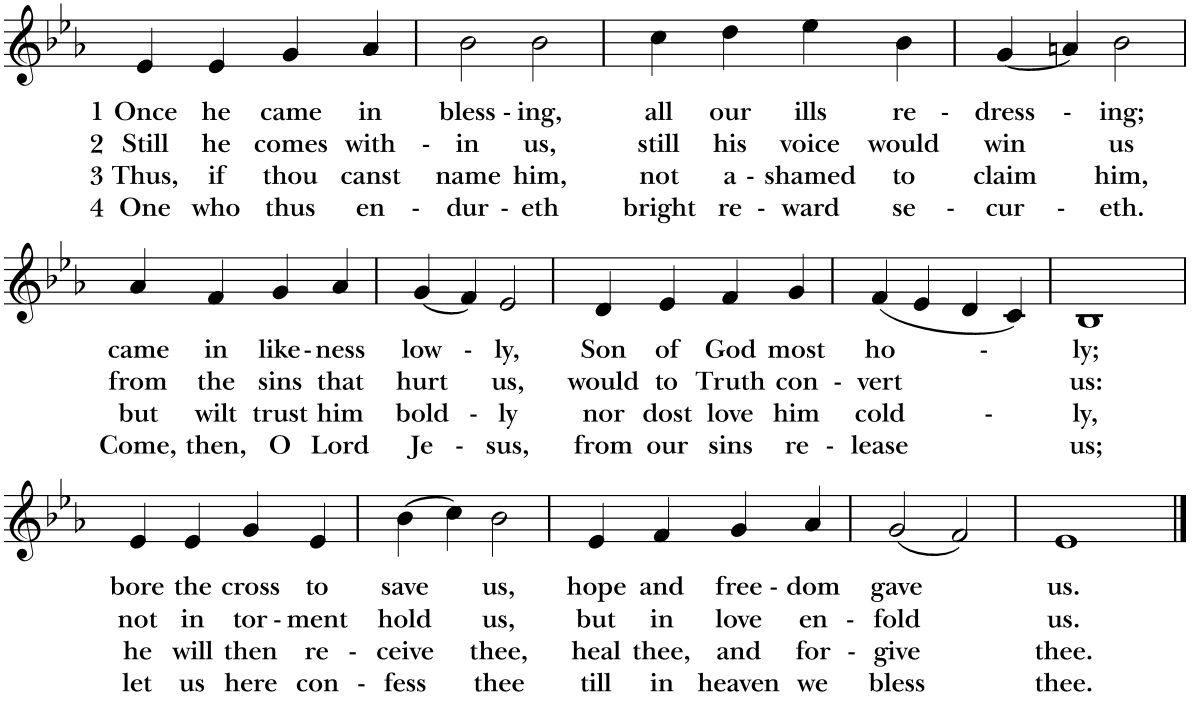
THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.
Follow the instructions of the clergy and/or ushers.
If for any reason, you do not wish to receive Communion, you are still invited to come forward.
Please cross your arms over your chest for a prayer of blessing to be said over you.
Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN *"Once he came in blessing"* *The Hymnal 1982 #53*



Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946).

The Post-Communion Prayer

EOW 1 70

Celebrant Let us pray.

All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Announcements/Birthdays/Anniversaries

The Blessing

The Priest may bless the people, the people responding **Amen.**

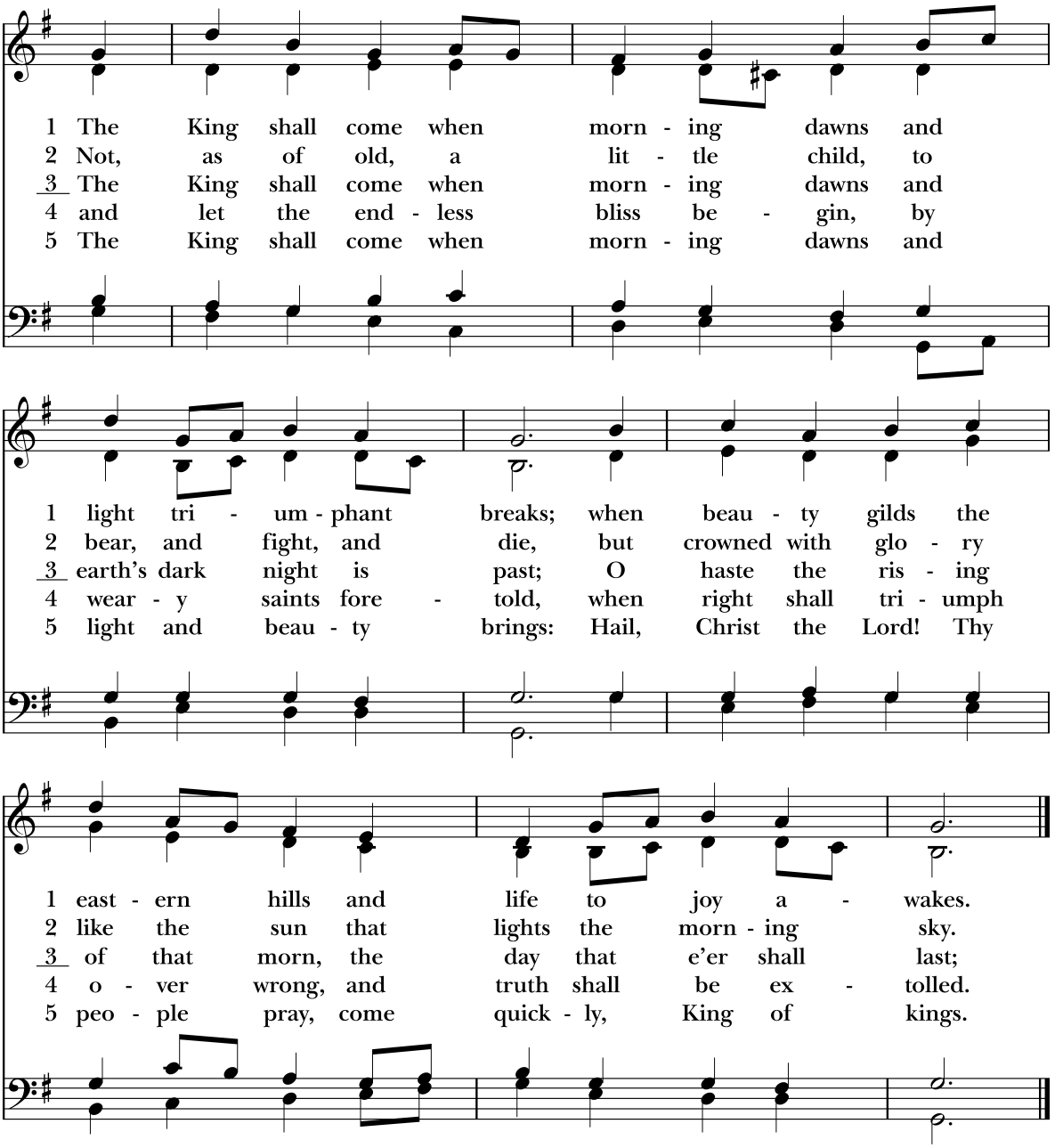
Hymn in Procession [Overleaf]

Dismissal

The Deacon dismisses the people, the people responding

People **Thanks be to God.**

Postlude



Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.

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Wardens

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Tom Koziel ('28) — *kozieltom@yahoo.com*

Vestry Members

Ross Drobny ('27)

Amy Gabriel ('27)

Joan Barry('28)

Martha Garnett ('28)

Robin Janik('29)

Ryan Teising ('29)

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