



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



"God with Angels and Saints," 20th century. Mosaic. Tigbauan Church. Philippines.

THE FEAST OF ALL SAINTS' SUNDAY

Holy Eucharist

with the Reaffirmation of Baptismal Vows

November 1, 2026 at 9:30 a.m.

ENTRANCE RITE

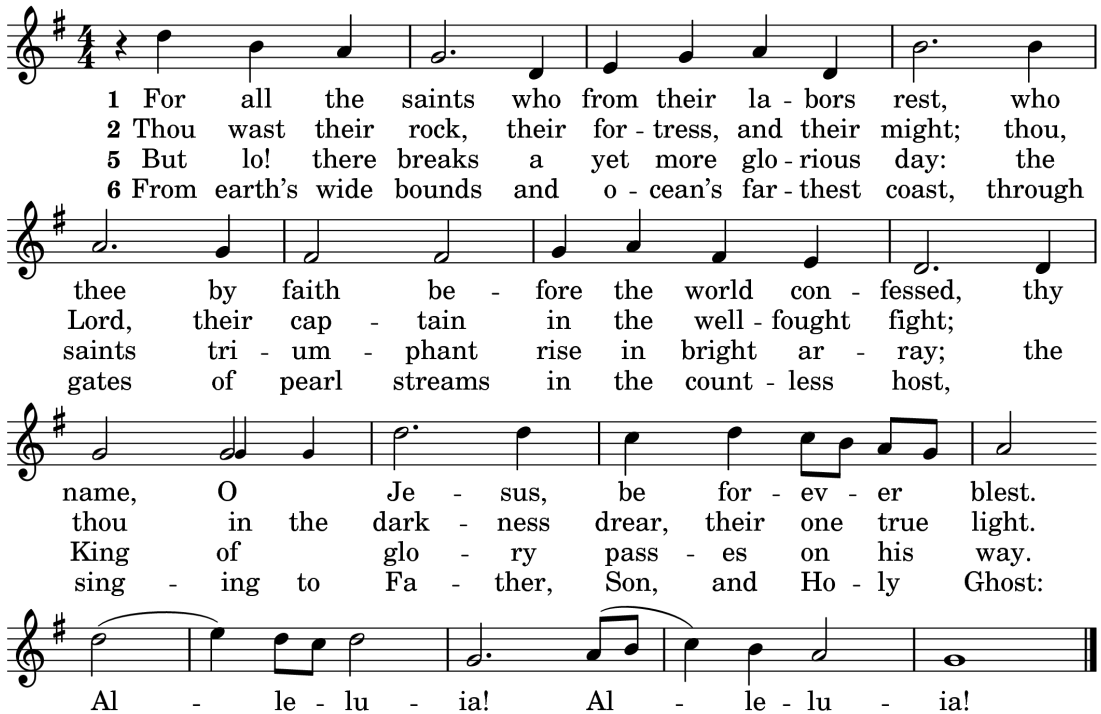
PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“For all the saints”

The Hymnal 1982 #287



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
5 But lo! there breaks a yet more glorious day: the
6 From earth's wide bounds and ocean's farthest coast, through
thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight;
saints triumphant rise in bright array; the
gates of pearl streams in the countless host,
name, O Jesus, be forever blest.
thou in the darkness drear, their one true light.
King of glory pass - es on his way.
sing - ing to Father, Son, and Holy Ghost:
Al - le - lu - ia! Al - le - lu - ia!

OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

SONG OF PRAISE

TE DEUM: "God, we praise you!"



God, we praise you! God, we bless you! God, we name you sov - ereign Lord!
True a - pos - tles, faith - ful proph - ets, saints who set the world a - blaze,
Je - sus Christ, the King of glo - ry, ev - er - last - ing Son of God,
Christ, at God's right hand vic - to - rious, you will judge the world you made;



Might - y King whom an - gels wor - ship, Fa - ther, by your church a - dored:
mar - tyrs, once un - known, un - heed - ed, join one grow - ing song of praise,
hum - ble was your vir - gin moth - er, hard the lone - ly path you trod.
Lord, in mer - cy help your ser - vants for whose free - dom you have paid.



all cre - a - tion shows your glo - ry, heaven and earth draw near your throne
while your church on earth con - fess - es one ma - jes - tic Trin - i - ty:
By your cross is sin de - feat - ed, hell con - front - ed face to face,
Raise us up from dust to glo - ry, guard us from all sin to - day;



sing - ing, "Ho - ly, ho - ly, ho - ly, Lord of hosts, and God a - lone."
Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
heav - en o - pened to be - liev - ers, sin - ners jus - ti - fied by grace.
King en - throned a - bove all prais - es, save your peo - ple, God, we pray.

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be **SEATED**.

LITURGY OF THE WORD

THE FIRST LESSON

Revelation 7:9-17

Lector A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People **Thanks be to God.**

I will at all times bless you, Lord,
And in your praise I lift my voice;
I glory in you and your word,
Let all the humble now rejoice.

