



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Lorrain, Claude. *"Banishment of Hagar."* 1668.

HOLY EUCHARIST  
**THE FOURTH SUNDAY AFTER PENTECOST**  
(PROPER 7)

June 21, 2026 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

## HYMN IN PROCESSION

“Christ for the world we sing”

The Hymnal 1982 #537



1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

**OPENING ACCLAMATION & COLLECT FOR PURITY**

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s reign, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**SONG OF PRAISE**

“Christians, We Have Met to Worship”

Take Up The Song #292



1 Chris-tians, we have met to wor-ship and a-dore the liv-ing God;



will you pray with all your pow-er, while we try to preach the Word?



All is vain un-less the Spir-it of the Ho-ly One comes down;



Chris-tians, pray, and ho-ly man-na will be show-ered all a-round.

Text: Attr. to George Atkins, 19<sup>th</sup> cent., *The Columbian Harmony*, 1825, alt.

Music: HOLY MANNA, *The Southern Harmony*, 1835; harm. Margaret Mealy. Harm. © 1994 Selah Publishing Co., Inc.

**SALUTATION AND COLLECT OF THE DAY**

BCP 357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## LITURGY OF THE WORD

### THE FIRST LESSON

Genesis 21:8-21

*Lector*            A reading from Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.”

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

- 1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.
- 4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.
- 10 For you are great;  
you do wondrous things; \*  
and you alone are God.
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

Lector A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

### THE SEQUENCE HYMN

*Sung by all.*

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

All **STAND** as able.

THE NICENE CREED

*Said by all.*

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

*Intercessor* Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;  
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;  
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: John & Pam;  
Payton; Terry; Brenda; Donna; Charlotte; Marianne; Jane and those we now name...  
  
[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain;  
Betsy; Gloria B; Gloria D; Evan; Elsie; David; Temple; Fola & Yinka; Rachel; Peter;  
Margie & Jeff]

Intercessor Have compassion on those who suffer from any grief or trouble;  
People **That they may be delivered from their distress.**

Intercessor We pray for those who have died.  
  
*Silence*

Intercessor Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

*The congregation is invited to pray for those in need, either silently or aloud.*

*The celebrant concludes with this or a similar collect.*

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept  
the prayers of your people, and strengthen us to do your will; through Jesus Christ  
our Lord.

All **Amen.**

## CONFESSION AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord, be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*



# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

“This is my song, O God of all the nations”

Finlandia Tune

Jim Massie, soloist

*During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.*

## OFFERTORY RESPONSE

“People of God”

Voices Found #109 v.3

*The people **STAND** for the Hymn as the Offering is presented.*

3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
share in the hea - ven - ly feast. Mend - ing all rifts,  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
Come, let us join in the hea - ven - ly dance,  
prais - ing in joy - ous ce - le - bra - tion.

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*Then facing the Holy Table, the Celebrant proceeds*

Holy and gracious Father:

In your infinite love you made us for yourself;  
and, when we had fallen into sin  
and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your only and eternal Son,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given to you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
Which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us also  
that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,  
in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father,  
now and for ever.



## THE LORD'S PRAYER

*Said by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE FRACTION

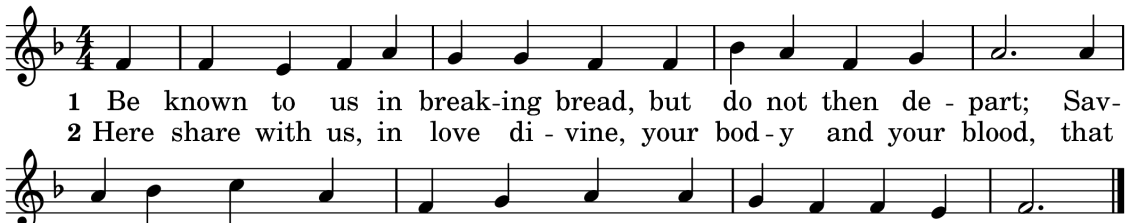
*We observe a moment of holy silence as the Celebrant breaks the bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE ANTHEM

*Sung by all.*

*Glory to God #500*



1 Be known to us in break-ing bread, but do not then de - part; Sav-  
2 Here share with us, in love di - vine, your bod - y and your blood, that  
ior, a - bide with us, and spread your ta - ble in our heart.  
liv - ing bread, that heav - en - ly wine be our im - mor - tal food.

*Glory to God 500*  
TEXT: James Montgomery, 1825  
MUSIC (ST. FLAVIAN, CM): Day's *Psalter*, 1562

## THE INVITATION TO COMMUNION

Celebrant      The Gifts of God, for the People of God.

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

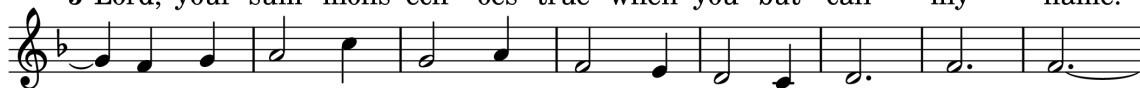
### COMMUNION HYMN

“Will you come and follow me”

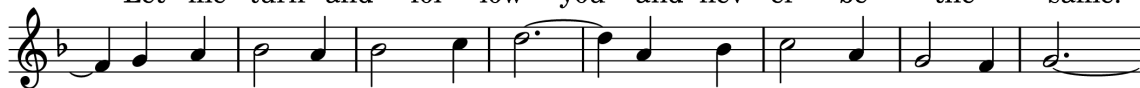
John Bell



- 1 “Will you come and fol - low me if I but call your name?
- 2 “Will you leave your - self be - hind if I but call your name?
- 3 “Will you let the blind - ed see if I but call your name?
- 4 “Will you love the ‘you’ you hide if I but call your name?
- 5 Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris - oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re - shape the world a - round,  
In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?”  
Will you let me an - swer prayer in you and you in me?”  
and ad - mit to what I mean in you and you in me?”  
through my sight and touch and sound in you and you in me?”  
Thus I'll move and live and grow in you and you in me.

## THE POST-COMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.  
*All* **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

### THE BLESSING

*The Priest may bless the people, the people responding* **Amen.**

### HYMN IN PROCESSION [OVERLEAF]

### DISMISSAL

*The Deacon dismisses the people, the people responding*

*People* **Thanks be to God.**

### POSTLUDE

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).



## VESTRY

### Wardens

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Amy Gabriel ('27)  
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Robert Rivera ('28)  
Robin Janik ('29)  
Ryan Teising ('29)

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## CHURCH STAFF

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## To Give

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