



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Ivanovsky, Elisabeth. *Saint Nicholas*. 1936. Courtesy of the St. Nicholas Center. [www.stnicholascenter.org](http://www.stnicholascenter.org)

HOLY EUCHARIST

**THE FIFTH SUNDAY OF ADVENT**

**WITH THE COMMEMORATION OF ST. NICHOLAS**

**December 7, 2025 at 9:30 a.m.**

# ENTRANCE RITE

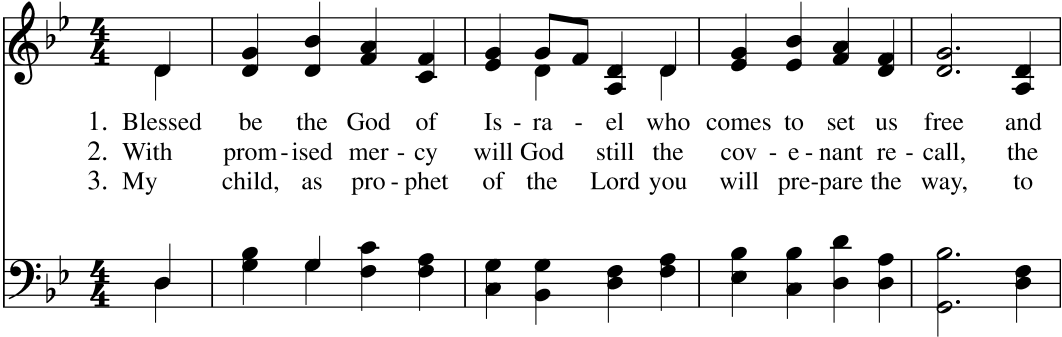
## PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

