



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Fortt, Annette Gandy. *Jacob and the Angel*. Mixed media.

HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST (PROPER 24)

October 19, 2025 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

HYMN IN PROCESSION

"Ye servants of God, your Master proclaim" The Hymnal 1982 #535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

OPENING ACCLAMATION

EOW1 50

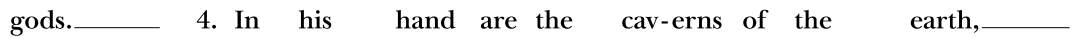
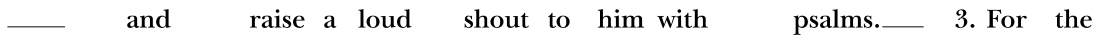
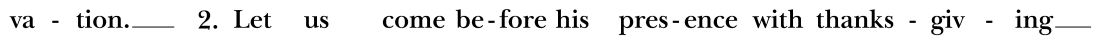
Celebrant Blessed be our God.
People **For ever and ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

The Hymnal 1982 #S35





sea is his, for he made it,_____ and his hands have



mold - ed the dry land._____ 6. Come, let us bow down, and bend the



knee,_____ and kneel be-fore the Lord our Ma - ker._____ 7. For



he is our God,_____ and we are the peo-ple of his



pas - ture_____ and the sheep of his hand._____



___ Oh, that to - day you would heark-en to his voice!_____

Music: Jack Noble White (b. 1938). Copyright © 1971 Walton Music Corporation. Used by permission.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Jeremiah 31:27-34

Lector A reading from the prophet Jeremiah.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

“The parents have eaten sour grapes,
and the children's teeth are set on edge.”

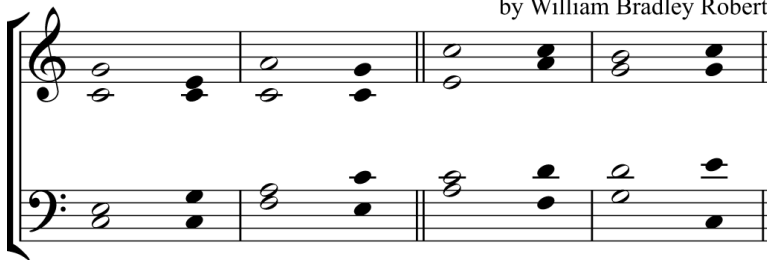
But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People **Thanks be to God.**

Adapted from *St. Anne*
by William Bradley Roberts



- 97 Oh, how I love your | **law!** *
all the day long it is in my | **mind.**
- 98 Your commandment has made me wiser than my | **enemies,** *
and it is always | **with me.**
- 99 I have more understanding than all my | **teachers,** *
for your decrees are my | **study.**
- 100 I am wiser than the | **elders,** *
because I observe your com | **mandments.**
- 101 I restrain my feet from every evil | **way,** *
that I may keep your | **word.**
- 102 I do not shrink from your | **judgments,** *
because you yourself have | **taught me.**
- 103 How sweet are your words to my | **taste!** *
they are sweeter than honey to my | **mouth.**
- 104 Through your commandments I gain under | **standing;** *
therefore I hate every lying | **way.**

Lector A reading from the second letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector The Word of the Lord.

People **Thanks be to God.**

*All **STAND** as able.*

THE SEQUENCE HYMN

Sung by all.

Lift Every Voice & Sing II #115

Spi - rit of the liv - ing God, fall a - fresh on me. Spi - rit of the
Spi - rit of the liv - ing God, move a - mong us all; make us one in
liv - ing God, fall a - fresh on me. Melt me, mold me, fill me,
heart and mind, make us one in love: hum - ble, car - ing, self - less
use me: Spi - rit of the liv - ing God, fall a - fresh on me.
shar - ing: Spi - rit of the liv - ing God, fill our lives with love!

WORDS: Daniel Iverson, vs. 1,1926; Michael Baughen, vs. 2,1978; St. 2 ©1982 Hope Publishing Company, CarolStream, IL 60188. All rights reserved. Used by Permission

MUSIC (SPIRIT OF THE LIVING GOD, Irregular): Daniel Iverson,1926

THE HOLY GOSPEL

Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

*All **STAND** as able.*

THE NICENE CREED

Said by all.

