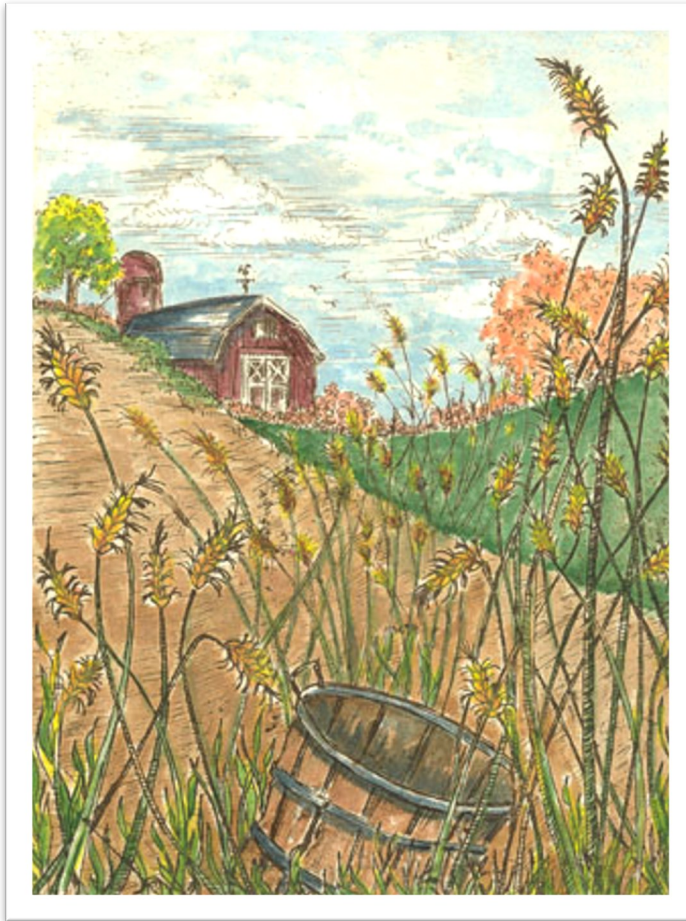




# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Herrel, Edie Mae. *As Ye Sow so shall Ye Reap*. 1974.

HOLY EUCHARIST

**THE FOURTH SUNDAY AFTER PENTECOST**

(PROPER 9)

July 6, 2025 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

## HYMN IN PROCESSION

*"Love divine, all loves excelling"*

*The Hymnal 1982 #657*



1 Love di - vine, all loves ex - cell-ing, joy of heaven, to earth come down,

2 Come, al - might-y to de - liv - er, let us all thy life re - ceive;

3 Fin - ish then thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell-ing, all thy faith - ful mer - cies crown.

sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.

let us see thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;

Thee we would be al - ways bless-ing, serve thee as thy hosts a - bove,

changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trembling heart.

pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.

till we cast our crowns be - fore thee, lost in won - der, love, and praise.

*Hymnal 1982 657*

*Words: Charles Wesley (1707-1788)*

*Music (HYFRYDOL 87. 87. D): Rowland Hugh Prichard (1811-1887)*

## OPENING ACCLAMATION

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's reign, now and for ever. Amen.**

## SALUTATION AND COLLECT OF THE DAY

BCP 357

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be SEATED.*

## LITURGY OF THE WORD

### THE FIRST LESSON

*Isaiah 66:10-14*

*Lector* A reading from the prophet Isaiah.

“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her — that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

- 1 Be joyful in God, all you lands; \*  
**sing the glory of his Name;  
sing the glory of his praise.**
- 2 Say to God, “How awesome are your deeds! \*  
**because of your great strength your enemies cringe before you.**
- 3 All the earth bows down before you, \*  
**sings to you, sings out your Name.”**
- 4 Come now and see the works of God, \*  
**how wonderful he is in his doing toward all people.**
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
**and there we rejoiced in him.**
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
**let no rebel rise up against him.**
- 7 Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**
- 8 Who holds our souls in life, \*  
**and will not allow our feet to slip.**

Lector A reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

### GOSPEL ACCLAMATION

*Sung three times.*

EOM2 #119

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal -

le - lu - jah! Hal - le, hal - le, hal - le -

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

## THE HOLY GOSPEL

Luke 10:1-11,16-20

Deacon        The Holy Gospel of our Lord Jesus Christ according to Luke.

People        **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Deacon        The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Bradley A. Linboom  
Rector

*All **STAND** as able.*

**We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

## FORM IV

BCP 388

*Deacon*      Let us pray for the Church and for the world.

