



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



The Good Shepherd. Dupre, Julien. 19th-20th centuries.

HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

April 26, 2026 at 9:30 a.m.

holynativitych.org

275 South Richmond Avenue, Clarendon Hills, IL

Phone 630.323.6820

ENTRANCE RITE

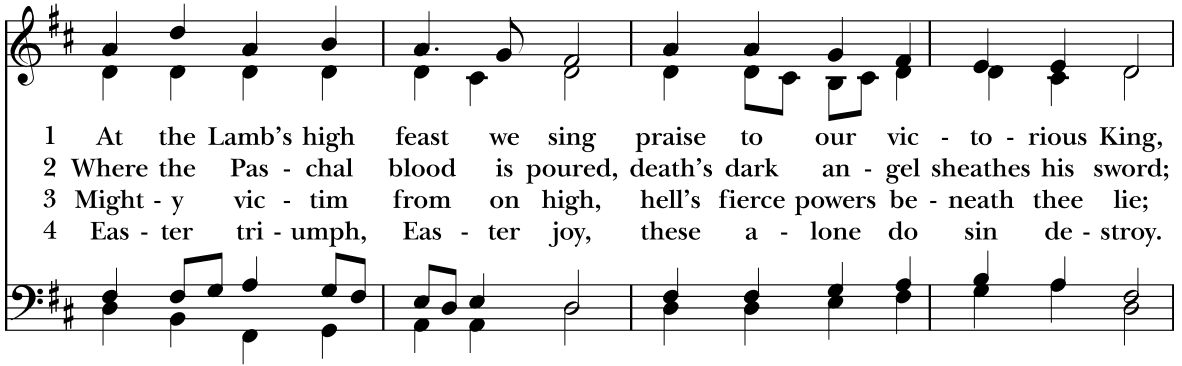
PRELUDE

At the ringing of the bell, STAND as able as the ministers enter during the hymn.

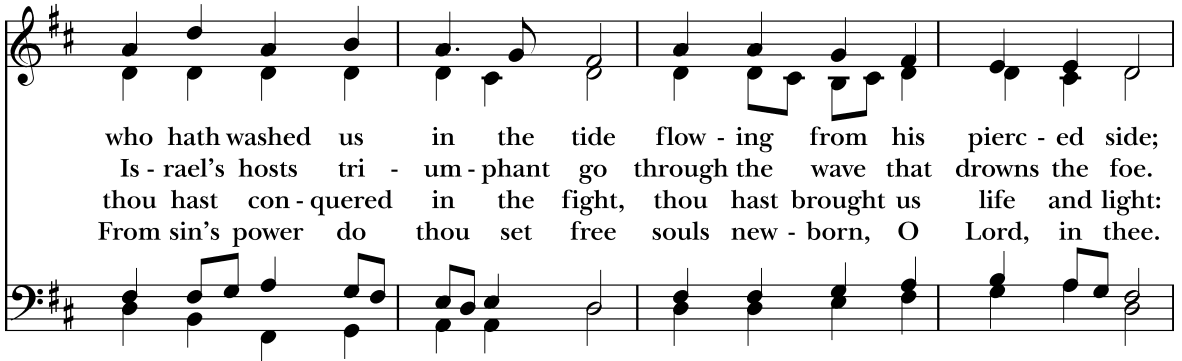
HYMN IN PROCESSION

“At the Lamb’s high feast we sing”

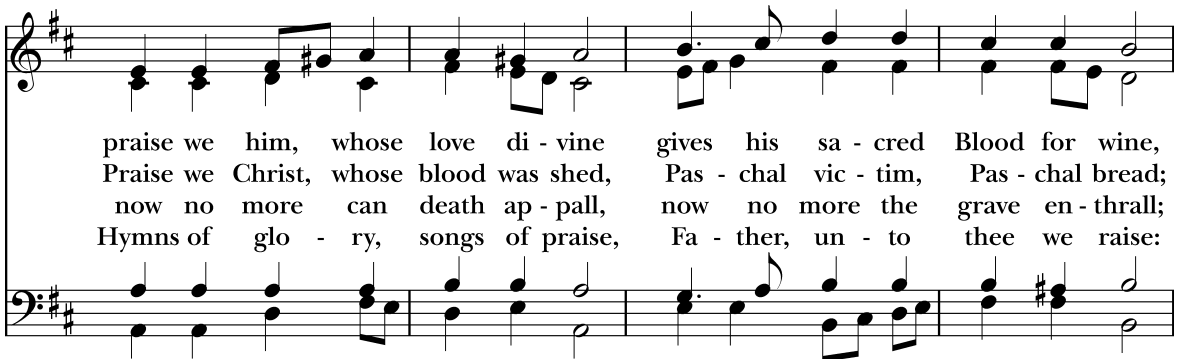
The Hymnal 1982 #174



1 At the Lamb’s high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death’s dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell’s fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael’s hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin’s power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION

Common Worship

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Celebrant continues

Do not be afraid, for I know that you are looking for Jesus, who was crucified.
 He is not here; he has risen, just as he said.

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

GLORIA IN EXCELSIS

Sung by all.