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Planning for Rites & Rituals 390

Deacon Beloved in Christ, our help comes from the Lord, the maker of heaven and earth. And yet, we can pray, saying, “Put your word within us, O God; write it on our hearts.”

Intercessor We pray, O God, for the Church and its leaders. May we proclaim the truth and share the Good News. Give your Church grace that each member may carry out his or her ministry fully.

Silence

People Put your word within us, O God;
Write it on our hearts.

Intercessor We pray, O God, for all of creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us.

Silence

Put your word within us, O God;

People **Write it on our hearts.**

Intercessor We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their safety, find their comfort and security in you.

Silence

Put your word within us, O God;

People **Write it on our hearts.**

Intercessor We pray, O God, for the sick and the sorrowful. May those who call upon you for healing also find you to be their faithful healer. In this congregation we especially pray for: Elizabeth & Matthew; R and J; Maria Luz & Eusebio (Acabel); David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Judy (Brackett); Diane (Brodzinski); Gloria (Brown); Sarah (Card); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Jim (Fitzpatrick); Marian (Gabriel); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Payton (Hagstrom); Tim (Hoffert); Terry (Johnson); Sharon (Kingery); Brenda (Layne); Gordon (Leipold); Evelyn (Lewis); Elsie (Mann); Barb (Maves); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Marsha (Poppie); Eduardo, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Richard (Schoenfeld); Charlotte (Sladek); Rachel (Snively); Marianne & Peter (Thompson); Charlotte (Towery); Nancy (Vincent); Margie & Jeff (Wilson); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions, followed by silence.

Put your word within us, O God;

People **Write it on our hearts.**

Intercessor We pray, O God, for all who have died, especially Kim (Barry). May all those justified by your Son, Christ Jesus, be judged by him as faithful and good.

The people are invited to voice additional petitions, followed by silence.

People Put your word within us, O God;
Write it on our hearts.

The celebrant adds a concluding collect. The people responding Amen.

CONFESSIO AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“In this Holy place”

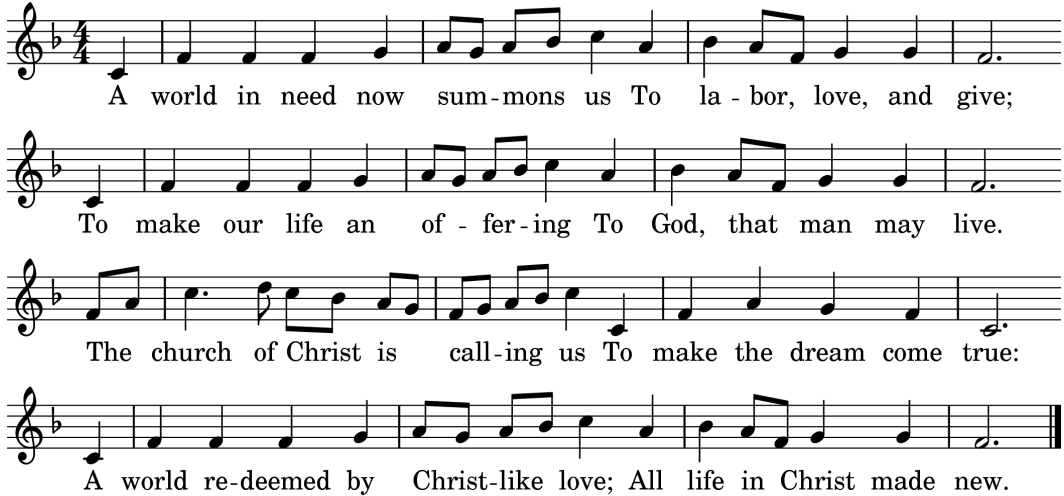
Douglas E. Wagner

During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.

OFFERTORY RESPONSE

The Hymnal 1982 #705

*The people **STAND** for the Hymn as the Offering is presented.*



A world in need now sum-mons us To la - bor, love, and give;
To make our life an of - fer-ing To God, that man may live.
The church of Christ is call-ing us To make the dream come true:
A world re-deemed by Christ-like love; All life in Christ made new.

