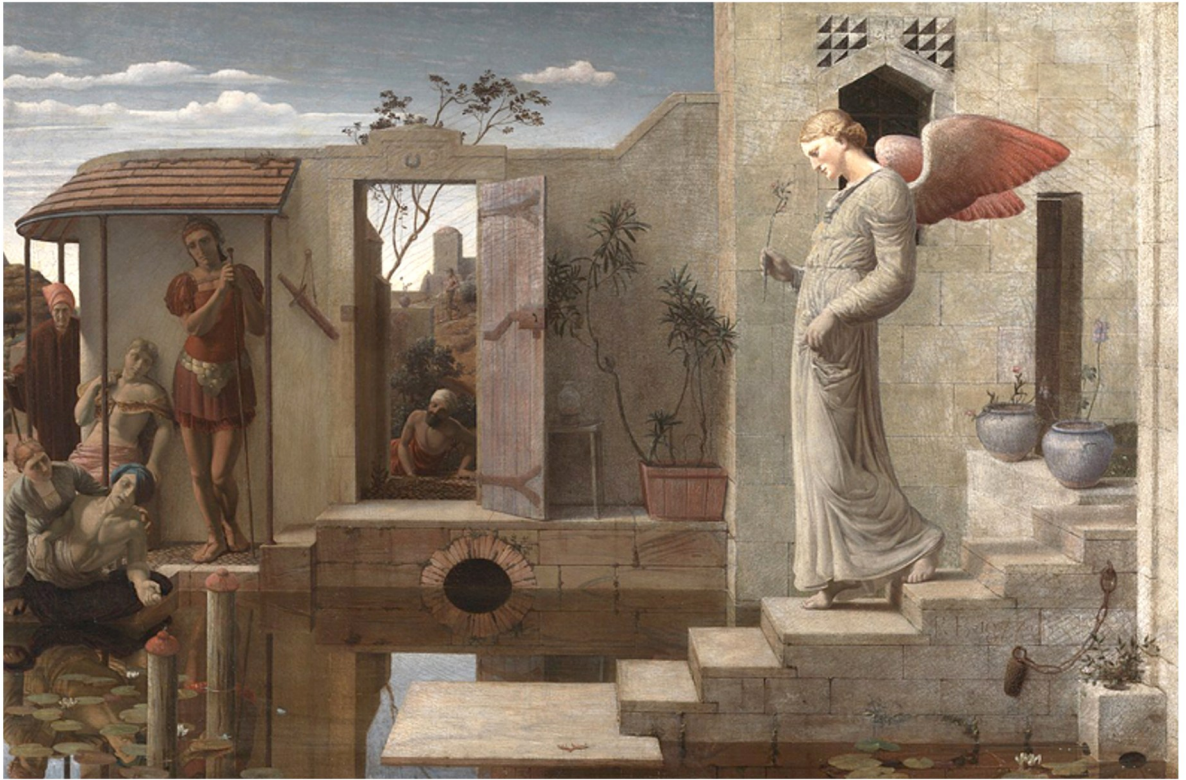




# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Bateman, Robert. *Pool of Bethesda*. 1887.

## HOLY EUCHARIST

# THE SIXTH SUNDAY OF EASTER

May 25, 2025 at 9:30 a.m.

[holynativitych.org](http://holynativitych.org)

275 South Richmond Avenue, Clarendon Hills, IL

Phone 630.323.6820

# ENTRANCE RITE

## PRELUDE

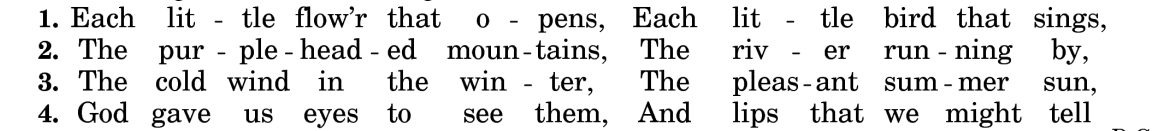
*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

## HYMN IN PROCESSION

*"All things bright and beautiful"*

*The Hymnal 1982 #405*

*Refrain*



*D.C.*

*Worship (4th ed.) 574*

*Text: Cecil F. Alexander, 1818-1895, alt.*

*Tune (ROYAL OAK 7 6 7 6 with refrain): English melody; adapt. by Martin Shaw, 1875-1958*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues*

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



## GLORIA IN EXCELSIS

*Sung by all.*

*The Hymnal 1982 #S278*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther—



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly — Spi - rit



in the glo-ry of God the Fa-ther. \_\_\_\_\_ A - men.

