



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Sun. Munch, Edvard. 1912-1913.

HOLY EUCHARIST THE FIFTH SUNDAY OF EASTER

May 3, 2026 at 9:30 a.m.

holynativitych.org

275 South Richmond Avenue, Clarendon Hills, IL

Phone 630.323.6820

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“Christ is made the sure foundation”

The Hymnal 1982 #518

1. Christ is made the sure foun-da-tion, Christ the head and cor-ner - stone,
2. All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
3. To this tem-ple, where we call thee, come, O Lord of hosts, to - day:
4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,

cho - sen of the Lord and precious, bind - ing all the church in one;
in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy wont - ed lov - ing kind - ness hear thy peo - ple as they pray;
what they gain from thee for - ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for - ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Trinity Hymnal 343

TEXT: Latin, 7th cent.; tr. by John Mason Neale, 1851; alt. in *Hymns Ancient and Modern*, 1861

TUNE (WESTMINSTER ABBEY 8.7.8.7.8.7.): Henry Parcell, 1659-1695; arr. by Ernest Hawkins, 1802-1868; alt. 1990

OPENING ACCLAMATION

Common Worship

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Celebrant continues

Do not be afraid, for I know that you are looking for Jesus, who was crucified.
He is not here; he has risen, just as he said.

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**





Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther —



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly — Spi - rit



in the glo-ry of God the Fa - ther. — A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Proverbs 4:10-18

Lector A reading from the Proverbs.

Hear, my child, and accept my words,
that the years of your life may be many.

I have taught you the way of wisdom;
I have led you in the paths of uprightness.

When you walk, your step will not be hampered,
and if you run, you will not stumble.

Keep hold of instruction; do not let go;
guard her, for she is your life.

Do not enter the path of the wicked,
and do not walk in the way of evildoers.

Avoid it; do not go on it;
turn away from it and pass on.

For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they have made someone stumble.

For they eat the bread of wickedness
and drink the wine of violence.

But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.

Lector The Word of the Lord.

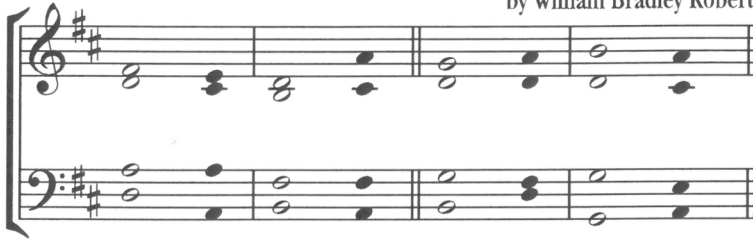
People **Thanks be to God.**

Adapted from *Blessed Assurance*
by William Bradley Roberts



- 9 How shall a young man cleanse his | **way?**
by keeping to your | **words.**
- 10 With my whole heart I | **seek you;**
let me not stray from your com | **mandments.**
- 11 I treasure your promise in my | **heart,**
that I may not sin a | **gainst you.**
- 12 Blessed are you, O | **LORD;**
instruct me in the way of your | **statutes.**
- 13 With my lips will I re | **cite;**
all the judgments of your | **mouth.**
- 14 I have taken greater delight in the way of your de | **crees**
than in all manner of | **riches.**
- 15 I will meditate on your com | **mandments**
and give attention to your | **ways.**
- 16 My delight is in your | **statutes;**
I will not forget your | **word.**
- 17 Deal bountifully with your | **servant,**
that I may live and keep your | **word.**
- 18 Open my eyes, that I may | **see**
the wonders of your | **law.**
- 19 I am a stranger here on | **earth;**
do not hide your commandments | **from me.**
- 20 My soul is consumer at all | **times**
with longing for your | **judgments.**

Adapted from *Blessed Assurance*
by William Bradley Roberts



- 21 You have rebuked the | **insolent;**
cursed are they who stray from your com | **mandments!**
- 22 Turn from me shame and re | **buke,**
for I have kept your de | **crees.**
- 23 Even though rulers sit and plot a | **gainst me,**
I will meditate on your | **statutes.**
- 24 For your decrees are my de | **light,**
and they are my | **counselors.**

Lector A reading from the first letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“A Repeating Alleluia”

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

lu - ia, al - le - lu - ia, al - le - lu - ia.

final time

THE HOLY GOSPEL

John 14:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom

Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, “Hear us, O risen Christ.”

Intercessor In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the leaders of the nations, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the Church, for the bishops throughout the Anglican Communion, and especially for Sean, our Presiding Bishop, and Paula, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

People **Hear us, O risen Christ.**

Intercessor In thanksgiving for the faithfully departed, especially for Judy, for Sarah, and for Tia “Maria”, and those who have left us an inheritance of God’s blessings, and those we now name...

The people are invited to voice additional petitions.

For those who now join in the chorus of angels and the saints in paradise; let us pray.

