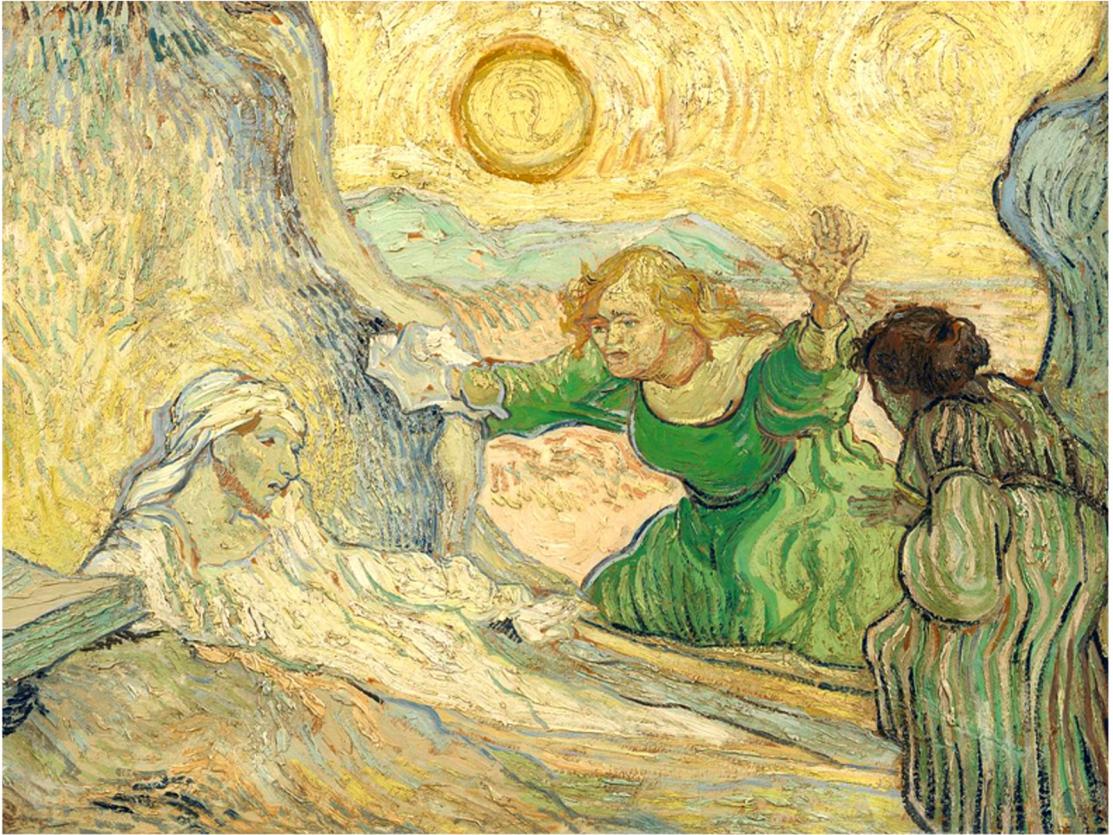




CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Gogh, Vincent van. *Raising of Lazarus*. 1890.

HOLY EUCHARIST THE FIFTH SUNDAY IN LENT

March 22, 2026 at 9:30 a.m.

ENTRANCE RITE

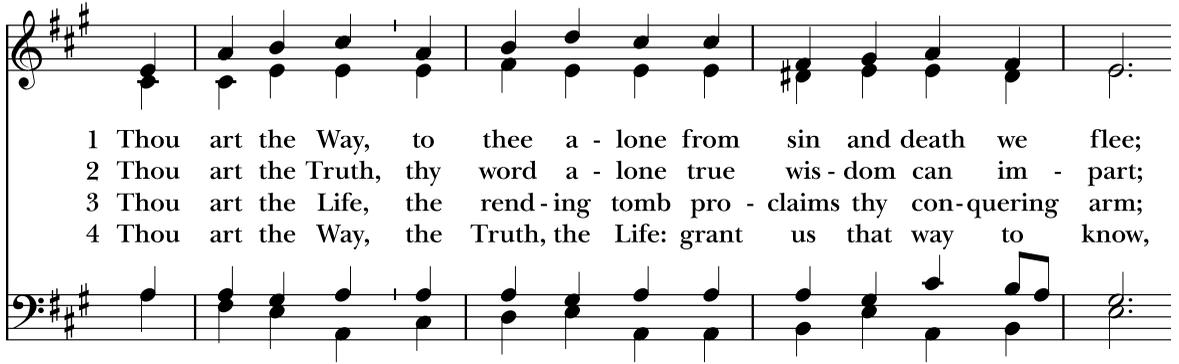
PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