*Intercessor*      Grant, Almighty God, that all who confess your Name be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*People*      **Hear our prayer.**

*Intercessor*      Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*People*      **Hear our prayer.**

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In this congregation we especially pray for: Elizabeth & Matthew; R and J; Maria Luz & Eusebio (Acabel); David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Judy (Brackett); Diane (Brodzinski); Gloria (Brown); Sarah (Card); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Elsa (Hagstrom); Fern (Harper); Sharon (Kingery); Brenda (Layne); Gordon (Leipold); Elsie (Mann); Barb (Maves); Rosario (Medrano); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Richard (Schoenfeld); Charlotte (Sladek); Rachel (Snavelly); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Margie & Jeff (Wilson); Scott (Yerkey); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

*The people are invited to voice additional petitions.*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The people are invited to voice additional petitions.*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant concludes the prayers with a collect.*



## CONFESSION AND ABSOLUTION

Deacon            Let us confess our sins against God and our neighbor.

*Silence may be kept.*

People            **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant        Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant        The Peace of the Lord, be always with you.

People            **And also with you.**

*The people greet one another in the name of the Lord and then are **SEATED**.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

“This is my song”

Finlandia tune

soloist: Jim Massie

*During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.*

## OFFERTORY RESPONSE

“As we gather at your table”

Wonder, Love, & Praise #763

*The people **STAND** for the Hymn as the Offering is presented.*

1. As we gath - er at your  
Ta - ble, as we lis - ten to your Word, help us  
know, O God, your pres - ence; let our hearts and minds be  
stirred. Nour - ish us with sa - cred sto - ry till we  
claim it as our own; teach us through this ho - ly  
ban - quet how to make Love's vic - t'ry known.

## THE GREAT THANKSGIVING

Eucharistic Prayer 3

EOW1 62

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*Then facing the Holy Table, the Celebrant proceeds*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high from whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wonderous are you, Holy One of Blessing  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## THE SANCTUS

*Sung by all.*

Wonder, Love, & Praise #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The people stand or kneel as the Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*People*            **Dying you destroyed our death.**  
                         **Rising you restored our life.**  
                         **Christ Jesus, come in glory!**

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

Blessed are you now and for ever.

*People*            **AMEN.**

## THE LORD'S PRAYER

*Said by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

## THE ANTHEM

*Sung by all.*

Wonder, Love, & Praise #865

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;  
there-fore let us keep the feast. Al - le - lu - ia.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

## THE INVITATION TO COMMUNION

*Celebrant      The Gifts of God, for the People of God.*

*Children can now be picked up from the nursery for Communion.*

### **About Receiving Communion**

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

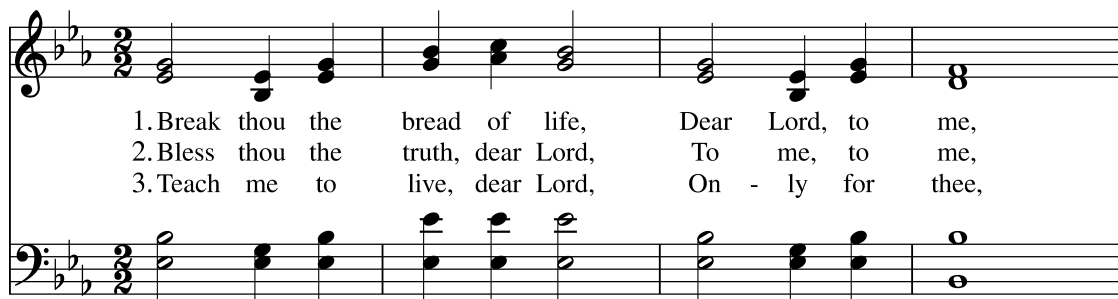
*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

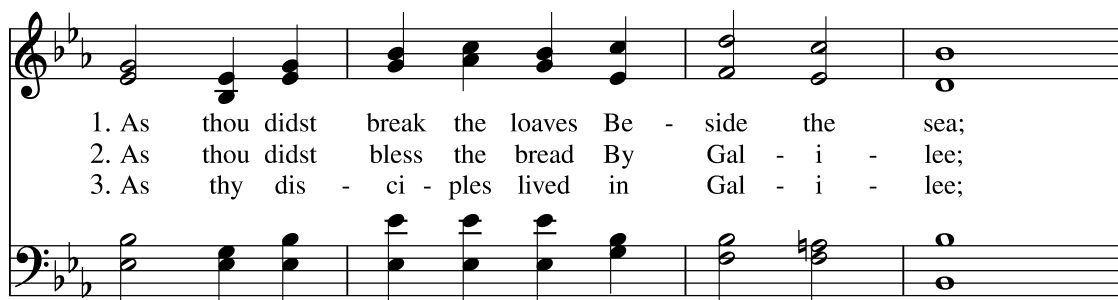
*Please inform the minister if you need a gluten-free wafer.*