Proclaim God's greatness now with me;
Let us exalt God's Name as one;
I sought the Lord who heard my plea
And all my terrors now are gone.

Look then on God and let your joy
Shine in your faces radiantly;
In my distress, I called on God
Who from my troubles rescued me.

Around God's people day by day,
The angels stand with outstretched wing;
Taste, then, and see how happy they
Who trust the Lord in everything.

Fear God, you chosen ones, and then
Your wants and needs will be supplied;
Young lions hunger, but God's own
Will have no good thing long denied.

Lord, you will ransom all of those
Who follow faithfully your path,
And none who put their trust in you
Will ever need to fear your wrath.

THE SECOND LESSON

1 John 3:1-3

Lector A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People **Thanks be to God.**

*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Calvary Service
by Thomas Pavlechko

The Alleluia is sung twice by all. The choir sings a verse. All repeat the Alleluia twice.



THE HOLY GOSPEL

Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

PARADE OF THE SAINTS

CHN Children & Youth



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

- Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us therefore renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.
- Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
- People* **I do.**
- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord.**
- He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
- He suffered under Pontius Pilate,
was crucified, died and was buried.**
- He descended to the dead.**
- On the third day he rose again.**
- He ascended into heaven,
and is seated at the right hand of the Father.**
- He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**

<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
<i>All</i>	Amen.

THE PRAYERS OF THE PEOPLE

<i>Deacon</i>	Jesus said, "In my Father's house there are many dwelling places." Trusting in God's abundance and welcome, let us offer our prayers for the church, the world, and all creation.
<i>Intercessor</i>	Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,
<i>People</i>	Hear our prayer.
<i>Intercessor</i>	God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,
<i>People</i>	Hear our prayer.

Intercessor God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People **Hear our prayer.**

Intercessor God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need especially: Christian, Heather, Joe, Priyanka, & Saynoza; Michael; Julie; John & Pam; Phyllis; Cassie; Terry; Brenda; Robert; Charlotte; Donna; Jane and those we now name...

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

People Surround them with your healing and your peace. Lord, in your mercy,
Hear our prayer.

Intercessor God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace especially Ardie and those we now name..

The congregation is invited to add their concerns, either silently or aloud.

People Lord, in your mercy,
Hear our prayer.

The celebrant concludes with this or a similar collect.

Celebrant Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord.

All **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

*The people greet one another in the name of the Lord and then are **SEATED**.*

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“This my church shall be”

arr. by Carol Muehlig

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Upon thy table, Lord”

MFC Wilson

*The people **STAND** for the Hymn as the Offering is presented.*

- 1 Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who giv'st to all the bread and wine.
- 2 Accept them, Lord; from thee they come;
We take them humbly at thy hand.
These gifts of thine for higher use
We offer, as thou dost command.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a mix of quarter, eighth, and half notes, with some notes beamed together. The lyrics are written below the notes.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

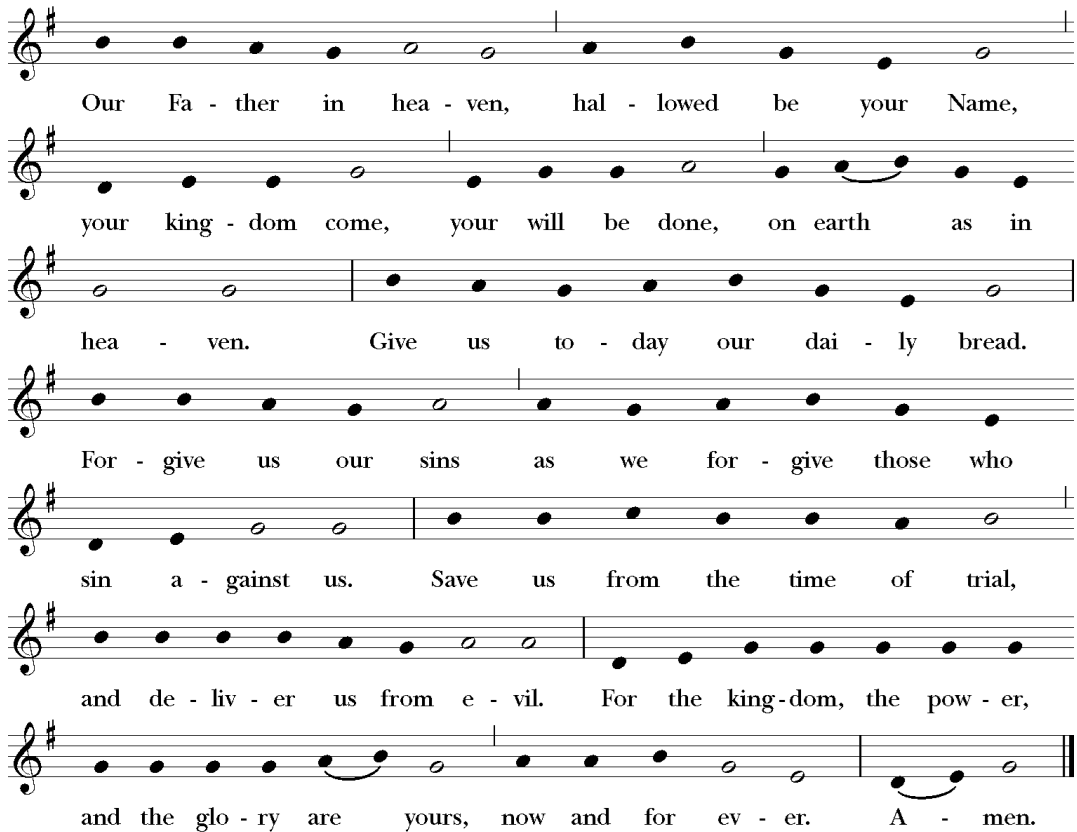
all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Said by all.