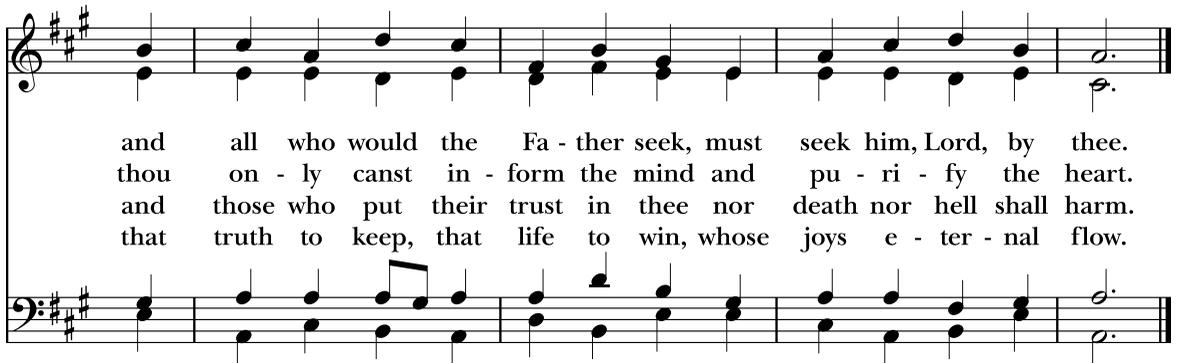
HYMN IN PROCESSION

“Thou art the way, to thee alone”

The Hymnal 1982 #457



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

OPENING ACCLAMATION

EOW1 50

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Celebrant may read one of the following sentences

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.” *Mark 12:29-31*

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Celebrant Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE

Sung by all.

Mass on Early American Tunes

Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy. Christ, have mer - cy, Christ, have
mer - cy, Christ, have mer - cy. Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy.

Music: William Bradley Roberts, based on POOR, WAYFARING STRANGER, anon. Early American melody, 19th cent.
© 2022 Selah Publishing Co., Inc.

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Ezekiel 37:1-14

Lector A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

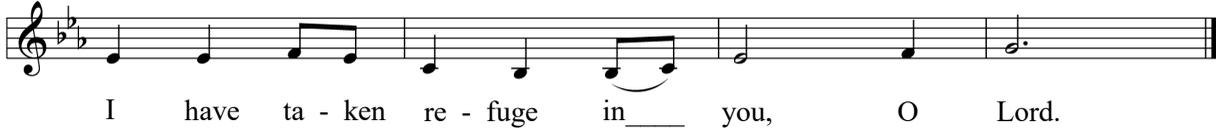
Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

At the beginning all sing the refrain, the choir sings the verses, the congregation joins in on the refrains as marked.

Refrain



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,
O Lord, who could stand? *Refrain*
- 3 For there is forgiveness with you;
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him;
in his word is my hope. *Refrain*
- 5 My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.
- 6 O Israel, wait for the Lord,
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins. *Refrain*

Lector A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

HYMN AT THE SEQUENCE

Sung by all.

Lift Every Voice & Sing II #192 v. 1&4

1 I need thee ev-ery hour, most gra - cious Lord; no ten - der voice like
 4 I need thee ev-ery hour, teach me thy will, and thy rich prom - is -
Refrain
 thine can peace af - ford.
 es in me ful - fill. I need thee, O I need thee; ev - ery hour I
 need thee! O bless me now, my Sav - ior, I come to thee.

