



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Beylerian, George. *Rise*. 2009.

THE RESURRECTION OF OUR LORD JESUS CHRIST

EASTER SUNDAY

April 5, 2026 at 930 a.m.

HAPPY EASTER AND WELCOME TO CHURCH OF THE HOLY NATIVITY!

We gather this morning to celebrate the deepest, most important truth we know—that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Jesus embodied God’s unstoppable love so completely that he became a threat to nearly everyone around him, and he was hung on a cross for refusing to compromise or set limits on that love. Today the church proclaims that death was not the last word for him, that God raised him to new life, and in doing that has opened the possibility of healing and hope for everyone.

Easter promises that, as with the first disciples, we too can know this risen Lord and can find our lives being filled with his life. So our celebration today is not simply about an event long ago, but about how the miracle of resurrection can take place in us.

We are delighted you are here for this Easter service. If you are a visitor, we hope you will come back often as we explore what this Easter faith can do for us and for our world. May you discover this Easter joy for yourself through this season and throughout the year.

THE HOLY EUCHARIST: RITE II

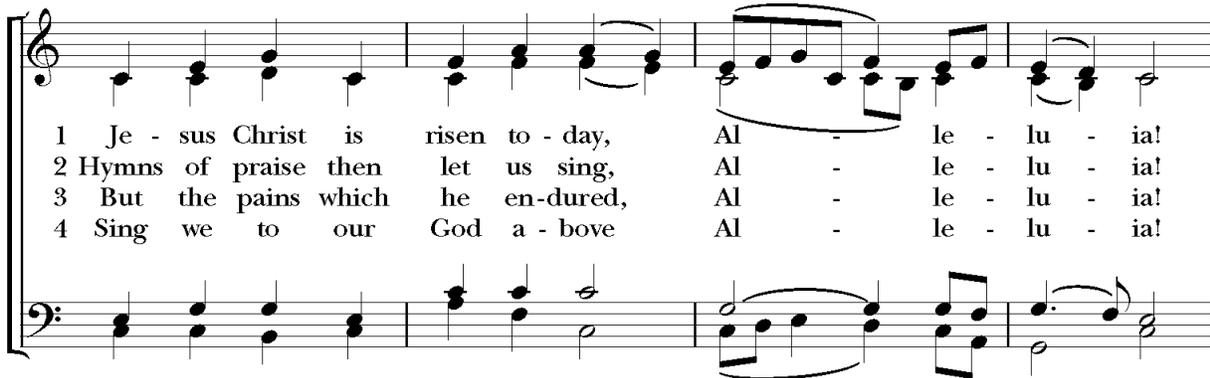
PRELUDE

All **STAND** as able when the bell rings and sing the processional hymn.

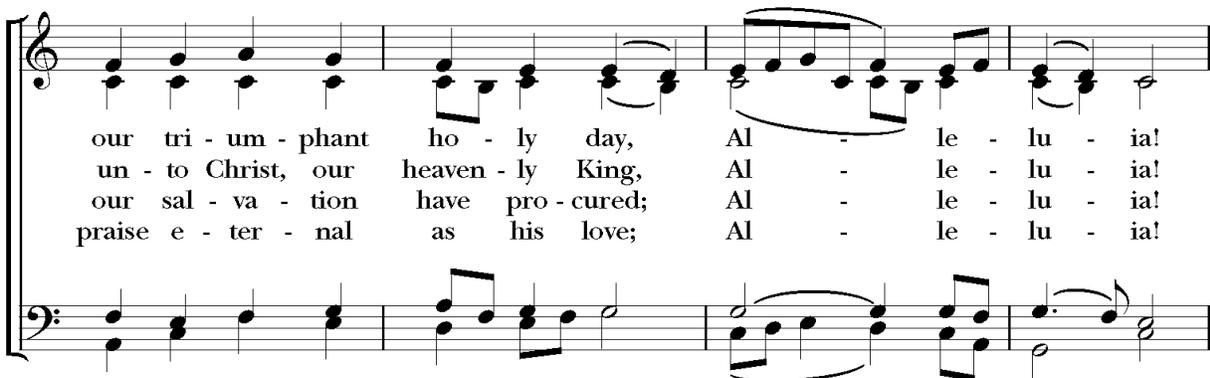
HYMN IN PROCESSION

“Jesus Christ is risen today”