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be SEATED.*

## LITURGY OF THE WORD

### THE FIRST LESSON

Acts 16:9-15

*Lector*          A reading from the Acts of the Apostles.

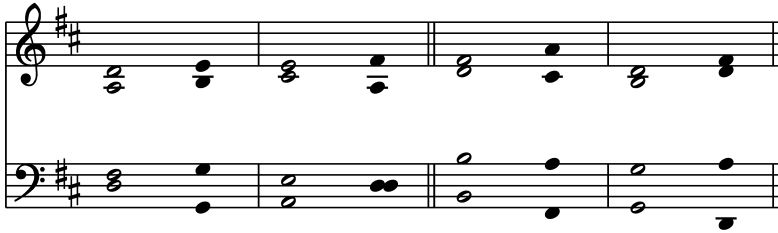
During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

*Lector*          The Word of the Lord.

*People*          **Thanks be to God.**

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 May God be merciful to us and | **ble**ss us,  
show us the light of his countenance and | **come to us**.
- 2 Let your ways be known upon | **earth**,  
your saving health among all | **nations**.
- 3 Let the peoples praise you, O | **God**;  
let all the peoples | **praise you**.
- 4 Let the nations be glad and sing for | **joy**,  
for you judge the peoples with equity  
and guide all the nations upon | **earth**.
- 5 Let the peoples praise you, O | **God**;  
let all the peoples | **praise you**.
- 6 The earth has brought forth her | **increase**;  
may God, our own God, give us his | **ble**ssing.

*(Last part of chant)*

- 7 May God give us his | **ble**ssing,  
and may all the ends of the earth stand in | **awe of him**.

Lector            A reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector            The Word of the Lord.  
People            **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“A Repeating Alleluia”  
*sung four times*

Calvin Hampton

The musical score is written on two staves in 3/2 time. The melody is simple and repetitive, using a mix of quarter and eighth notes. The lyrics are written below the notes. The first staff contains the first two phrases: 'Al - le - lu - ia,' and 'al - le - lu - ia'. The second staff contains the third phrase 'lu - ia,' followed by a long note, and then 'ia, al - le - ia.' with a repeat sign and a final fermata. The tempo marking 'final time' is placed above the end of the second staff.

Al - le - lu - ia, al - le - lu - ia al - le -  
lu - ia, al - le - lu - ia, al - le - ia.

## THE HOLY GOSPEL

John 5:1-9

Deacon        The Holy Gospel of our Lord Jesus Christ according to John.  
People        **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Deacon        The Gospel of the Lord.  
People        **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Bradley A. Linboom  
Rector

*All **STAND** as able.*



**We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Deacon*      Dear siblings, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, “Let the peoples praise you, O God; let all the peoples praise you.”

*Intercessor*      By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

*Silence*

*People*      Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*Intercessor* Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship.

*Silence*

*People* Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*Intercessor* O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation.

*Silence*

*People* Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*Intercessor* Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by violence, hatred and sadness. Be merciful to us and bless us.

*Silence*

*People* Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*Intercessor* Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life. For the special needs and concerns of this congregation: For Elizabeth & Matthew; R and J; Maria Luz & Eusebio (Acabel); David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Judy (Brackett); Diane (Brodzinski); Gloria (Brown); Sarah (Card); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Fern (Harper); Sharon (Kingery); Brenda (Layne); Gordon (Leipold); Elsie (Mann); Christine (Massie); Barb (Maves); Rosario (Medrano); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Richard (Schoenfeld); Charlotte (Sladek); Rachel (Snavelly); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Margie & Jeff (Wilson); Scott (Yerkey); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

*The people are invited to voice additional petitions.*

*People* Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*Intercessor* Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever. We pray for those we now name aloud or in the silence of our hearts...

