



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Photina, Samaritan woman, meets Jacob at Jacob's Well.

HOLY EUCHARIST

THE THIRD SUNDAY IN LENT

March 8, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

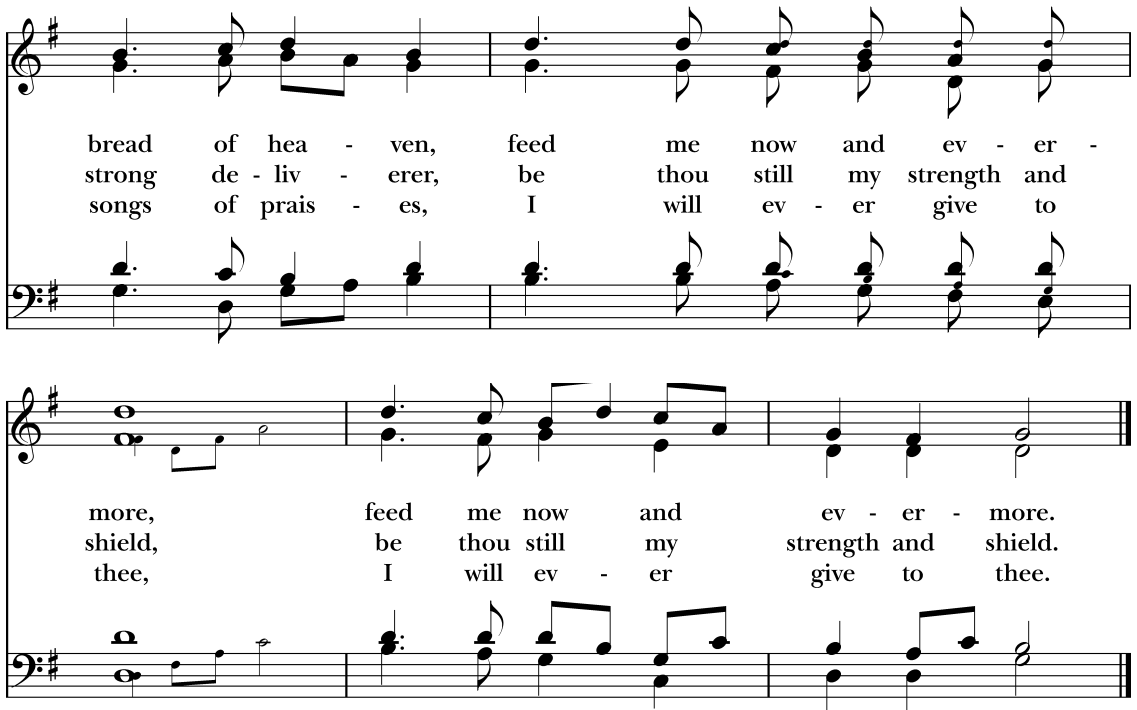
“Guide me, O thou great Jehovah”

The Hymnal 1982 #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

OPENING ACCLAMATION

EOW1 50

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Celebrant may read one of the following sentences

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE KYRIE

Sung by all.

Mass on Early American Tunes

Lord, have mer - cy, Lord, have
mer-cy, Lord, have mer - cy. Christ, have mer - cy, Christ, have
mer - cy, Christ, have mer - cy. Lord, have mer - cy, Lord, have
rit.
mer - cy, Lord, have mer - cy.

Music: William Bradley Roberts, based on POOR, WAYFARING STRANGER, anon. Early American melody, 19th cent.
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Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Exodus 17:1-7

Lector A reading from Exodus.

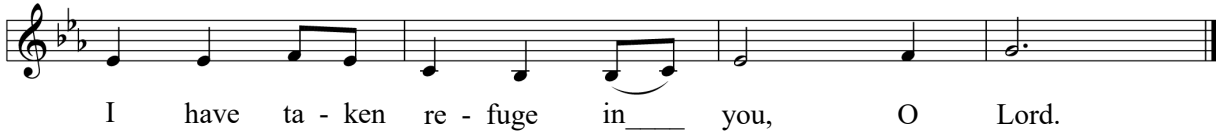
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

At the beginning all sing the refrain, the choir sings the verses, the congregation joins in on the refrains as marked.