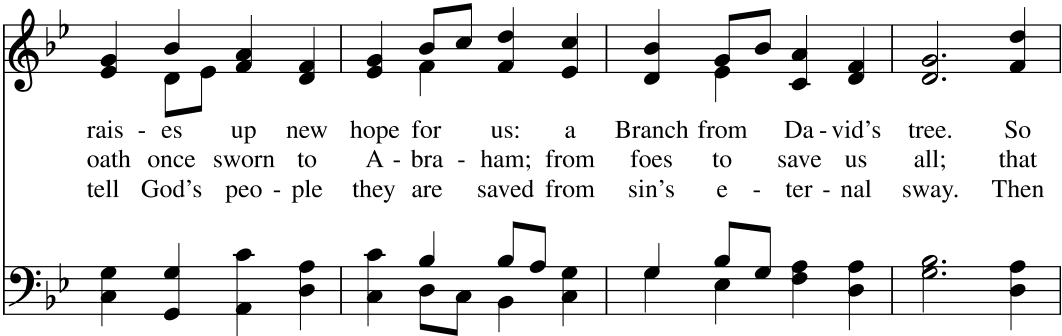
## HYMN IN PROCESSION

*"The Song of Zechariah"*

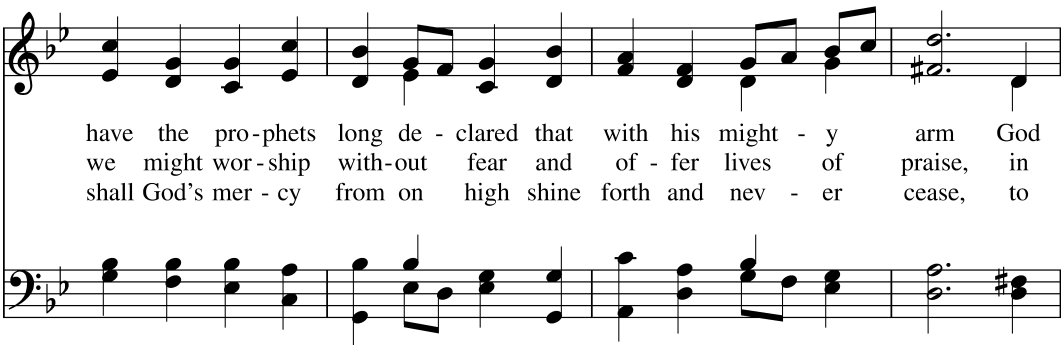
WLP #889



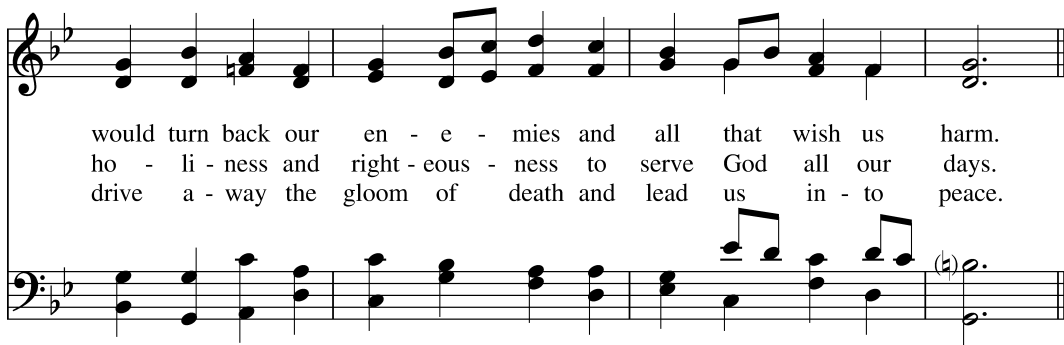
1. Blessed be the God of Is - ra - el who comes to set us free and  
2. With prom-ised mer - cy will God still the cov - e - nant re - call, the  
3. My child, as pro - phet of the Lord you will pre-prepare the way, to



rais - es up new hope for us: a Branch from Da - vid's tree. So  
oath once sworn to A - bra - ham; from foes to save us all; that  
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then



have the pro-phets long de - clared that with his might - y arm God  
we might wor-ship with-out fear and of - fer lives of praise, in  
shall God's mer - cy from on high shine forth and nev - er cease, to



would turn back our en - e - mies and all that wish us harm.  
 ho - li - ness and right - eous - ness to serve God all our days.  
 drive a - way the gloom of death and lead us in - to peace.

Words: Carl P. Daw, Jr. (b. 1944). Music: *Shepherd's Pipes*, Annabeth McClelland Gay (b. 1925).

## OPENING ACCLAMATION

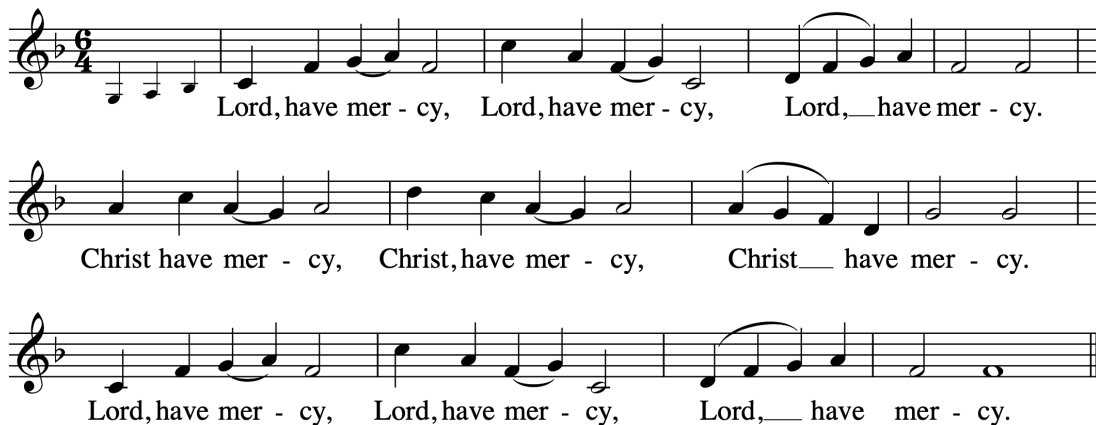
EOW150

*Celebrant* Blessed be our God.  
*People* **For ever and ever. Amen.**

## SONG OF PRAISE

"Nine-fold Kyrie eleison"

Robert Powell



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.  
 Christ have mer - cy, Christ, have mer - cy, Christ have mer - cy.  
 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, in your love you gave your servant Nicholas of Myra a perpetual name for deeds of kindness both on land and sea: Grant, we pray, that your Church may never cease to work for the happiness of children, the safety of sailors, the relief of the poor, and the help of those tossed by tempests of doubt or grief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be SEATED.*

## LITURGY OF THE WORD

### THE FIRST LESSON

*Isaiah 11:1-10*

*Lector*          A reading from the prophet Isaiah.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord.

