



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



*"Because of Your Love I Am Free!"* 2010. Drawing. Lingnan University. Hong Kong, China.

HOLY EUCHARIST

**THE SIXTH SUNDAY AFTER PENTECOST**

(PROPER 9)

July 5, 2026 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

## HYMN IN PROCESSION

“God of all the ages”

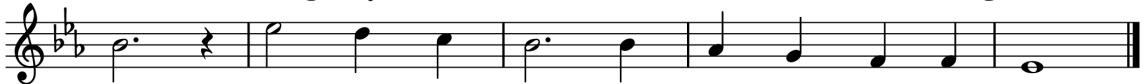
The Hymnal 1982 #537



1 God of the a - ges, whose al-might-y hand leads forth in beau-ty  
2 Thy love di-vine hath led us in the past. In this free land by  
3 From war's alarms, from dead-ly pes - ti - lence, be thy strong arm our  
4 Re - fresh thy peo - ple on their toilsome way. Lead us from night to



all the star-ry band of shin - ing worlds in splen-dor through the  
thee our lot is cast. Be thou our rul - er, guard-ian, guide, and  
ev - er sure de-fense. Thy true re - li - gion in our hearts in -  
nev - er - end - ing day. Fill all our lives with love and grace di -



skies, our grate - ful songs be - fore thy throne a - rise.  
stay: thy word our law, thy paths our cho - sen way.  
crease. Thy boun-teous good - ness nour - ish us in peace.  
vine, and glo - ry, laud, and praise be ev - er thine.

*Glory to God 331*

TEXT: Daniel Crane Roberts, 1876, alt.

MUSIC (NATIONAL HYMN 10.10.10.10): George William Warren, 1892

## OPENING ACCLAMATION & COLLECT FOR PURITY

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

1 Chris - tians, we have met to wor - ship and a - dore the liv - ing God;  
 will you pray with all your pow - er, while we try to preach the Word?  
 All is vain un - less the Spir - it of the Ho - ly One comes down;  
 Chris - tians, pray, and ho - ly man - na will be show - ered all a - round.

Text: Attr. to George Atkins, 19<sup>th</sup> cent., *The Columbian Harmony*, 1825, alt.

Music: HOLY MANNA, *The Southern Harmony*, 1835; harm. Margaret Mealy. Harm. © 1994 Selah Publishing Co., Inc.

### SALUTATION AND COLLECT OF THE DAY

BCP 357

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace; Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please be SEATED.*

# LITURGY OF THE WORD

## THE FIRST LESSON

Deuteronomy 10:17-21

*Lector* A reading from Deuteronomy.

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM

*Said by all.*

Psalm 145:1-9

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The Lord is loving to everyone \*  
and his compassion is over all his works.

Lector A reading from the letter to the Hebrews.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

*Sung by all.*

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## THE HOLY GOSPEL

Matthew 11:16-19, 25-30

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.

Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Bradley A. Linboom

Rector

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

*Intercessor* Father, we pray for your holy catholic Church;  
*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Sean our Presiding Bishop, Paula our Bishop, and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Intercessor* For those who are currently ailing or have requested our prayers: John & Pam; Payton; Terry; Brenda; Donna; Charlotte; Marianne; Jane and those we now name...

*[We continue to pray for those with ongoing concerns: Elizabeth & Matthew; Shain; Betsy; Gloria B; Gloria D; Evan; Elsie; Temple; Fola & Yinka; Rachel; Peter; Margie & Jeff]*

*People* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*Intercessor* We pray for those who have died, especially David...

*Silence*

Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*The congregation is invited to pray for those in need, either silently or aloud.*

*The celebrant concludes with this or a similar collect.*

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*All* **Amen.**

## CONFESSON AND ABSOLUTION

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord, be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

## THE OFFERTORY

“Let there be peace on earth”

Jill Jackson-Miller & Sy Miller

The CHN Summer Choir

*During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.*

## OFFERTORY RESPONSE

“People of God”

Voices Found #1098 v.3

*The people **STAND** for the Hymn as the Offering is presented.*

3 Bear - ing your gifts, en - ter God's pre - sence; come, let us  
share in the hea - ven - ly feast. Mend - ing all rifts,  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
Come, let us join in the hea - ven - ly dance,  
prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.  
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*Then facing the Holy Table, the Celebrant proceeds*

Holy and gracious Father:

In your infinite love you made us for yourself;  
and, when we had fallen into sin  
and become subject to evil and death,  
you, in your mercy, sent Jesus Christ,  
your only and eternal Son,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given to you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
Which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*People*            **Christ has died.**  
                         **Christ is risen.**  
                         **Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension,  
we offer you these gifts.

Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.

Sanctify us also  
that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints  
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him,

in the unity of the Holy Spirit

    all honor and glory is yours, Almighty Father,  
now and for ever.



## THE LORD'S PRAYER

*Said by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* **Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE ANTHEM

*Sung by all.*

*Glory to God #500*



1 Be known to us in break-ing bread, but do not then de - part; Sav-  
2 Here share with us, in love di - vine, your bod - y and your blood, that  
ior, a - bide with us, and spread your ta - ble in our heart.  
liv - ing bread, that heav - en - ly wine be our im - mor - tal food.

*Glory to God 500*  
TEXT: James Montgomery, 1825  
MUSIC (ST. FLAVIAN, CM): Day's *Psalter*, 1562

## THE INVITATION TO COMMUNION

*Celebrant*      The Gifts of God, for the People of God.

### **About Receiving Communion**

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*



## COMMUNION HYMN

"O beautiful for spacious skies"

The Hymnal 1982 #719

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

## THE SENDING FORTH OF HOME COMMUNION MINISTERS

*The Home Communion Ministers come forward at this time to receive Bread and Wine consecrated at today's Eucharist to share with people sick or homebound. All **STAND** as able.*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## THE POST-COMMUNION PRAYER

BCP 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

### THE BLESSING

*The Priest may bless the people, the people responding Amen.*



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
 2 Come, al - might - y to de - liv - er, let us all thy life re - ceive;  
 3 Fin - ish then thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;  
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trembling heart.  
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

*Hymnal 1982 657*

Words: Charles Wesley (1707-1788)

Music (HYFRYDOL 87. 87. D): Rowland Hugh Prichard (1811-1887)

## DISMISSAL

*The Deacon dismisses the people, the people responding*

People

**Thanks be to God.**

## POSTLUDE



## VESTRY

### Wardens

Susan Dillon ('27)      Tom Koziel ('28)  
smdillon@sbcglobal.net      kozieltom@yahoo.com

### Vestry Members

Ross Drobny ('27)  
Amy Gabriel ('27)  
Joan Barry ('28)  
Robert Rivera ('28)  
Robin Janik ('29)  
Ryan Teising ('29)

### Treasurer

Jim Massie  
jim@holynativitych.org

### Clerk

Alisha McCloud  
Alisha\_mccloud@hotmail.com

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
brad@holynativitych.org

### Deacons

The Rev. Rose Cicero  
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The Rev. Dr. Sandra Siegel Miller  
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### Parish Administrator

Christine Zeman  
parishadmin@holynativitych.org

### Director of Music Ministries

Marianne Thompson  
marianne@holynativitych.org

### Director of Youth and Family Formation

Rachel Snavely  
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## To Give

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