Worship and Rejoice 476
 WORDS: Annie S. Hawks (1835-1918); ref. Robert Lowry (1826-1899)
 MUSIC (NEED 6.4.6.4.Ref.): Robert Lowry (1826-1899)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM VI

BCP 392

<i>Deacon</i>	In peace, we pray to you, Lord God.
<i>Intercessor</i>	For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i>	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
<i>Intercessor</i>	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i>	For peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean our Presiding Bishop, and Paula our Bishop; and all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. For: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio; Ken; Shain; Betsy; Judy; Diane; Gloria; John & Pam; Zeke; Gloria; Jim; Marian; Rhyn; Evan; Payton; Kathy; Terry; Sharon; Brenda; David; Gordon; Jim; Elsie; Elizabeth; Luis; David; Gilbert; Temple; Fola & Yinka; Marsha; Eduardo, Milagros, Clemente, & “Tia” Maria; Frank; Charlotte; Rachel; Donna; Marianne & Peter; Charlotte; Nancy; Margie & Jeff; John & Joyce and those we now name aloud or in the silence of our hearts...

The people are invited to voice additional petitions.

Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgiving.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died that they may have a place in your eternal kingdom.

The people are invited to voice additional petitions.

Lord, let your loving-kindness be upon them.

People **Who put their trust in you.**

The Celebrant adds a concluding collect. The people responding Amen.

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

THE OFFERTORY

“Take up your cross/When Jesus wept”

David W. Beatty

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“All who hunger gladly gather”

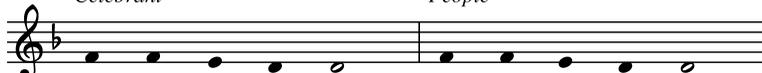
MHSO #52

The people **STAND** for the Hymn as the Offering is presented.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The lyrics are: All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na is our bread. Come from wil - der - ness and__ wan - d'ring. Here in__ truth we will be fed. You that yearn for days of__ full - ness, all a - round us is our__ food. Taste and__ see the grace e - ter - nal.__ Taste and__ see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]. All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

Celebrant *People*



The Lord be with you. And al - so with you.

Celebrant *People*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People



Glo - ry to you for ev - er and ev - er.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People



By your will they were cre - a - ted and have their be - ing.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People



Have mer - cy, Lord, for we are sin - ners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way to freedom and peace.

People



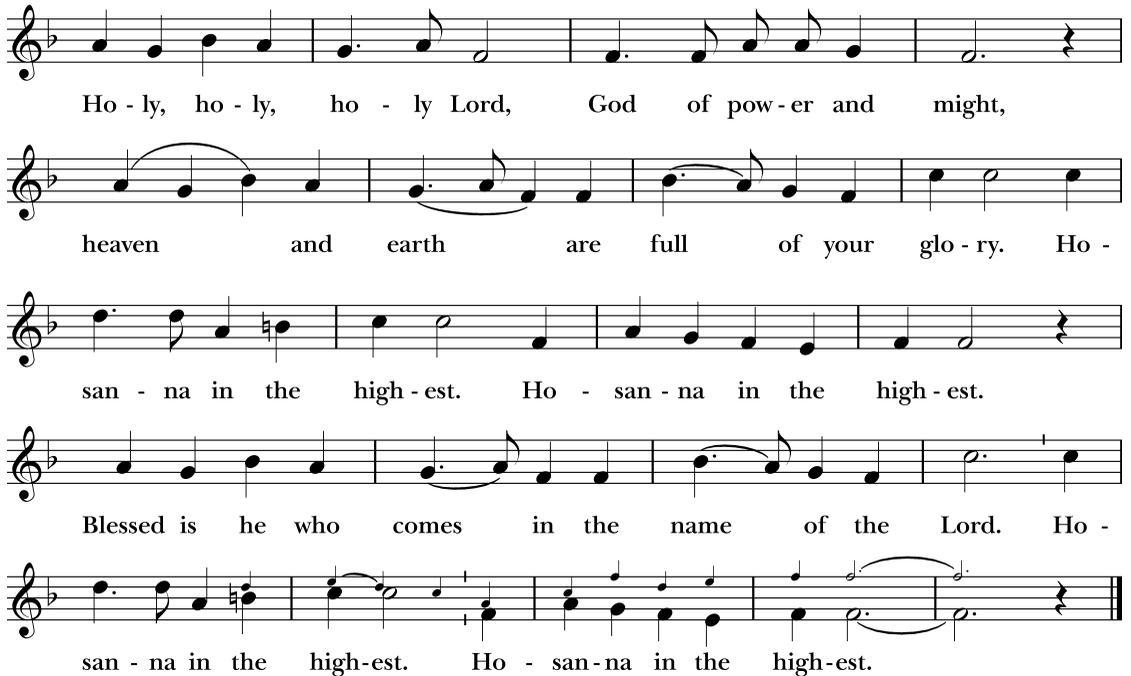
By his blood, he re - con - ciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