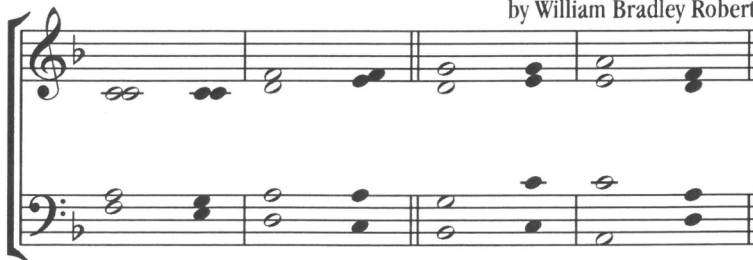
His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Lector*          The Word of the Lord.

*People*          **Thanks be to God.**

Adapted from *Stuttgart*  
by William Bradley Roberts



Give the King your justice, O | **God**,  
and your righteousness to the King's | **Son**;  
That he may rule your people | **righteously**  
and the poor with | **justice**;

That the mountains may bring prosperity to the | **people**,  
and the little hills bring | **righteousness**.  
He shall defend the needy among the | **people**;  
he shall rescue the poor and crush the op | **pressor**.

He shall live as long as the sun and moon en | **dure**,  
from one generation to an | **other**.  
He shall come down like rain upon the mown | **field**,  
like showers that water the | **earth**.

*(last part of chant)*

In his time shall the righteous | **flourish**;  
there shall be abundance of peace till the moon shall be no | **more**.

Blessed be the Lord God, the God of | **Israel**,  
who alone does wondrous | **deeds**!  
And blessed be his glorious Name for | **ever**!  
and may all the earth be filled with his glory. Amen. A | **men**.

*Lector*            A reading from the letter of Paul to the Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles, and sing praises to your name”; and again he says,

“Rejoice, O Gentiles, with his people”; and again,

“Praise the Lord, all you Gentiles, and let all the peoples praise him”; and again Isaiah says,

“The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.” May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*All **STAND** as able.*

# THE SEQUENCE HYMN

Sung by all.

The Hymnal 1982 #56 (verse 6)

O come, thou Day - spring from on high, and cheer us  
by thy draw - ing nigh; dis - perse the gloom - y clouds of  
night, and death's dark shad - ow put to flight. Re - jice! Re - jice!  
Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**



# VISIT FROM ST. NICHOLAS

During the hymn, children are invited to bring gifts to St. Nicholas to lay at the altar.

## HYMN

## "Longing for Light"

MHSO #59



1 Long-ing for light, we wait in dark-ness. Long-ing for  
 2 Long-ing for peace, our world is trou-bled. Long-ing for  
 3 Long-ing for food, man - y are hun - gry. Long-ing for  
 4 Long-ing for shel - ter, man - y are home-less, long-ing for  
 5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone has  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, — man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. \_\_\_\_\_  
 pow - er to save us. Make us your liv - ing voice. \_\_\_\_\_  
 bro - ken for o - thers, shared un - til all are fed. \_\_\_\_\_  
 shel - ter - ing o - thers, wall made of liv - ing stone. \_\_\_\_\_  
 to one an - oth - er, mak - ing your king - dom come. \_\_\_\_\_

### Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. \_\_\_\_\_

Words and Music: Bernadette Farrell © 1994 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org].  
 All rights reserved. Used by permission.

THE NICENE CREED

*Said by all.*

BCP 358

**We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Deacon* As we joyfully await the full manifestation of God's reign in Christ, let us pray for the needs of the church and the world.

*Intercessor* O Wisdom, you come forth from the mouth of the Most High and reach from beginning to end, mightily and sweetly ordering all things. Behold and bless your church, remembering especially Sean our presiding bishop, Paula our diocesan bishop, Brad our priest, Sandy and Rose our deacons. Kim and Susan our wardens, our vestry, and our staff. Be present in ordering the life of this and every congregation.

*People* **Come and teach us the way of prudence.**

*Intercessor* O Adonai, God of the Covenant, ruler of the house of Israel, you appeared to Moses in the fire of the burning bush and on Mount Sinai gave your law. Forgive us when we stray from your guidance and will.