The Hymnal 1982 #S278



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther —



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit



in the glo-ry of God the Fa-ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Ezekiel 34:7-15

Lector A reading from the prophet Ezekiel.

Therefore, you shepherds, hear the word of the Lord: As I live, says the Lord God, because my sheep have become a prey and my sheep have become food for all the wild animals, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves and have not fed my sheep, therefore, you shepherds, hear the word of the Lord: Thus says the Lord God: I am against the shepherds, and I will hold them accountable for my sheep and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God.

Lector The Word of the Lord.

People **Thanks be to God.**

Adapted from *Blessed Assurance*
by William Bradley Roberts



- 1 Be joyful in the Lord, all you | **lands;**
serve the Lord with gladness
and come before his presence with a | **song.**
- 2 Know this: The Lord himself is | **God;**
he himself has made us, and we are his;
we are his people and the sheep of his | **pasture.**
- 3 Enter his gates with thanksgiving; go into his courts with | **praise;**
give thanks to him and call upon his | **Name.**
- 4 For the Lord is good; his mercy is ever | **lasting;**
and his faithfulness endures from age to | **age.**

Lector A reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“A Repeating Alleluia”

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia al - le -
 lu - ia, al - le - lu - ia, al - le - ia.

final time

THE HOLY GOSPEL

John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

*All **STAND** as able.*

THE NICENE CREED

Said by all.

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, “Hear us, O risen Christ.”

Intercessor In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the leaders of the nations, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

People **Hear us, O risen Christ.**

Intercessor For the Church, for the bishops throughout the Anglican Communion, and especially for Sean, our Presiding Bishop, and Paula, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

People **Hear us, O risen Christ.**

Intercessor In thanksgiving for the faithfully departed, especially for Judy, for Sarah, and for Tia “Maria”, and those who have left us an inheritance of God’s blessings, and those we now name...

The people are invited to voice additional petitions.

For those who now join in the chorus of angels and the saints in paradise; let us pray.

People **Hear us, O risen Christ.**

Intercessor In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

People **Hear us, O risen Christ.**

Intercessor Christ, Morning Star, shine in us and through us as we continue our prayer. For the special needs and concerns of this congregation. For: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio; Ken; Shain; Betsy; Diane; Gloria; John & Pam; Zeke; Gloria; Jim; Marian; Rhyn; Evan; Payton; Kathy; Terry; Sharon; Brenda; David; Gordon; Jim; Elsie; Elizabeth; Luis; David; Gilbert; Temple; Fola & Yinka; Marsha; Eduardo, Milagros, Clemente; Frank; Charlotte; Rachel; Donna; Marianne & Peter; Charlotte; Nancy; Margie & Jeff; Jane; John & Joyce and those we now name...

The people are invited to voice additional petitions.

Celebrant Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

THE OFFERTORY

“The Lord’s my Shepherd”

arr. by Roger Price

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Praise God from whom all blessings flow”

tune: Lasst uns Erfreuan

The people **STAND** for the Hymn as the Offering is presented.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-
low; al - le - lu - ia, al - le - lu - ia! praise him a-bove, ye heav'n-ly
host; praise Fa-ther, Son, and Ho-ly Ghost. al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GREAT THANKSGIVING

Eucharistic Prayer 3

EOW1 62

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high from whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wonderous are you, Holy One of Blessing
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel as the Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

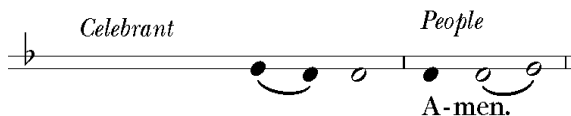
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

People **Dying, you destroyed our death.**
 Rising, you restored our life.
 Christ Jesus, come in glory!

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

The musical score is written on eight staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The music consists of quarter and eighth notes, with some phrases ending in a double bar line. The lyrics are: Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

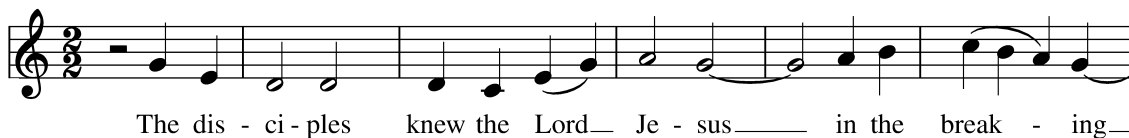
THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Wonder, Love, & Praise #876



1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

THE POST-COMMUNION PRAYER

EOW1 70

Celebrant Let us pray.
All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

BOS 11

The Priest may bless the people, the people responding **Amen.**

HYMN IN PROCESSION [OVERLEAF]

DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with notes and rests, and the bass staff contains a harmonic accompaniment with notes and rests. The lyrics are written in three lines between the two staves, aligned with the notes. The lyrics are: "rist de - clar - ing yours the fi - nal vic - to - ry. firm be - liev - ing, we are yours, and you the Lord. ev - ery na - tion, may we faith - ful fol - lowers be." The music is in a key with one flat (B-flat) and a common time signature (C).

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

VESTRY

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Robin Janik ('29)
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To Give

Scan below



or Zelle contributions@holynativitych.org



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