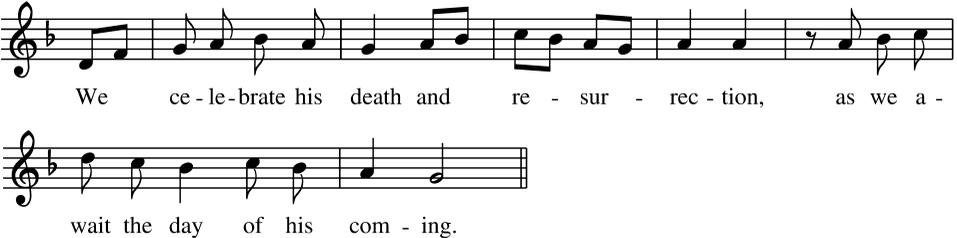
Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said “Take, eat: This is my Body, which is given to you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People



We ce - le - brate his death and re - sur - rec - tion, as we a -
wait the day of his com - ing.

The Celebrant continues

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People



Ri - sen Lord, be known to us in the break - ing of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People



Setting: Richard Proulx (b. 1937).
© 1985, G.I.A. Publications, Inc.

THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

Musical notation for the Lord's Prayer. It consists of eight staves of music, each with a treble clef and a key signature of one sharp (F#). The melody is simple and rhythmic, with lyrics written below the notes. The lyrics are: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." Hyphens are used to indicate syllables across notes.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Mass on Early American Tunes

Je - sus, Lamb of God: have mer - cy,
have mer - cy on us. Je - sus, bear - er of our sins:
have mer - cy on us. Je - sus re - deem - er
of the world: give us your peace; Je - sus re -
deem - er of the world: give us your peace.

Music: William Bradley Roberts, based on LOVE THE LORD, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

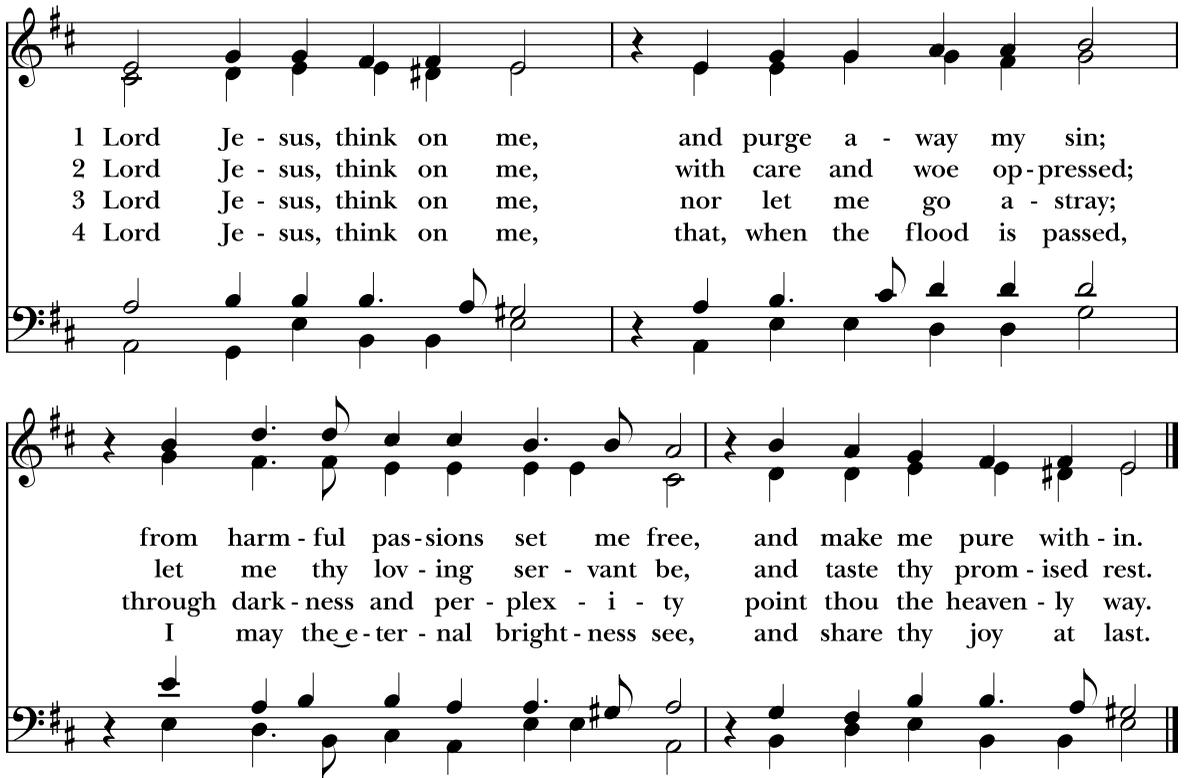
1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eyes at times can see
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the — won - ders of re - deem - ing love, and — my un - wor - thi - ness.
 my — sin - ful self my on - ly shame, my — glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt. Music: *St. Christopher*, Frederick Charles Maker (1844-1927).