*People* **Come and redeem us for our life together.**

*Intercessor* O Root of Jesse, you stand as an ensign to humankind; before you rulers will shut their mouths, and nations bow in worship: We pray for your peace and justice in every nation and throughout the world; be present to all whose lives are ravaged by war and strife. Guide the leaders of this and every land into the paths of peace and goodwill.

*People* **Come save us and do not delay.**

*Intercessor* O Key of David, and scepter of the house of Israel, you open and no one can shut, you shut and no one can open: Guide us in opening the doors of opportunity for the unemployed, for the unhoused, for prisoners, and for all who are oppressed; and lead us in closing the doors that lead to poverty, bigotry, and injustice.

*People* **Come and bring the captives out of the prison house.**

*Intercessor* O King of the Nations, you are the cornerstone that makes us one; the one who holds us and shapes us. We lift up those who are especially in need of your healing grace: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio (Acabel); Shain (Barry); Betsy (Bennett); Judy (Brackett); Diane (Brodzinski); Gloria (Brown); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Jim (Fitzpatrick); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Payton (Hagstrom); Tim (Hoffert); Terry (Johnson); Sharon (Kingery); Gordon (Leipold); Elsie (Mann); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Marsha (Poppie); Eduardo, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Charlotte (Sladek); Rachel (Snively); Marianne & Peter (Thompson); Charlotte (Towery); Nancy (Vincent); Margie & Jeff (Wilson); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

*The people are invited to voice additional petitions.*

Tend the sick, give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous and help us minister to them in your love.

*People* **Come and save us whom you have fashioned out of clay.**

*Intercessor* O Dayspring, radiance of the Light Eternal and Sun of Righteousness: Shine your light on those who have died; remember especially those we now name...

*The people are invited to voice additional petitions.*

Bring comfort to all those who mourn.

*People* **Come and enlighten all who sit in darkness and the shadow of death.**

*The celebrant adds a concluding collect. The people responding Amen.*

## CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord, be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

“O Come, Messiah King”

Lloyd Larson

*During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.*

## OFFERTORY RESPONSE

Lift Up Your Hearts #934

*The people **STAND** for the Hymn as the Offering is presented.*



*Lift Up Your Hearts 934*

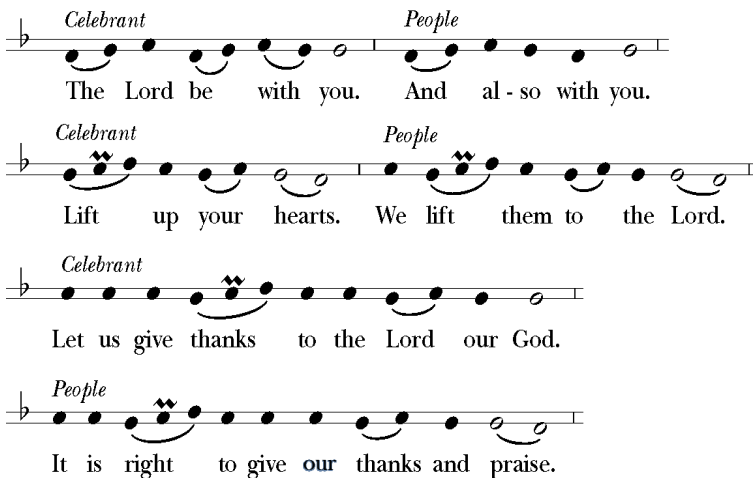
*Words: Hentry F. Lyte, 1834, alt., P.D.*

*Music (DIX 7.7.7.7.7): Conrad Kocher, 1838; adapt. William H. Monk, 1861, P.D.*

## THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367



### *The celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Creator of heaven and earth.

*[Here is proper Preface is sung or said]*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **THE SANCTUS**

*Sung by all.*

*The Hymnal 1982 #S129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in  
creation; in the calling of Israel to be your people; in your Word spoken through the  
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.  
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you  
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All                    **We remember his death,**  
                         **We proclaim his resurrection,**  
                         **We await his coming in glory.**

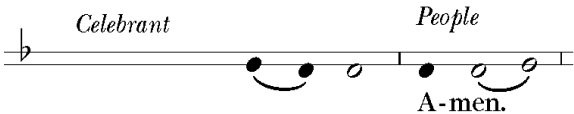
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

