



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Brugel, Jan. "Wooded Landscape with Abraham and Isaac." 1599.

HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST

(PROPER 8)

June 28, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

HYMN IN PROCESSION

“O Jesus, I have promised”

The Hymnal 1982 #655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).
Harmonization by permission of Oxford University Press.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

SONG OF PRAISE

“Christians, We Have Met to Worship”

Take Up The Song #292

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "I Chris-tians, we have met to wor-ship and a-dore the liv-ing God; will you pray with all your pow-er, while we try to preach the Word? All is vain un-less the Spir-it of the Ho-ly One comes down; Chris-tians, pray, and ho-ly man-na will be show-ered all a-round." The final note of the fourth staff is a double bar line.

Text: Attr. to George Atkins, 19th cent., *The Columbian Harmony*, 1825, alt.
 Music: HOLY MANNA, *The Southern Harmony*, 1835; harm. Margaret Mealy. Harm. © 1994 Selah Publishing Co., Inc.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Genesis 22:1-14

Lector A reading from Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am."

He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Said by all.

Psalm 13

- 1 How long, O Lord?
 will you forget me for ever? *
 how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
 and grief in my heart, day after day? *
 how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; *
 give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
 and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
 my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; *
 I will praise the Name of the Lord Most High.

Lector A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Celtic Mass
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

THE HOLY GOSPEL

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: John & Pam; Payton; Terry; Brenda; Donna; Charlotte; Marianne; Jane and those we now name...
[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Peter; Margie & Jeff]

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Intercessor We pray for those who have died, especially for David...

Silence

People Give to the departed eternal rest.
Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

The congregation is invited to pray for those in need, either silently or aloud.

The celebrant concludes with this or a similar collect.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.



THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“Sonata No. 1 for Solo Violin: Siciliana”
Caleb McCloud

J.S. Bach

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“People of God”

Voices Found #1098 v.3

*The people **STAND** for the Hymn as the Offering is presented.*

3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
share in the hea - ven - ly feast. Mend - ing all rifts,
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
Come, let us join in the hea - ven - ly dance,
prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
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Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Said by all.

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

Glory to God #500

1 Be known to us in break-ing bread, but do not then de - part; Sav-
2 Here share with us, in love di - vine, your bod - y and your blood, that
ior, a - bide with us, and spread your ta - ble in our heart.
liv - ing bread, that heaven - ly wine be our im - mor - tal food.

Glory to God 500
TEXT: James Montgomery, 1825
MUSIC (ST. FLAVIAN, CM): Day's *Psalter*, 1562

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“I sing the almighty power of God”

The Hymnal 1982 #398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

THE POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**



1. Go walk with God in all you do, And may God's
 2. O may the grace of Christ our Lord, The won - drous
 3. We thank you, Lord, for life we share In learn - ing,



love bring joy to you. May gifts of peace fill all your
 love that comes from God, The Spi - rit's fell - ow - ship now
 serv - ing, praise and prayer. And when we say good - bye to



days, And may God's truth guide you al - ways.
 be God's gifts to you e - ter - nal - ly.
 friends, We thank you, Lord: Love nev - er ends.

DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God.**

POSTLUDE

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
smdillon@sbcglobal.net kozieltom@yahoo.com

Vestry Members

Ross Drobny ('27)
Amy Gabriel ('27)
Joan Barry ('28)
Robert Rivera ('28)
Robin Janik ('29)
Ryan Teising ('29)

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To Give

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