*The people are invited to voice additional petitions.*

*People* Let the peoples praise you, O God;  
**Let all the peoples praise you.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The Peace of the Lord, be always with you.  
*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*



# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

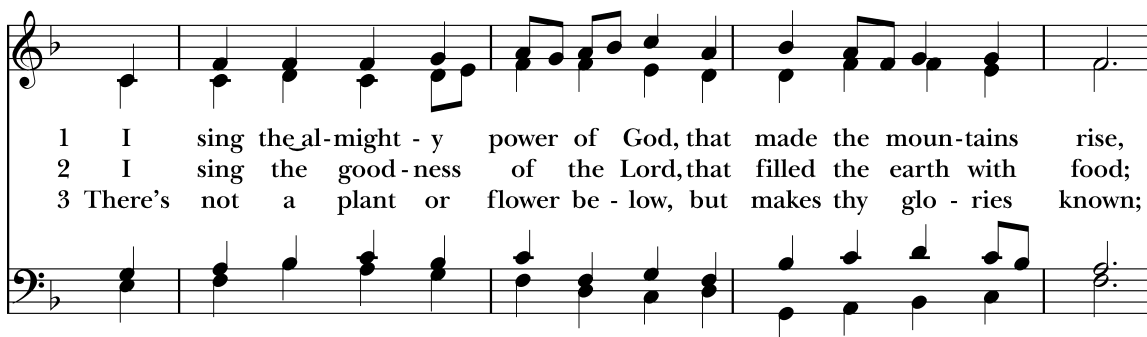
*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

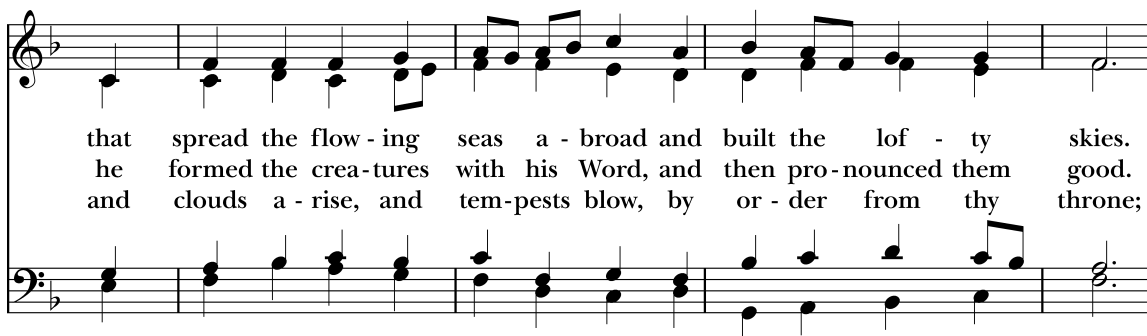
*"I sing the almighty power of God"*

*The Hymnal 1982 #398*

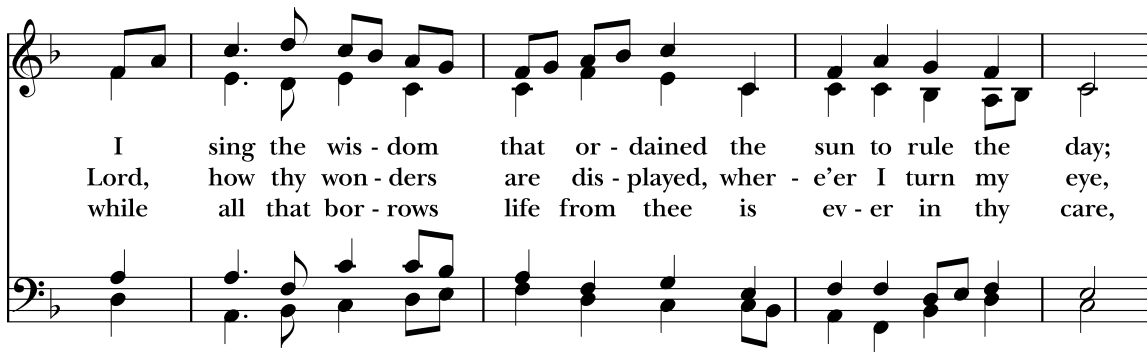
*During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.*



1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

The image shows a musical score for a hymn. It consists of two staves: a treble staff at the top and a bass staff at the bottom. The treble staff contains a melody with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the treble staff, aligned with the notes. The bass staff contains a harmonic accompaniment, primarily using chords and single notes. The lyrics are: "the moon shines full at his com-mand, and all the stars o - bey. if I sur - vey the ground I tread, or gaze up - on the sky! and ev - ery-where that I could be, thou, God, art pres-ent there." The score ends with a double bar line.