Celebrant As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

The Hymnal 1982 #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.



1 By all your saints still striv - ing, for all your saints at rest,
 2 (*Insert the stanza appropriate to the day*)
 3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
 till all the ran - somed num - ber who stand be - fore the throne

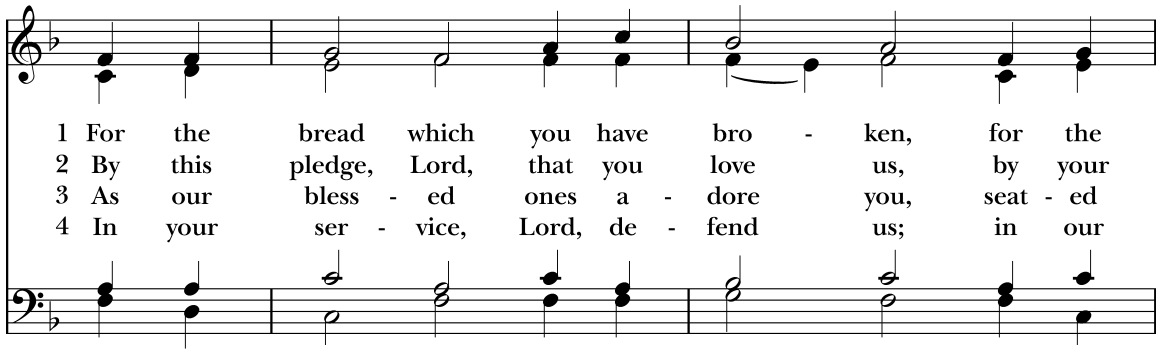


and ev - er shine in splen-dor re - flect-ed from your throne.
 a - scribe all power and glo - ry and praise to God a - lone.

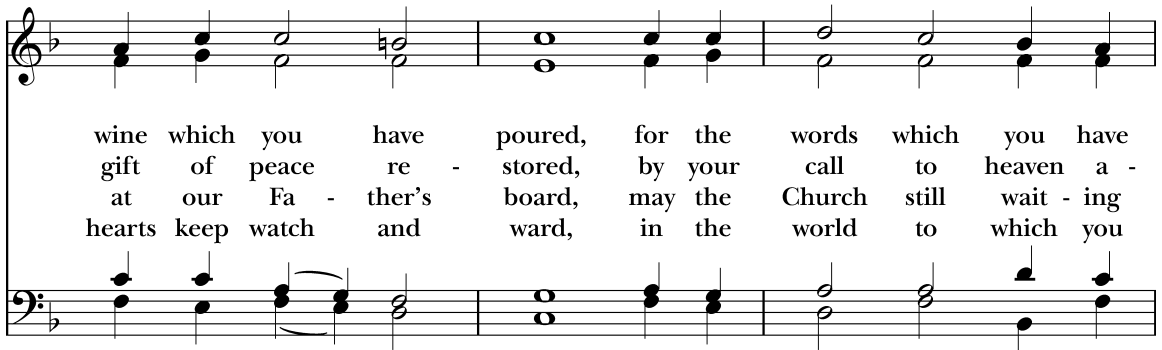
Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982*. Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Verse 2

Apostles, prophets, martyrs, and all the noble throng
 who wear the spotless raiment and raise the ceaseless song:
 for them and those whose witness is only known to you—
 by walking in their footsteps we give you praise anew.



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**

HYMN IN PROCESSION (OVERLEAF)

“Ye holy angels bright”

The Hymnal 1982 # 625

DISMISSAL

The Deacon dismisses the people, the people responding

People

Thanks be to God.

POSTLUDE

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
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Vestry Members

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Amy Gabriel ('27)
Joan Barry ('28)
Robert Rivera ('28)
Robin Janik ('29)
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To Give

Scan below



or Zelle contributions@holynativitych.org



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