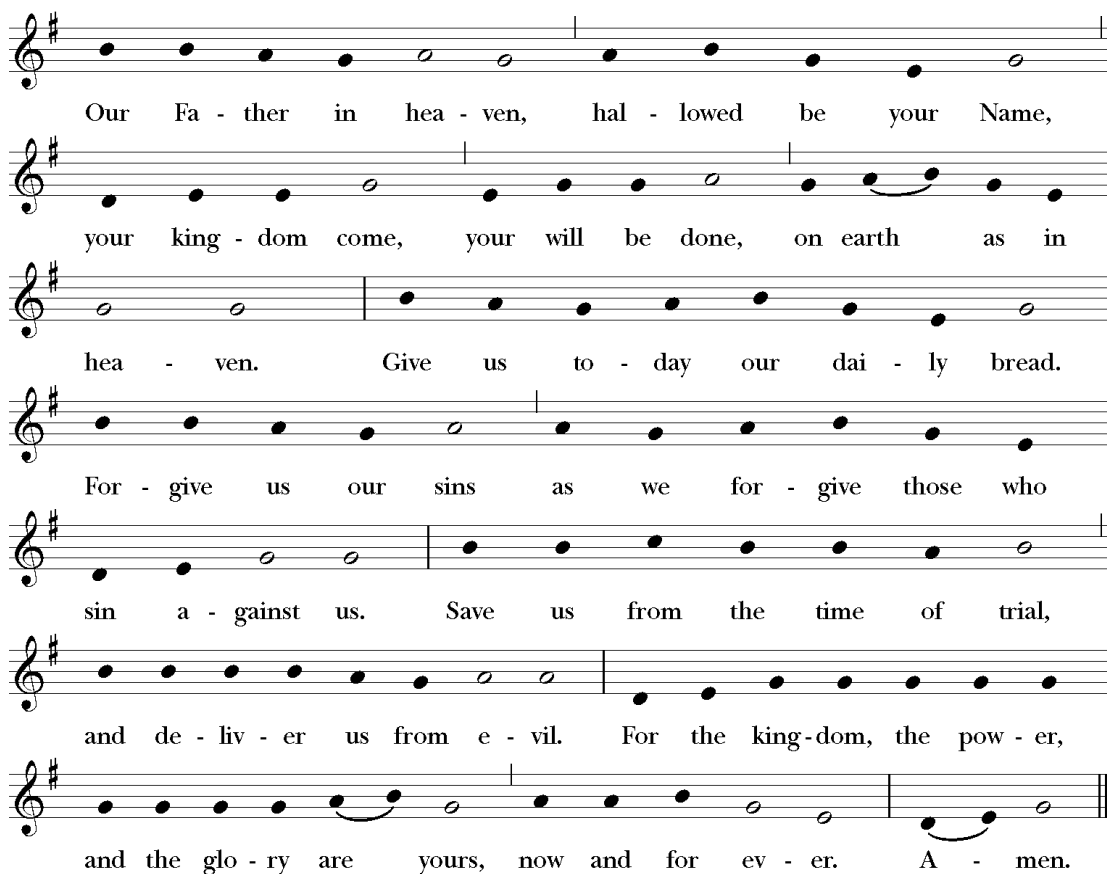
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



# THE LORD'S PRAYER

*Sung by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,



The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." The score includes various musical notations such as whole, half, and quarter notes, rests, and bar lines.

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.



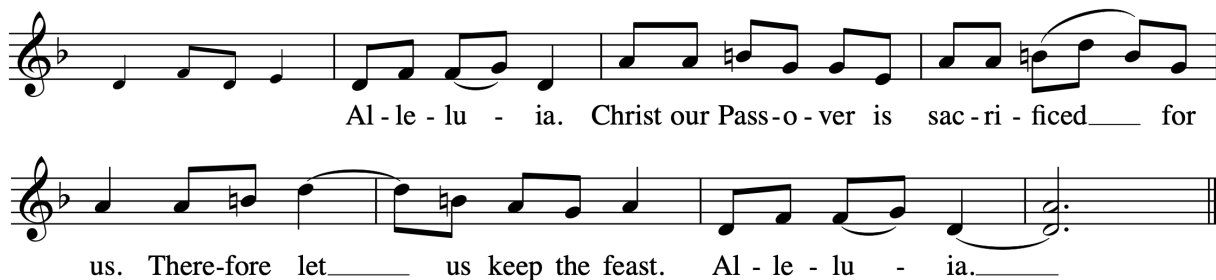
## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

## THE ANTHEM

*Sung by all.*

Robert Powell



Al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed \_\_\_\_ for  
us. There-fore let \_\_\_\_ us keep the feast. Al - le - lu - ia. \_\_\_\_

## THE INVITATION TO COMMUNION

Celebrant      The Gifts of God, for the People of God.