Refrain



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms. *Refrain*
- 3 For the Lord is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker. *Refrain*
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test,
though they had seen my works.
- 10 Forty years long I detested that generation and said,
“This people are wayward in their hearts;
they do not know my ways.”
- 11 So I swore in my wrath,
“They shall not enter into my rest.” *Refrain*

Lector A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

HYMN AT THE SEQUENCE

Sung by all.

Lift Every Voice & Sing II #192 v. 1&4

1 I need thee ev-ery hour, most gra - cious Lord; no ten - der voice like
 4 I need thee ev-ery hour, teach me thy will, and thy rich prom - is -

Refrain
 thine can peace af - ford.
 es in me ful - fill. I need thee, O I need thee; ev - ery hour I

need thee! O bless me now, my Sav - ior, I come to thee.

Worship and Rejoice 476
 WORDS: Annie S. Hawks (1835-1918); ref. Robert Lowry (1826-1899)
 MUSIC (NEED 6.4.6.4.Ref.): Robert Lowry (1826-1899)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM VI

BCP 392

<i>Deacon</i>	In peace, we pray to you, Lord God.
<i>Intercessor</i>	For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i>	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
<i>Intercessor</i>	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i>	For peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean our Presiding Bishop, and Paula our Bishop; and all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. For: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio; Ken; Shain; Betsy; Judy; Diane; Gloria; John & Pam; Zeke; Gloria; Jim; Marian; Rhyn; Evan; Payton; Anna & Gentry; Kathy; Terry; Sharon; Brenda; David; Gordon; Jim; Elsie; Elizabeth; Luis; David; Gilbert; Temple; Fola & Yinka; Marsha; Eduardo, Milagros, Clemente, & “Tia” Maria; Frank; Charlotte; Rachel; Donna; Marianne & Peter; Charlotte; Nancy; Margie & Jeff; John & Joyce and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions.

Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgiving.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died that they may have a place in your eternal kingdom.

The people are invited to voice additional petitions.

Lord, let your loving-kindness be upon them.

People **Who put their trust in you.**

The Celebrant adds a concluding collect. The people responding Amen.

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

THE OFFERTORY

“My Jesus I love thee”

A.J. Gordon

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“All who hunger gladly gather”

MHSO #52

The people **STAND** for the Hymn as the Offering is presented.

All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
is our bread. Come from wil - der - ness and__ wan - d'ring.
Here in__ truth we will be fed. You that yearn for
days of__ full - ness, all a - round us is our__ food.
Taste and__ see the grace e - ter - nal.__
Taste and__ see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People

Glo - ry to you for ev - er and ev - er.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People

By your will they were cre - a - ted and have their be - ing.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People

Have mer - cy, Lord, for we are sin - ners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way to freedom and peace.

People



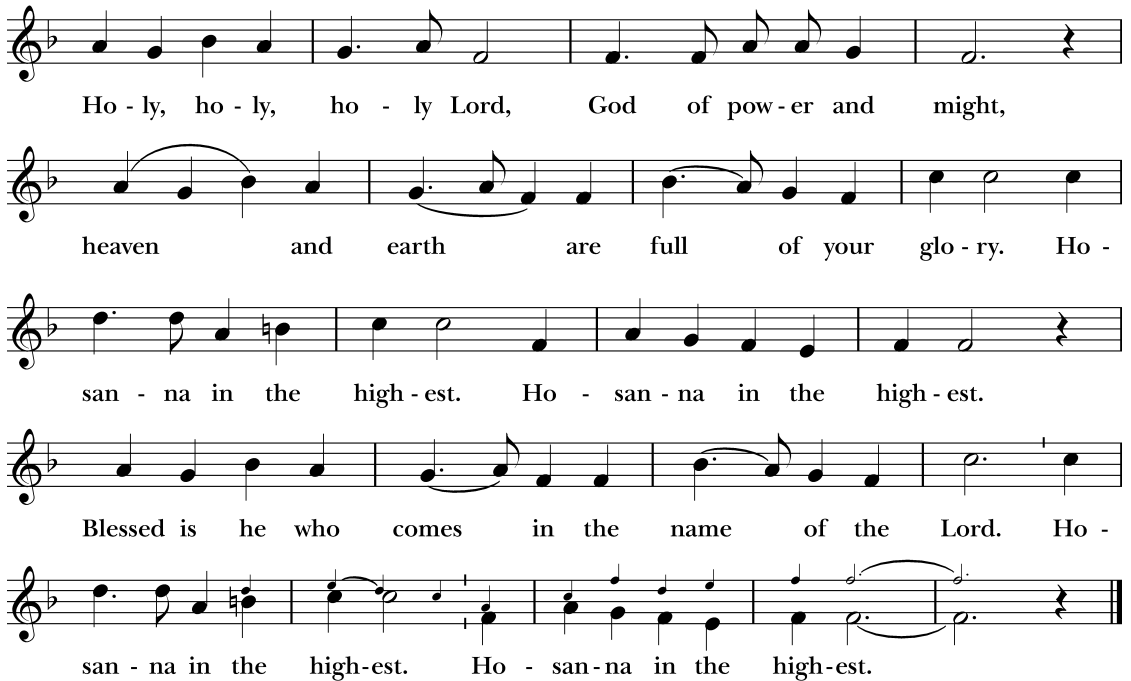
By his blood, he re - con - ciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said “Take, eat: This is my Body, which is given to you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People