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*Then facing the Holy Table, the Celebrant proceeds*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

*People*                      **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People*                      **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People*                      **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*People*                      **By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS**

*Sung by all.*

*The Hymnal 1982 #S128*

Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel as the Celebrant continues*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People*            **We celebrate Christ’s death and resurrection  
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*            **Risen Lord, be known to us in the breaking of the Bread.**

God our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

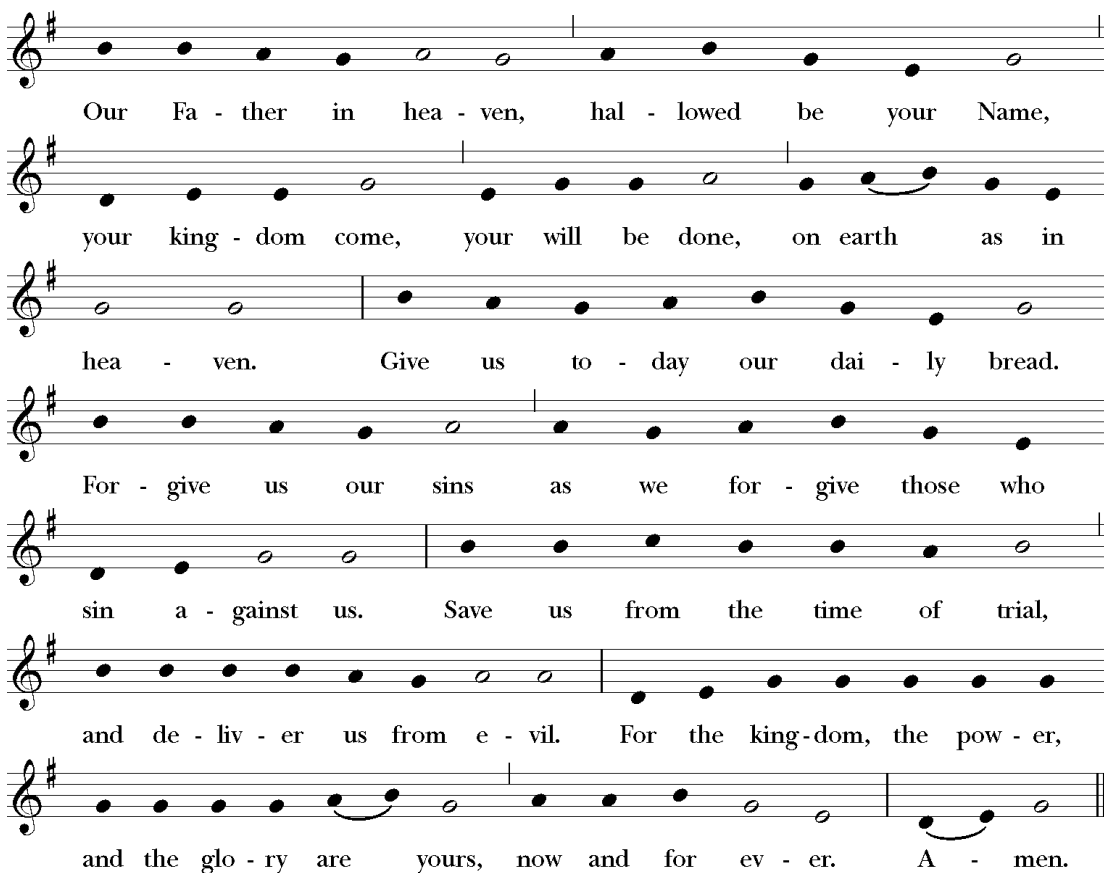
*People*            **AMEN.**



# THE LORD'S PRAYER

*Sung by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in  
hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who  
sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The text is: "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men." The score includes bar lines and a final double bar line at the end.

## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

## THE ANTHEM

*Sung by all.*

*The Hymnal 1982 #S154*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God, for the People of God.