COMMUNION HYMN

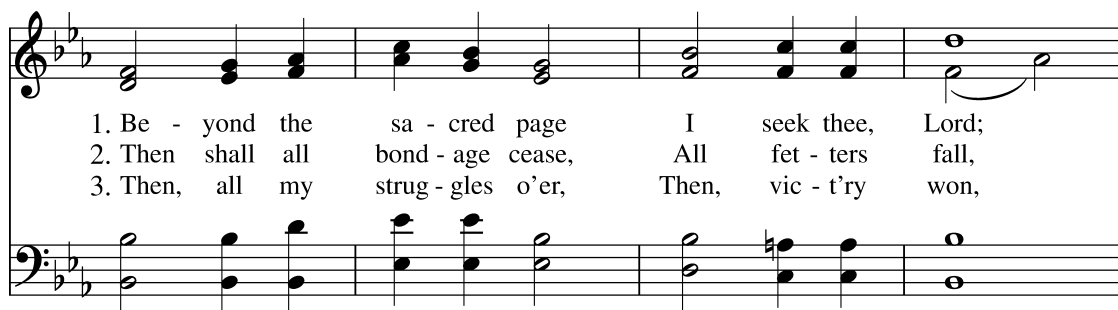
*"Break thou the bread of life"* Lift Every Voice & Sing II #146



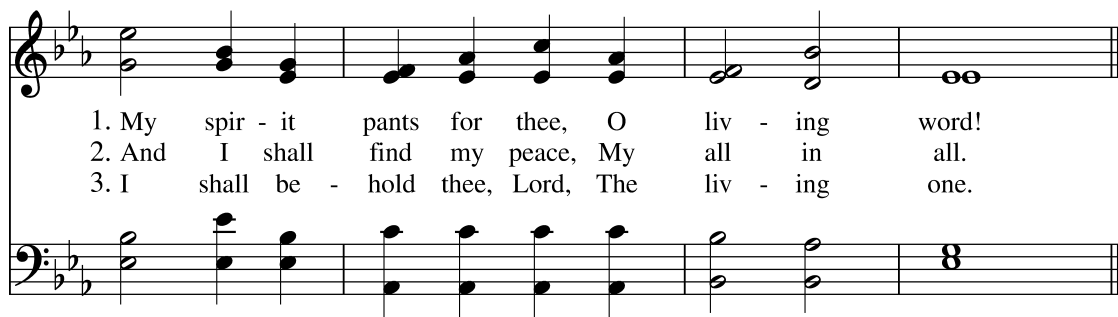
1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,



1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;



1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,



1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).



## THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## THE POST-COMMUNION PRAYER

EOW1 70

*Celebrant* Let us pray.

*All* **Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

## THE BLESSING

*The Priest may bless the people, the people responding **Amen**.*

## HYMN IN PROCESSION [**OVERLEAF**]

## DISMISSAL

*The Deacon dismisses the people with these or similar words.*

*Deacon* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

*People* **We will, with God's help.**

## POSTLUDE

# HYMN IN PROCESSION

## "God of the Ages, Whose Almighty Hand"

1 God of the a - ges, whose al - might - y  
 2 Your love di - vine has led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh your peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry  
 past, in this free land by you our lot is  
 lence, be your strong arm our ev - er sure de -  
 way, lead us from night to nev - er - end - ing

band of shin - ing worlds in splen - dor through the  
 cast; be now our rul - er, guard - ian, guide, and  
 fense; your true re - li - gion in our hearts in -  
 day; fill all our lives with heaven-born love and

skies, our grate - ful songs be - fore your throne a - rise.  
 stay, your Word our law, your paths our cho - sen way.  
 crease, your boun - teous good - ness nour - ish us in peace.  
 grace, and songs of praise we'll lift be - fore your face!

WORDS: Daniel C. Roberts (1841-1907), alt.  
 MUSIC: George W. Warren (1828-1902)

NATIONAL HYMN  
 10.10.10.10.



## VESTRY

### Wardens

Kim Coogan-Rogers ('26)      Susan Dillon ('27)  
[kcoogrog@comcast.net](mailto:kcoogrog@comcast.net)      [smdillon@sbcglobal.net](mailto:smdillon@sbcglobal.net)

### Vestry Members

Jeanne Widing ('26) - Outreach  
Jesse Wood ('26) - Adult Formation  
Ross Drobny ('27) - Buildings & Grounds  
Amy Gabriel ('27) - Christian Education  
Joan Barry ('28) - Hospitality  
Tom Koziel ('28) - Finance

### Treasurer

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### Clerk

Alisha McCloud  
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The Rev. Dr. Sandra Siegel Miller  
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### Director of Music Ministries

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### Director of Youth and Family Formation

Rachel Snively  
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