We ce - le - brate his death and re - sur - rec - tion, as we a -
wait the day of his com - ing.

The Celebrant continues

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People



Ri - sen Lord, be known to us in the break - ing of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People



Setting: Richard Proulx (b. 1937).
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THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

Musical notation for the Lord's Prayer. It consists of eight staves of music, each with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, rhythmic style. The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." The lyrics are placed below the corresponding musical notes. There are bar lines and a double bar line at the end of the piece.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Mass on Early American Tunes

Je - sus, Lamb of God: have mer - cy,
have mer - cy on us. Je - sus, bear - er of our sins:
have mer - cy on us. Je - sus re - deem - er
of the world: give us your peace; Je - sus re -
deem - er of the world: give us your peace.

Music: William Bradley Roberts, based on LOVE THE LORD, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

"There is a balm in Gilead"

Lift Every Voice & Sing II #203

There is a balm in Gil-e-ad to make the wound-ed

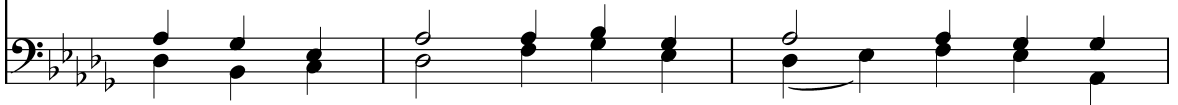
whole; There is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And think my work's in vain, But
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, You can
 3. Don't ev - er be dis - cour - aged For Je - sus is your friend, And

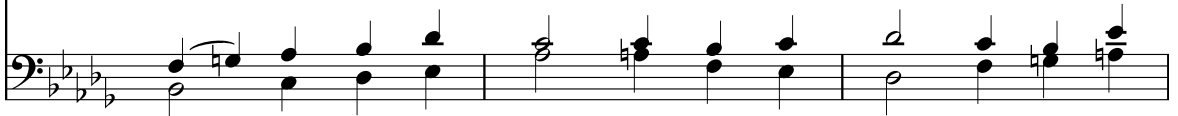
1. then the ho - ly spir - it Re - vives my soul a - gain.
 2. tell the love of Je - sus, And say He died for all.
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. **D.C.**



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our



life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -



parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.



Words: Att. Bernard of Clairvaux (1091-1153), tr. and para. Ray Palmer (1808-1887), alt. Adapted text from ICEL Resource Collection of Hymns and Service Music for the Liturgy. Copyright © 1981, International Committee on English in the Liturgy, Inc. All rights reserved. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) 1962, Theodore Presser Co. Used by permission of the Publisher. Copyright © 1962 Theodore Presser Co. Used by permission of the publisher.

THE POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE SOLEMN PRAYER OVER THE PEOPLE

BOS 11

Celebrant Bow down before the Lord.

The people **KNEEL** or **BOW** as able.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

HYMN IN PROCESSION [**FACING PAGE**]

DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God.**

POSTLUDE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).



Serving in Worship Today

Ushers	Rich Birch & Jeanne Widing
Readers	Peter Thompson & Kathleen Simms
Intercessor	Olga Frias-Basta
Acolyte	Anna Wilcox
Altar Guild	Julie Bossert & Martha Garnett
Lay Eucharistic Ministers	Jim Massie & Tom Mendoza
Vestry Greeter/Closer	Joan Barry
Sound/Livestream	Dave Siedlecki



VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
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