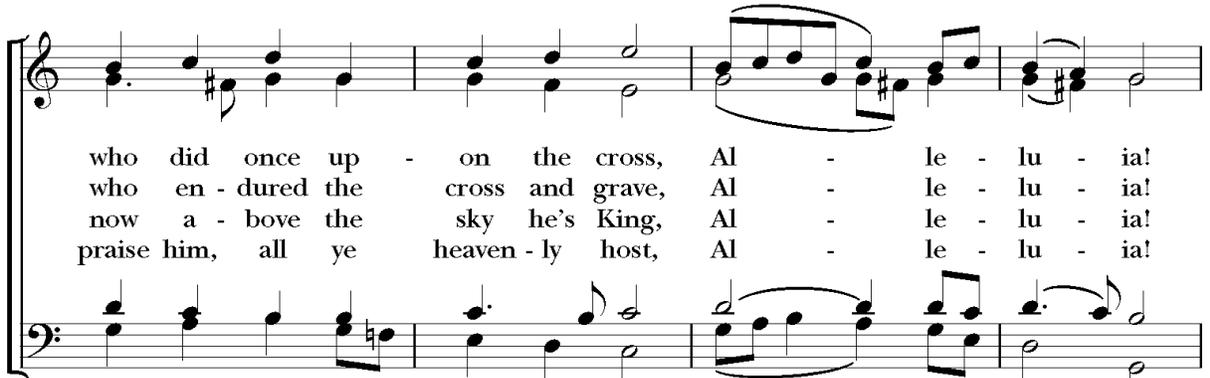
The Hymnal 1982 #207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant Alleluia! Christ is risen!
 People **The Lord is risen indeed! Alleluia!**

The Celebrant continues

Celebrant There is one Body and one Spirit;
 People **There is one hope in God's call to us;**
 Celebrant One Lord, one Faith, one Baptism;
 People **One God and Father of all.**

The people are invited to make Holy Noise with bells and noise makers during the Gloria, celebrating the arrival of Easter

GLORIA IN EXCELSIS

Sung by all.

The Hymnal 1982 #S278



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther —



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly — Spi - rit



in the glo-ry of God the Fa - ther. ————— A - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

THE FIRST LESSON

Acts 10:34-43

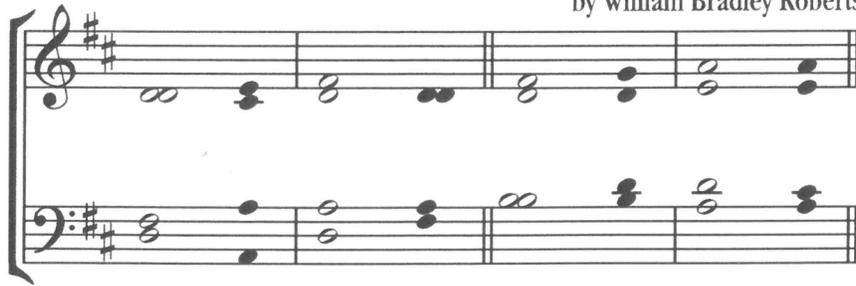
Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Adapted from *Unser Herrscher*
by William Bradley Roberts