People **Hear us, O risen Christ.**

Intercessor In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

People **Hear us, O risen Christ.**

Intercessor Christ, Morning Star, shine in us and through us as we continue our prayer. For the special needs and concerns of this congregation. For: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio; Ken; Shain; Betsy; Diane; Gloria; John & Pam; Zeke; Gloria; Jim; Marian; Rhyn; Evan; Payton; Kathy; Terry; Sharon; Brenda; David; Gordon; Jim; Elsie; Elizabeth; Luis; David; Gilbert; Temple; Fola & Yinka; Marsha; Eduardo, Milagros, & Clemente; Frank; Charlotte; Rachel; Donna; Marianne & Peter; Charlotte; Nancy; Margie & Jeff; Jane; John & Joyce and those we now name...

The people are invited to voice additional petitions.

Celebrant Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

THE OFFERTORY

“O Jesus, joy of loving hearts”

Hal Hopson

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Praise God from whom all blessings flow”

tune: Lasst uns Erfreuan

The people **STAND** for the Hymn as the Offering is presented.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-
low; al - le - lu - ia, al - le - lu - ia! praise him a - bove, ye heav'n - ly
host; praise Fa - ther, Son, and Ho - ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

Eucharistic Prayer 3

EOW1 62

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

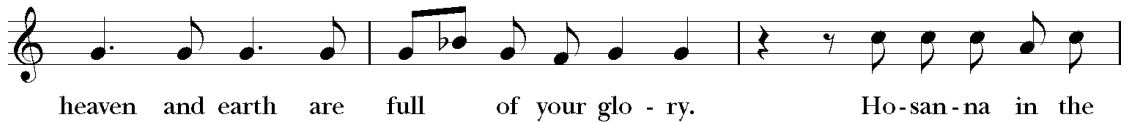
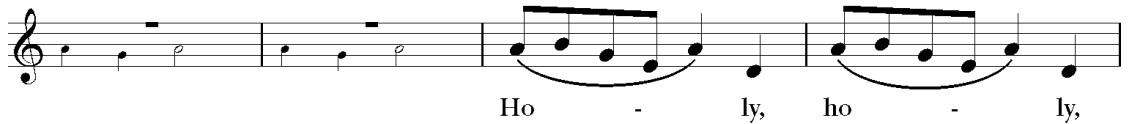
All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high from whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wonderous are you, Holy One of Blessing
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S128



The people stand or kneel as the Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

People **Dying, you destroyed our death.**
 Rising, you restored our life.
 Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The text is: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." The score ends with a double bar line.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Wonder, Love, & Praise #876



The dis - ci - ples knew the Lord — Je - sus — in the break - ing —



— of the bread.

1. The bread which we break, Al - le - lu -

2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

All repeat Antiphon

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“Come, my Way, my Truth, my Life”

The Hymnal 1982 #487



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

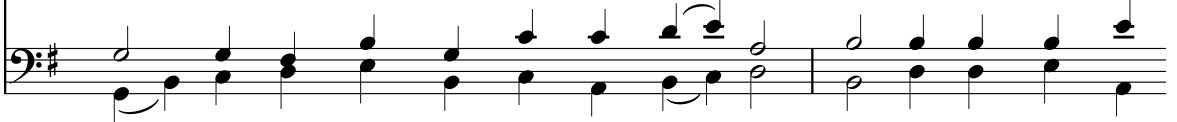
COMMUNION HYMN

“Father, we thank thee who has planted”

The Hymnal 1982 #302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are one body, because we all share one bread, one cup.**

THE POST-COMMUNION PRAYER

EOW1 70

Celebrant Let us pray.

All **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

BOS 11

The Priest may bless the people, the people responding Amen.

HYMN IN PROCESSION [**FACING PAGE**]

DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE



1. The Church-'s one foun-da-tion Is Je-sus Christ her Lord, She
 2. E-lect from ev-'ry na-tion, Yet one o'er all the earth, Her
 3. 'Mid toil and trib-u-la-tion, And tu-mult of her war, She
 4. Yet she on earth hath un-ion With God, the Three in One, And



is His new cre-a-tion By wa-ter and the word; From
 char-ter of sal-va-tion, One Lord, one faith, one birth; One
 waits the con-sum-ma-tion Of peace for-ev-er-more; Till
 mys-tic sweet com-mu-nion With those whose rest is won; O



heav'n He came and sought her To be His ho-ly bride; With
 ho-ly name she bless-es, Par-takes one ho-ly food, And
 with the vi-sion glo-rious, Her long-ing eyes are blest, And
 hap-py ones and ho-ly! Lord, give us grace that we Like



His own blood He bought her, And for her life He died.
 to one hope she press-es, With ev-'ry grace en-dued.
 the great Church vic-to-ri-ous Shall be the Church at rest.
 them, the meek and low-ly, On high may dwell with Thee.

African American Heritage Hymnal 337

Text: Samuel J. Stone, 1839-1900

Tune (AURELIA 7 6 7 6 D): Samuel S. Wesley, 1810-1876

VESTRY

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Joan Barry ('28)
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Robin Janik ('29)
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To Give

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