*Children can now be picked up from the nursery for Communion. After receiving Communion children and youth may gather in the Ford Room for Sunday School.*

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
2 See how we tri - fle here be - low, fond of these earth - ly toys;  
3 In vain we tune our for - mal songs, in vain we strive to rise:  
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

## THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts,  
that those to whom you go may share with us in the Communion of Christ's  
Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## THE POST-COMMUNION PRAYER

EOW 69

*Celebrant* Let us pray.

*All* **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

## THE BLESSING

*The Celebrant offers a blessing to those assembled, the people respond **AMEN.***

# HYMN IN PROCESSION

“O for a thousand tongues to sing”

The Hymnal 1982 #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

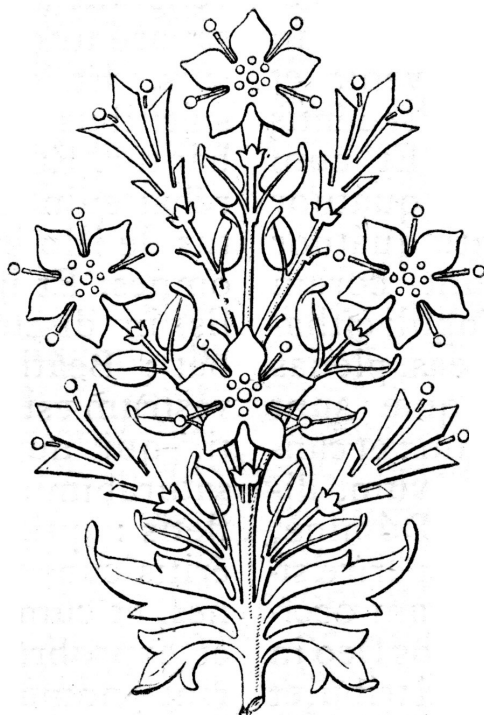
## DISMISSAL

*The Deacon dismisses the people with these or similar words.*

*Deacon* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord. Alleluia, Alleluia!

*People* **Thanks be to God. Alleluia, Alleluia!**

## POSTLUDE





### **Serving in Worship Today**

<b>Ushers</b>	Julie Bossert & Susan Dillon
<b>Readers</b>	Alisha McCloud & Susan Parker
<b>Intercessor</b>	Marian Gabriel
<b>Acolytes</b>	Caleb McCloud & Quinn McCloud
<b>Altar Guild</b>	Martha Garnett & Norma Hagstrom
<b>Lay Eucharistic Ministers</b>	Jim Massie & Dave Siedlecki
<b>Vestry Greeter/Closer</b>	Jeanne Widing
<b>Sound/Livestream</b>	John Brackett
<b>Altar Flowers</b>	<i>Given by Jim Massie In celebration of Christine's birthday</i>



## VESTRY

### Wardens

Kim Coogan-Rogers ('26)      Susan Dillon ('27)  
[kcoogrog@comcast.net](mailto:kcoogrog@comcast.net)      [smdillon@sbcglobal.net](mailto:smdillon@sbcglobal.net)

### Vestry Members

Jeanne Widing ('26) - Outreach  
Jesse Wood ('26) - Adult Formation  
Ross Drobny ('27) - Buildings & Grounds  
Amy Gabriel ('27) - Christian Education  
Joan Barry ('28) - Hospitality  
Tom Koziel ('28) - Finance

### Treasurer

Jim Massie  
[jim@holynativitych.org](mailto:jim@holynativitych.org)

### Clerk

Alisha McCloud  
[Alisha\\_mccloud@hotmail.com](mailto:Alisha_mccloud@hotmail.com)

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
[brad@holynativitych.org](mailto:brad@holynativitych.org)

### Deacons

The Rev. Rose Cicero  
[rose@holynativitych.org](mailto:rose@holynativitych.org)  
  
The Rev. Dr. Sandra Siegel Miller  
[sandy@holynativitych.org](mailto:sandy@holynativitych.org)

### Parish Administrator

Christine Zeman  
[parishadmin@holynativitych.org](mailto:parishadmin@holynativitych.org)

### Director of Music Ministries

Marianne Thompson  
[marianne@holynativitych.org](mailto:marianne@holynativitych.org)

### Director of Youth and Family Formation

Rachel Snively  
[rachel@holynativitych.org](mailto:rachel@holynativitych.org)

## To Give

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