*Children can now be picked up from the nursery for Communion.*

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

COMMUNION HYMN

"There's a voice in the wilderness crying"

The Hymnal 1982 #75



1 There's a voice in the wil - der - ness cry - ing, a\_\_\_\_  
 2 O\_\_\_\_ Zi - on, that bring - est good tid - ings, get thee  
 3 but the word of our God\_\_\_\_ en - du - reth, the\_\_\_\_



call from the ways un - trod: Pre - pare in the des - ert a  
 up to the heights and sing! Pro - claim to a des - o - late  
 arm of the Lord is strong; he stands in the midst\_\_\_\_ of



high - way, a high - way for our God! The\_\_\_\_  
 peo - ple the com - ing of their King. Like the  
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
 flowers of the field they\_\_\_\_ per - ish, like  
 feed his\_\_\_\_ flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
 grass our works de - cay; the power and pomp of  
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our\_\_\_\_ God\_\_\_\_ may go!  
 na - tions shall\_\_\_\_ pass like a dream\_\_\_\_ a - way;  
 lead them, and\_\_\_\_ bring them\_\_\_\_ safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (1904-1988). Copyright © 1938, H. Hugh Bancroft.

*Taizé*

Words: Jacques Berthier (1923-1994) © 1984 by Les Presses de Taizé (France). (Words and Music admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

*People*      **We who are many are one body, because we all share one bread, one cup.**

*Celebrant*

Let us pray.

*All*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES**

**THE ADVENT BLESSING**

*The Priest may bless the people, the people responding* **Amen.**

**HYMN IN PROCESSION [FACING PAGE]**

**DISMISSAL**

*The Deacon dismisses the people, the people responding*

*People*

**Thanks be to God.**

**POSTLUDE**

## HYMN IN PROCESSION

## "The King shall come"

The Hymnal 1982 #73

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.





## VESTRY

### Wardens

Kim Coogan-Rogers ('26) Susan Dillon ('27)  
[kcoogrog@comcast.net](mailto:kcoogrog@comcast.net) [smdillon@sbcglobal.net](mailto:smdillon@sbcglobal.net)

### Vestry Members

Jeanne Widing ('26) - Outreach  
Jesse Wood ('26) - Adult Formation  
Ross Drobny ('27) - Buildings & Grounds  
Amy Gabriel ('27) - Christian Education  
Joan Barry ('28) - Hospitality  
Tom Koziel ('28) - Finance

### Treasurer

Jim Massie  
[jim@holynativitych.org](mailto:jim@holynativitych.org)

### Clerk

Alisha McCloud  
[Alisha\\_mccloud@hotmail.com](mailto:Alisha_mccloud@hotmail.com)

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
[brad@holynativitych.org](mailto:brad@holynativitych.org)

### Deacons

The Rev. Rose Cicero  
[rose@holynativitych.org](mailto:rose@holynativitych.org)  
  
The Rev. Dr. Sandra Siegel Miller  
[sandy@holynativitych.org](mailto:sandy@holynativitych.org)

### Parish Administrator

Christine Zeman  
[parishadmin@holynativitych.org](mailto:parishadmin@holynativitych.org)

### Director of Music Ministries

Marianne Thompson  
[marianne@holynativitych.org](mailto:marianne@holynativitych.org)

### Director of Youth and Family Formation

Rachel Snively  
[rachel@holynativitych.org](mailto:rachel@holynativitych.org)

## To Give

Scan below



or Zelle contributions@holynativitych.org



**zelle®**

**LIVE-STREAM:** Worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area. Streaming with permission under ONE LICENSE #A-704648. All rights reserved.

**MUSIC USAGE LICENSING AND AGREEMENTS:** RiteSong. © 2025 Church Publishing Incorporated. ONE LICENSE #A-704648. All rights reserved. Reprinted with permission.

**SCRIPTURE QUOTATIONS:** New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.