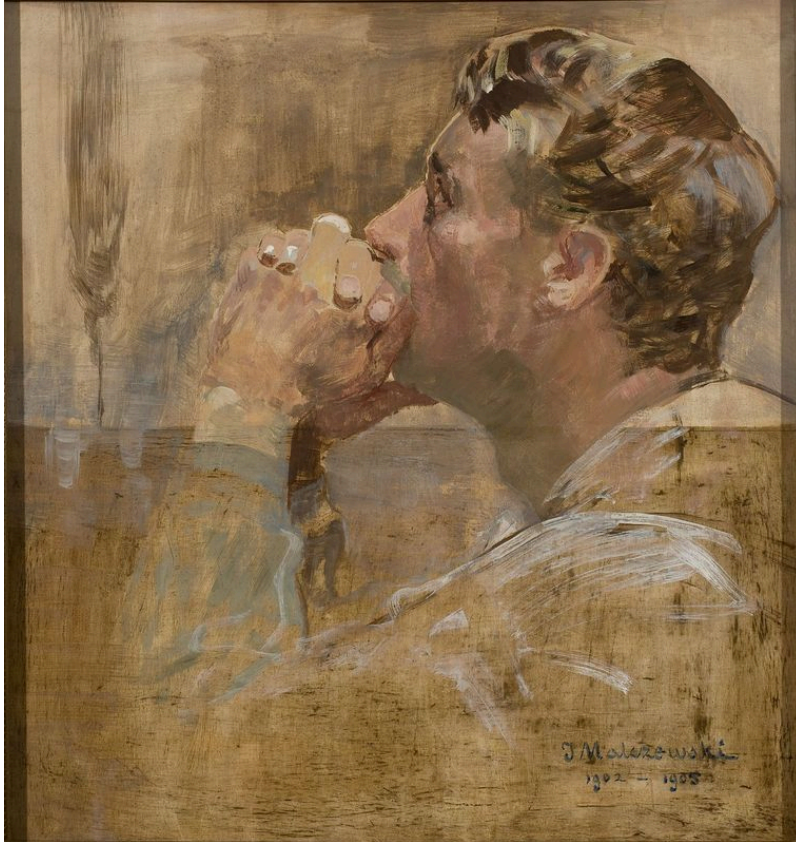




CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Malczewski, Jacek. *"Praying Man."* ca. 1902-1905. Painting.

HOLY EUCHARIST

THE TWENTIETH SUNDAY AFTER PENTECOST (PROPER 23)

October 11, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

HYMN IN PROCESSION

“We the Lord's people”

The Hymnal 1982 #51

1. We the Lord's peo - ple heart and voice u - nit - ing, praise him who
2. This is the Lord's house, home of all his peo - ple, school for the
3. This is the Lord's day, day of God's own mak - ing, day of cre -
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may
called us out of sin and dark - ness in - to his own light
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,
that he might a - noint us a roy - al priest hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - ver - last - ing.

OPENING ACCLAMATION & COLLECT FOR PURITY

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

1 To God be the glo - ry, great things God has done; so loved God the
world that God gave us the Son, who yield - ed his life an a -
tone-ment for sin, and o - pened the life - gate that all may go
in. *Refrain*
Praise the Lord, praise the Lord; let the earth hear God's voice! Praise the
Lord, praise the Lord; let the peo-ple re-joice! O come to the Fa-ther through
Je-sus the Son, and give God the glo-ry; great things God has done.

Lift Up Your Hearts 904

Words: Fanny J. Crosby, 1875, alt., P.D.

Music (TO GOD BE THE GLORY 11.11.11.11 refrain 6.6.6.6.11.11): William H. Doane, 1875, P.D.

SALUTATION AND COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Exodus 32:1-14

Lector A reading from Exodus.

When the people saw that Moses delayed to come down from the mountain the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

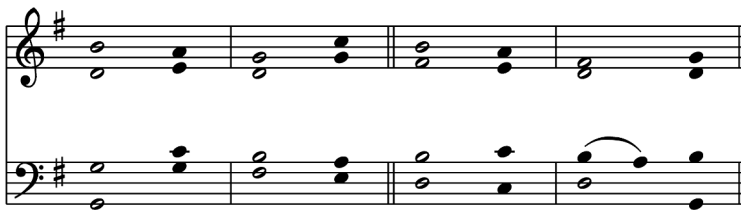
But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’”

And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People **Thanks be to God.**



© 1979, Robert Knox Kennedy.

- 1 Hallelujah! Give thanks to the Lord, for he is | **good**,
for his mercy endures for | **ever**.
- 2 Who can declare the mighty acts of the | **Lord**
or show forth all his | **praise**?
- 3 Happy are those who act with | **justice**
and always do what is | **right**!
- 4 Remember me, O Lord, with the favor you have for your | **people**,
and visit me with your saving | **help**;

(last part of chant)

- 5 That I may see the prosperity of your elect
and be glad with the gladness of your | **people**,
that I may glory with your in | **heritance**.
- 6 We have sinned as our forebears | **did**;
we have done wrong and dealt | **wickedly**.
- 19 Israel made a bull-calf at | **Horeb**
and worshiped a molten | **image**;

(last part of chant)

- 20 And so they exchanged their | **Glory**
for the image of an ox that feeds on | **grass**.
- 21 They forgot God their | **Savior**,
who had done great things in | **Egypt**,
- 22 Wonderful deeds in the land of | **Ham**,
and fearful things at the | **Red Sea**.