- 1 Give thanks to the LORD, for he is | **good**; *
his mercy endures for | **ever**.
- 2 Let Israel now pro | **claim**, *
“His mercy endures for | **ever**.”
- 14 The LORD is my strength and my | **song**, *
and he has become my sal | **vation**.
- 15 There is a sound of exultation and | **victory** *
in the tents of the | **righteous**:
- 16 “The right hand of the LORD has | **triumphed!** *
the right hand of the LORD is exalted!
The right hand of the LORD has | **triumphed!**”
- 17 I shall not die, but | **live**, *
and declare the works of the | **LORD**.
- 18 The LORD has punished me | **sorely**, *
but he did not hand me over to | **death**.
- 19 Open for me the gates of | **righteousness**; *
I will enter them; I will offer thanks to the | **LORD**.
- 20 “This is the gate of the | **LORD**; *
he who is righteous may | **enter**.”
- 21 I will give thanks to you, for you | **answered me** *
and have become my sal | **vation**.
- 22 The same stone which the builders re | **jected** *
has become the chief | **cornerstone**.
- 23 This is the LORD’s | **doing**, *
and it is marvelous in our | **eyes**.
- (last part of chant)*
- 24 On this day the LORD has | **acted**; *
we will rejoice and be | **glad in it**.

Lector A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

STAND as able.

THE SEQUENCE HYMN

“A Repeating Alleluia”

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia al - le -
 lu - ia, al - le - lu - ia, al - le - ia. *final time*

THE HOLY GOSPEL

Luke 24:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

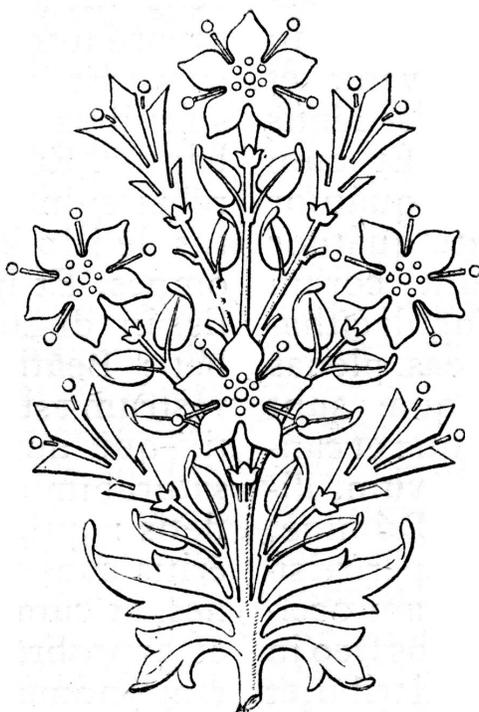
- Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to join with those who are committing themselves to Christ and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.
- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**
- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**
- Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
- All* **Amen.**

THE PEACE

Celebrant Alleluia! Alleluia! Christ is risen. The peace of the Lord be always with you.

People **And also with you. Alleluia! Alleluia!**

*The people greet one another in the name of the Lord and then are **SEATED.***



The Celebrant proceeds in the ancient Mozarabic tone.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember...]

And grant that we may find our inheritance with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

Sung by all.

The Hymnal 1982 #S149

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written on ten staves of music in G major (one sharp). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

Wonder, Love, & Praise #876

Antiphon
Choir first, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.



1 I am the bread of life;— they who
 2 (The) Bread that I will give— is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The
3 Un- day.
4 —
5 Yes,
(?)

Final Ending

The descant may be sung after stanzas 4 and 5.
 Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*,
 Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.
All **God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

CHOIR ANTHEM

“Hallelujah Chorus”

G.F. Handel

f CONGREGATION (Unison voices)

Hal - le - lu - jah! Hal -
 le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! for the Lord God Om - nip - o - tent
 [A] **f**
 reign - eth. Hal - le - lu - jah!
mf **f**
 for the Lord God Om - nip - o - tent reign - eth. Hal - le -
 lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

B **12** **C** **7** **D** **10**

For the Lord God Omnipotent reigneth. Hallelujah. The Kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever.

