



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Kotarbiński, Wilhelm. "Crossing the Red Sea." 1890.

HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

(PROPER 19)

September 13, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

HYMN IN PROCESSION “Praise to the Lord, the Almighty, the King of creation” The Hymnal 1982 #390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

OPENING ACCLAMATION & COLLECT FOR PURITY

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

1 To God be the glo - ry, great things God has done; so loved God the
world that God gave us the Son, who yield - ed his life an a -
tone-ment for sin, and o - pened the life - gate that all may go
Refrain
in. Praise the Lord, praise the Lord; let the earth hear God's voice! Praise the
Lord, praise the Lord; let the peo-ple re-joice! O come to the Fa-ther through
Je-sus the Son, and give God the glo-ry; great things God has done.

Lift Up Your Hearts 604

Words: Fanny J. Crosby, 1875, alt., P.D.

Music (TO GOD BE THE GLORY 11.11.11.11 refrain 6.6.6.6.11.11): William H. Doane, 1875, P.D.

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Exodus 14:19-31

Lector A reading from Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 114

All sing the Antiphon together.

The choir chants the verses. The congregation joins the choir for the Antiphon as noted.

Antiphon



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Hallelujah! When Israel came out of | **Egypt**,
the house of Jacob from a people of strange | **speech**,
- 2 Judah became God's | **sanctuary**
and Israel his do | **minion**. [Antiphon]
- 3 The sea beheld it and | **fled**;
Jordan turned and went | **back**.
- 4 The mountains skipped like | **rams**,
and the little hills like young | **sheep**. [Antiphon]
- 5 What ailed you, O sea, that you | **fled**?
O Jordan, that you turned | **back**?
- 6 You mountains, that you skipped like | **rams**?
you little hills like young | **sheep**? [Antiphon]
- 7 Tremble, O earth, at the presence of the | **Lord**,
at the presence of the God of | **Jacob**,
- 8 Who turned the hard rock into a pool of | **water**
and flint-stone into a flowing | **spring**. [Antiphon]

Lector A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Lector The Word of the Lord.

People **Thanks be to God.**

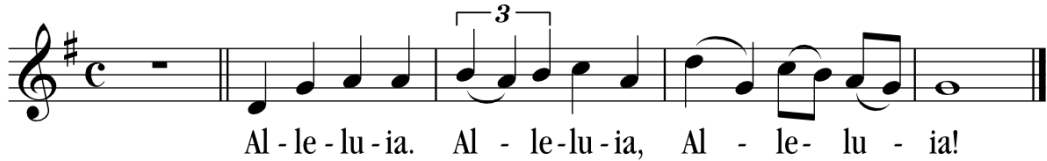
*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Calvary Service Thomas Pavlechko

The Alleluia is sung twice by all. The choir sings a verse. All repeat the Alleluia twice.



THE HOLY GOSPEL

Matthew 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*All **STAND** as able.*

THE NICENE CREED

Said by all.

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: Christian, Heather, Joe, Priyanka, & Saynoza; John & Pam; Phyllis; Cassie; Terry; Brenda; Charlotte; Hilary; Donna; Jane and those we now name...

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Intercessor We pray for those who have died, especially Ardie...

The congregation is invited to add their concerns, either silently or aloud.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

The celebrant concludes with this or a similar collect.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“Go forth and tell!”

David Ogden

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY HYMN

“Upon thy table, Lord”

MFC Wilson

*The people **STAND** for the Hymn as the Offering is presented.*

- 1 Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who giv'st to all the bread and wine.
- 2 Accept them, Lord; from thee they come;
We take them humbly at thy hand.
These gifts of thine for higher use
We offer, as thou dost command.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Calvary Service Thomas Pavlechko

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

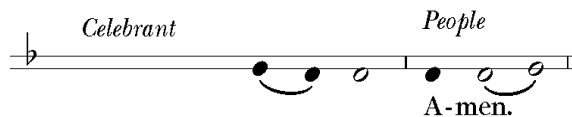
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.
Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.
By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

Calvary Service Thomas Pavlechko

Lamb of God, you take a-way the sin_ of the
world, have mer-cy on us. Lamb of God, you take a-way the
sin_ of the world, grant_ us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“O bless the Lord, my soul”

The Hymnal 1982 #411

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

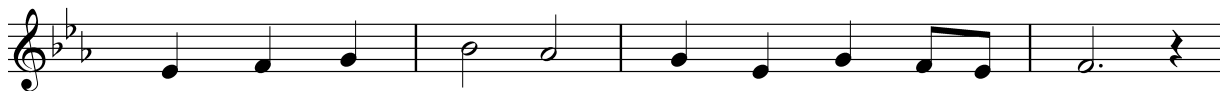
ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**



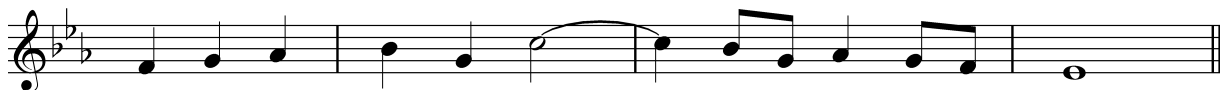
1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © 1984 by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Litton*, Erik Routley (1917-1982). Copyright © 1984 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

The Deacon dismisses the people, the people responding

People

Thanks be to God.

POSTLUDE

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
smdillon@sbcglobal.net kozieltom@yahoo.com

Vestry Members

Ross Drobny ('27)
Amy Gabriel ('27)
Joan Barry ('28)
Robert Rivera ('28)
Robin Janik ('29)
Ryan Teising ('29)

Treasurer

Jim Massie
jim@holynativitych.org

Clerk

Alisha McCloud
Alisha_mccloud@hotmail.com

CHURCH STAFF

Rector

The Very Rev. Bradley A. Linboom
brad@holynativitych.org

Deacons

The Rev. Rose Cicero
rose@holynativitych.org

The Rev. Dr. Sandra Siegel Miller
sandy@holynativitych.org

Parish Administrator

Christine Zeman
parishadmin@holynativitych.org

Director of Music Ministries

Marianne Thompson
marianne@holynativitych.org

Director of Youth and Family Formation

Rachel Snavelly
rachel@holynativitych.org

To Give

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