1 Lord Je - sus, think on me, and purge a - way my sin;
 2 Lord Je - sus, think on me, with care and woe op - pressed;
 3 Lord Je - sus, think on me, nor let me go a - stray;
 4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.
 let me thy lov - ing ser - vant be, and taste thy prom - ised rest.
 through dark - ness and per - plex - i - ty point thou the heaven - ly way.
 I may the e - ter - nal bright - ness see, and share thy joy at last.

Words: Synesius of Cyrene (375?-414?); tr. Allen William Chatfield (1808-1896), alt. Music: *Southwell*, from *Daman's Psalter*, 1579; adapt. *Hymnal 1982*.

THE POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
All **Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE SOLEMN PRAYER OVER THE PEOPLE

BOS 11

Celebrant Bow down before the Lord.

The people **KNEEL** or **BOW** as able.

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

People **Amen.**

HYMN IN PROCESSION [**FACING PAGE**]

DISMISSAL

The Deacon dismisses the people, the people responding

People **Thanks be to God.**

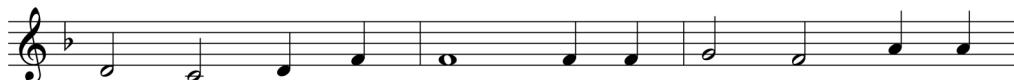
POSTLUDE

HYMN IN PROCESSION

“Lord, whose love through humble service”



1. Lord, whose love in hum - ble serv - ice Bore the
 2. Still the chil - dren wan - der home - less, Still the
 3. As we wor - ship, grant us vi - sion, Till your
 4. Called from wor - ship in - to serv - ice, Forth in



weight of hu - man need, Who up - on the cross, for -
 hun - gry cry for bread. Still the cap - tives long for
 love's re - veal - ing light In its height and depth and
 your great name we go To the child, the youth, the



sak - en, Of - fered mer - cy's per - fect deed: We, your
 free - dom, Still in grief we mourn our dead. As you,
 great - ness Dawns up - on our hu - man sight, Mak - ing
 a - ged, Love in liv - ing deeds to show. Hope and



ser - vants, bring the wor - ship Not of
 Lord, in deep com - pas - sion, Healed the
 known the needs and bur - dens Your com -
 health, good - will and com - fort, Coun - sel,



voice a - lone, but heart, Con - se - crat - ing
 sick and freed the soul, Use the love your
 pas - sion bids us bear, Stir - ring us to
 aid, and peace we give That your chil - dren,



to your pur - pose Ev - 'ry gift that you im - part.
 Spir - it kin - dles Still to save and make us whole.
 faith - ful serv - ice, Your a - bun - dant life to share.
 Lord, in free - dom, May your mer - cy know, and live.

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