E *mf*

King of Kings, _____ and Lord of Lords, _____

_____ King of Kings, _____ and Lord of Lords, _____

f **F**

_____ King of Kings, _____ and Lord of Lords, _____

11

_____ and Lord _____ of _____ Lords, and He shall reign for ever and ever, King of Kings, and Lord of Lords, Hallelujah,

G *f*

King of Kings, and Lord of Lords, King of Kings, and Lord of

Lords, and He shall reign for ev - er and ev -

er. King of Kings, and Lord of Lords, Hal-le - lu - jah, Hal-le -

ff

lu-jah, Hal-le - lu-jah, Hal-le - lu-jah, Hal - le - lu - jah!

THE SOLEMN BLESSING OF EASTER

The Celebrant blesses the people saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

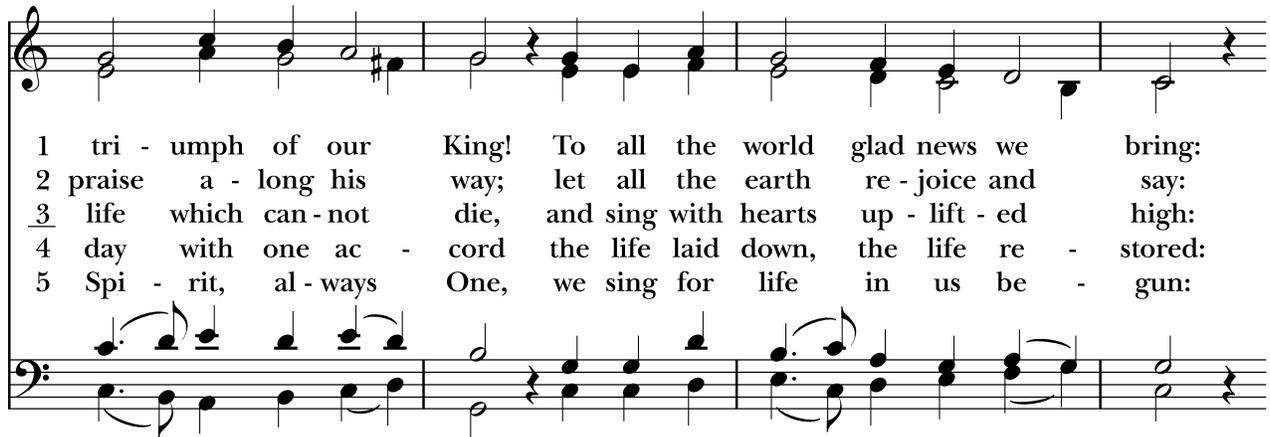
HYMN IN PROCESSION

“Good Christian all, rejoice and sing”

The Hymnal 1982 #205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

EASTER CELEBRATION & GRATITUDE

Thank you to the CHN Choir for the beautiful music during
Lent, Holy Week, & Easter!

Thank you to our guest instrumentalists:

Evan Woods, Trumpet

Quinn & Caleb McCloud, Violins

James Koziel, Flute

Bill Crosbie for accompanying the choir

Thank you to John Brackett & Dave Siedlecki
for running the soundboard during Holy Week.

Thank you to the Staff of CHN:

Rachel Snavely

Marianne Thompson

Christine Zeman

Thank you to the Altar Guild
and all those who have helped to prepare for the liturgies
and who have helped beautify the sanctuary and church.

And thank you to all who have volunteered or served
in the liturgies of Holy Week.

We Thank YOU
for blessing us with your presence in
celebrating the resurrection of
our Lord Jesus Christ.

Alleluia.
Christ is risen!

VESTRY

Wardens

Susan Dillon ('27)
smdillon@sbcglobal.net

Tom Koziel ('28)
kozieltom@yahoo.com

Vestry Members

Ross Drobny ('27)

Amy Gabriel ('27)

Joan Barry ('28)

Robert Rivera ('28)

Robin Janik ('29)

Ryan Teising ('29)

Treasurer

Jim Massie
jim@holynativitych.org

Clerk

Alisha McCloud
alisha_mccloud@hotmail.com

CHURCH STAFF

Rector

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Deacons

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