© 1979, Robert Knox Kennedy.

(last part of chant)

23 So he would have destroyed them,
had not Moses his chosen stood before him in the | **breach**,
to turn away his wrath from | **consuming them**.

THE SECOND LESSON

Philippians 4:1-9

Lector A reading from the letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you..

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

Sung by all.

Calvary Service
by Thomas Pavlechko

The Alleluia is sung twice by all. The choir sings a verse. All repeat the Alleluia twice.



THE HOLY GOSPEL

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.

Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?'

And he was speechless. Then the king said to the attendants, 'Bind him hand and foot,

and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

For many are called, but few are chosen."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Joji Philip

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and for the world.

Intercessor Father, we pray for your holy catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor For those who are currently ailing or have requested our prayers: Christian, Heather, Joe, Priyanka, & Saynoza; John & Pam; Olga; Phyllis; Cassie; Terry; Brenda; Charlotte; Donna; Jane and those we now name...

The congregation is invited to add their concerns, either silently or aloud.

[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Marianne & Peter; Margie & Jeff]

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Intercessor We pray for those who have died, especially for Ardie & Hilary...

The congregation is invited to add their concerns, either silently or aloud.

People Give to the departed eternal rest.
Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

The celebrant concludes with this or a similar collect.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.
All **Amen.**

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord, be always with you.

People **And also with you.**

*The people greet one another in the name of the Lord and then are **SEATED**.*

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“Make me a channel of your peace”

Sebastian Temple

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“Upon thy table, Lord”

MFC Wilson

*The people **STAND** for the Hymn as the Offering is presented.*

- 1 Upon thy table, Lord, we place
These symbols of our work and thine,
Life's food won only by thy grace,
Who giv'st to all the bread and wine.
- 2 Accept them, Lord; from thee they come;
We take them humbly at thy hand.
These gifts of thine for higher use
We offer, as thou dost command.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Staff 1: The Celebrant part is "The Lord be with you." and the People part is "And al - so with you."

Staff 2: The Celebrant part is "Lift up your hearts." and the People part is "We lift them to the Lord."

Staff 3: The Celebrant part is "Let us give thanks to the Lord our God."

Staff 4: The People part is "It is right to give our thanks and praise."

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

[Here is proper Preface is sung or said]

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sung by all.

Calvary Service
by Thomas Pavlechko

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est Blest is He who
comes in the name of the Lord. Ho - san - na in the high - est.

Then facing the Holy Table, the Celebrant proceeds

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin
and become subject to evil and death,
you, in your mercy, sent Jesus Christ,
your only and eternal Son,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross,
and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given to you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
This is my Blood of the new Covenant,
Which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,
we offer you these gifts.

Sanctify them by your Holy Spirit
to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also
that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,
in the unity of the Holy Spirit

all honor and glory is yours, Almighty Father,
now and for ever.



THE LORD'S PRAYER

Said by all.

Celebrant As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written for a single voice (Celebrant) in G major (one sharp) and 4/4 time. It consists of 11 staves of music. The melody is simple and hymn-like, with lyrics written below the notes. The score includes bar lines and repeat signs. The final note is a whole note 'A' on the second line of the staff, followed by a double bar line.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE ANTHEM

Sung by all.

Calvary Service

Lamb of God, you take a-way the sin_ of the
world, have mer-cy on us. Lamb of God, you take a-way the
sin_ of the world, grant_ us your peace.

by Thomas Pavlechko

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE BLESSING

The Priest may bless the people, the people responding **Amen.**



1 The church of Christ can - not be bound by
 2 True faith will o - pen up the door and
 3 True love will not sit i - dly by when
 4 If what we have we free - ly share to
 5 The church of Christ can - not be bound by



walls of wood or stone. Where char - i - ty and
 step in - to the street. True ser - vice will seek
 jus - tice is de - nied. True mer - cy hears the
 meet our neigh - bor's need, then we ex - tend the
 walls of wood or stone. Where char - i - ty and



love are found, there can the church be known.
 out the poor and ask to wash their feet.
 home - less cry and wel - comes them in - side.
 Spir - it's care through ev - ery self - less deed.
 love are found, there can the church be known.

Text: Adam M.L. Tice, 2005. © 2005 GIA Publications, Inc.

Music: McKee, African-American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940.

DISMISSAL

The Deacon dismisses the people, the people responding

People Thanks be to God.

POSTLUDE

VESTRY

Wardens

Susan Dillon ('27) Tom Koziel ('28)
smdillon@sbcglobal.net kozieltom@yahoo.com

Vestry Members

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Amy Gabriel ('27)
Joan Barry ('28)
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Ryan Teising ('29)

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To Give

Scan below



or Zelle contributions@holynativitych.org



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