Baptist Hymnal 1991 639

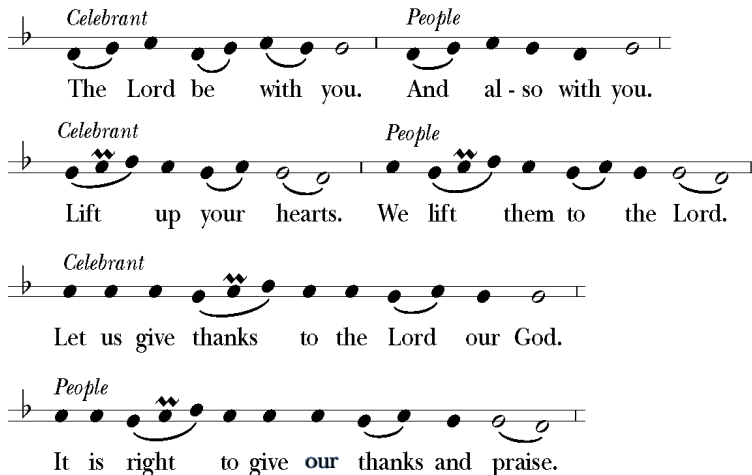
WORDS: Frank von Christerson, 1900-; Copyright © 1961. Renewal 1989 by the Hymn Society, Texas Christian University, Fort Worth, TX 76129 (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission.

MUSIC (FOREST GREEN 8.6.8.6.D.(C.M.D.)): Traditional English Melody; arr. Ralph Vaughan Williams, 1872-1958

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361



Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Wonder, Love, & Praise #858

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889 - 1983)
© Church Pension Fund

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:
In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

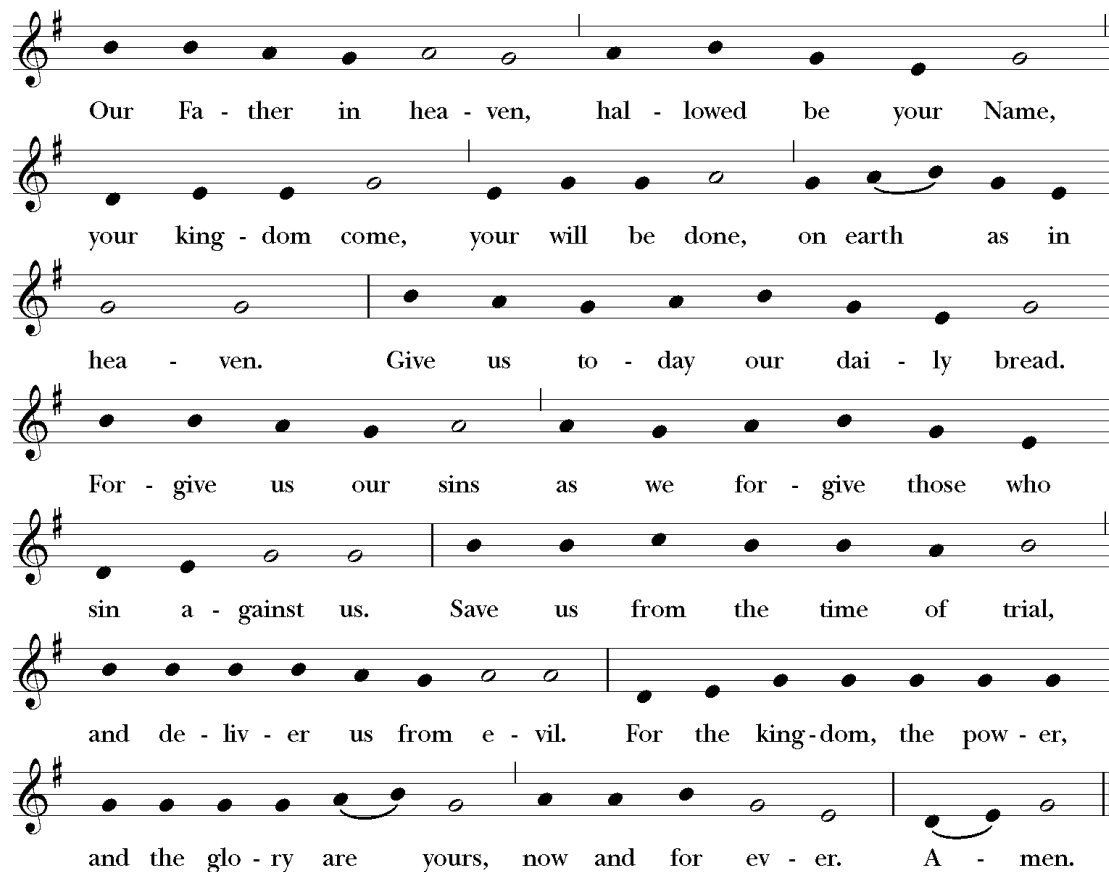
all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Sung by all.

