



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Latimore, Kelly. *Trinity*. 2016.

HOLY EUCHARIST

## **THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY**

May 31, 2026 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

## HYMN IN PROCESSION

“Holy, holy, holy! Lord God Almighty”

The Hymnal 1982 #362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

**OPENING ACCLAMATION**

BCP 355

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed by God’s reign, now and for ever. Amen.**

**SONG OF PRAISE**

“Christians, We Have Met to Worship”

Take Up The Song #292

1 Chris - tians, we have met to wor - ship and a - dore the liv - ing God;

will you pray with all your pow - er, while we try to preach the Word?

All is vain un - less the Spir - it of the Ho - ly One comes down;

Chris - tians, pray, and ho - ly man - na will be show - ered all a - round.

Text: Attr. to George Atkins, 19<sup>th</sup> cent., *The Columbian Harmony*, 1825, alt.

Music: HOLY MANNA, *The Southern Harmony*, 1835; harm. Margaret Mealy. Harm. © 1994 Selah Publishing Co., Inc.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be SEATED.*

## LITURGY OF THE WORD

### THE FIRST LESSON

*Genesis 1:1-2:4a*

*Lector* A reading from the Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.”

And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People **Thanks be to God.**

## THE PSALM

*Sung by all.*

Canticle 13

Adapted from *Blessed Assurance*  
by William Bradley Roberts



Glory to you, Lord God of our | **fathers**;  
you are worthy of praise; glory to | **you**.  
Glory to you for the radiance of your holy | **Name**;  
we will praise you and highly exalt you for | **ever**.

Glory to you in the splendor of your | **temple**;  
on the throne of your majesty, glory to | **you**.  
Glory to you, seated between the | **Cherubim**;  
we will praise you and highly exalt you for | **ever**.

Glory to you, beholding the | **depths**;  
in the high vault of heaven, glory to | **you**.  
Glory to you, Father, Son, and Holy | **Spirit**;  
we will praise you and highly exalt you for | **ever**.

Lector A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“Celtic Alleluia”

*Celtic Mass*  
Fintan O’Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.

## THE HOLY GOSPEL

Matthew 28:16-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Bradley A. Linboom

*Rector*

*All **STAND** as able.*

## THE NICENE CREED

*Said by all.*

BCP 358

**We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon* Kindred in Christ, live in peace. With gracious hearts appeal to the Lord, saying, “Glory to you, Holy Trinity; we will praise you and highly exalt you forever.”

*Intercessor* Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*Intercessor* Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*Intercessor* Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*Intercessor* Holy Trinity, you created the sun to give us light; shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*Intercessor* Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*Intercessor* Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

*Silence*

Glory to you, Holy Trinity;

*People* **We will praise you and highly exalt you forever.**

*The Celebrant concludes with the following collect*

*Celebrant* Almighty God, who in your very self shows us the gift of relationship in the never-ending dance of the Trinity, grant us grace in our words and our actions that we may reflect that divine Love and be witnesses of healing amidst brokenness, joy in sorrow, and love in the face of hatred; through Jesus Christ your Son our Lord. **Amen.**

## **CONFESSON AND ABSOLUTION**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The Peace of the Lord, be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

“Our Lord reigns”

Stan Pethel

*During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.*

## OFFERTORY RESPONSE

“People of God”

Voices Found #1098 v.3

*The people **STAND** for the Hymn as the Offering is presented.*

Bear - ing your gifts, en - ter God's pre - sence; come, let us  
share in the hea - ven - ly feast. Mend - ing all rifts,  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
Come, let us join in the hea - ven - ly dance,  
prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.  
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*Then facing the Holy Table, the Celebrant proceeds*

Holy and gracious Father:

In your infinite love you made us for yourself;  
and, when we had fallen into sin  
and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your only and eternal Son,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given to you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
Which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us also  
that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.  
By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father,  
now and for ever.



# THE LORD'S PRAYER

*Sung by all.*

*Celebrant* And as our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written on eight staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and consists of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE ANTHEM

*Sung by all.*

Glory to God #500



1 Be known to us in break-ing bread, but do not then de - part; Sav-  
2 Here share with us, in love di - vine, your bod - y and your blood, that  
ior, a - bide with us, and spread your ta - ble in our heart.  
liv - ing bread, that heaven - ly wine be our im - mor - tal food.

*Glory to God 500*  
TEXT: James Montgomery, 1825  
MUSIC (ST. FLAVIAN, CM): Day's *Psalter*, 1562

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God, for the People of God.

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

1 O Trin - i - ty of bless - ed light, O U - ni -  
 2 To thee our morn - ing song of praise, to thee our  
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
 eve - ning prayer we raise; O grant us with thy  
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866). St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876).  
 Music: *Bromley*, Franz Joseph Haydn (1732-1809).

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

**THE POST-COMMUNION PRAYER**

BCP 365

*Celebrant* Let us pray.  
*All* **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

**ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES**

**THE BLESSING**

BOS 16

*Celebrant* The Lord bless you and keep you.  
*People* **Amen.**

*Celebrant* The Lord make his face to shine upon you, and be gracious to you.  
*People* **Amen.**

*Celebrant* The Lord lift up his countenance upon you, and give you peace.  
*People* **Amen.**

*Celebrant* The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.  
*People* **Amen.**

**THE CHORAL BENEDICTION**

*“Go Now in Peace”*

*Don Besig*



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## DISMISSAL

*The Deacon dismisses the people, the people responding*

People

**Thanks be to God.**

## POSTLUDE







## VESTRY

### Wardens

Susan Dillon ('27) Tom Koziel ('28)  
smdillon@sbcglobal.net kozieltom@yahoo.com

### Vestry Members

Ross Drobny ('27)  
Amy Gabriel ('27)  
Joan Barry ('28)  
Robert Rivera ('28)  
Robin Janik ('29)  
Ryan Teising ('29)

### Treasurer

Jim Massie  
jim@holynativitych.org

### Clerk

Alisha McCloud  
Alisha\_mccloud@hotmail.com

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
brad@holynativitych.org

### Deacons

The Rev. Rose Cicero  
rose@holynativitych.org  
The Rev. Dr. Sandra Siegel Miller  
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### Parish Administrator

Christine Zeman  
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### Director of Music Ministries

Marianne Thompson  
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### Director of Youth and Family Formation

Rachel Snavelly  
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## To Give

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