Celebrant As our Savior Christ has taught us, we now pray,



The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with many half and quarter notes. There are several measures with rests, particularly in the first staff. The piece ends with a double bar line on the eighth staff.

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Wonder, Love, & Praise #866

The musical score is written on four staves. The first staff is labeled 'Choir' and the second 'Choir'. The third and fourth staves are labeled 'Congregation & Choir'. The music is in 3/4 time and features a key signature of one flat (B-flat). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The score includes various musical notations such as notes, rests, and bar lines.

Choir

Choir

Congregation & Choir

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

Children can now be picked up from the nursery for Communion.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

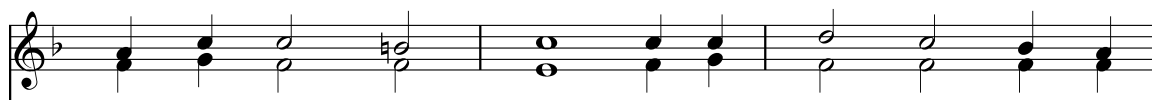
If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

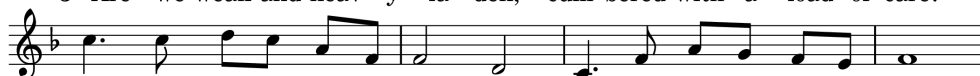
Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

COMMUNION HYMN

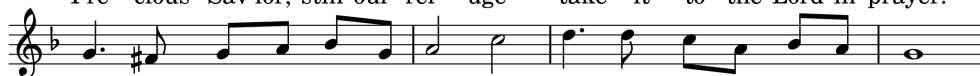
“What a Friend We Have in Jesus” Lift Every Voice & Sing II #109



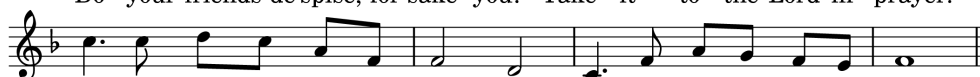
1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y la - den, cum-b-ered with a load of care?



What a priv-i - lege to car - ry ev - ery-thing to God in prayer!
 We should nev-er be dis-cour-aged— take it to the Lord in prayer.
 Pre - cious Sav-ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be-cause we do not car - ry ev - ery-thing to God in prayer.
 Je - sus knows our ev - ery weak-ness— take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a sol-ace there.

Lift Up Your Hearts 897
 Words: Joseph Scriven (1820-1866), P.D.
 Music (CONVERSE/ERIE 8.7.8.7 D): Charles D. Converse, 1866, P.D.

THE POST-COMMUNION PRAYER

BCP 366

Celebrant

Let us pray.

All

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding Amen.

HYMN IN PROCESSION

“Spread, O spread, thou mighty word” The Hymnal 1982 #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

DISMISSAL

The Deacon dismisses the people with these or similar words.

Deacon Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

People **Thanks be to God.**

POSTLUDE

VESTRY

Wardens

Kim Coogan-Rogers ('26) Susan Dillon ('27)
kcoogrog@comcast.net smdillon@sbcglobal.net

Vestry Members

Jeanne Widing ('26) - Outreach
Jesse Wood ('26) - Adult Formation
Ross Drobny ('27) - Buildings & Grounds
Amy Gabriel ('27) - Christian Education
Joan Barry ('28) - Hospitality
Tom Koziel ('28) - Finance

Treasurer

Jim Massie
jim@holynativitych.org

Clerk

Alisha McCloud
Alisha_mccloud@hotmail.com

CHURCH STAFF

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Deacons

The Rev. Rose Cicero
rose@holynativitych.org
The Rev. Dr. Sandra Siegel Miller
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Director of Music Ministries

Marianne Thompson
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Director of Youth and Family Formation

Rachel Snively
rachel@holynativitych.org

To Give

Scan below



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