



CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Moyers, Mike. *Lenten Labyrinth*. 2012.

HOLY EUCHARIST THE FIRST SUNDAY IN LENT

February 22, 2026 at 9:30 a.m.

ENTRANCE RITE

PRELUDE

THE SILENT PROCESSION

At the ringing of the bell, STAND as able as the ministers enter in silence.

THE LITANY OF PENITENCE

BCP 267

The Celebrant and People together, all KNEELING

Most holy and merciful Father:
We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Celebrant continues

Celebrant We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People **Have mercy on us, Lord.**

Celebrant We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People **Have mercy on us, Lord.**

Celebrant We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People **We confess to you, Lord.**

Celebrant Our self-indulgent appetites and ways, and our exploitation of other people,

People **We confess to you, Lord.**

Celebrant Our anger to our own frustration, and our envy of those more fortunate than ourselves,

People **We confess to you, Lord.**

Celebrant Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People **We confess to you, Lord.**

Celebrant	Our negligence in prayer and worship, and our failure to commend the faith that is in us,
People	We confess to you, Lord.
Celebrant	Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,
People	Accept our repentance, Lord.
Celebrant	For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
People	Accept our repentance, Lord.
Celebrant	For our waste and pollution of your creation, and our lack of concern for those who come after us,
People	Accept our repentance, Lord.
Celebrant	Restore us, good Lord, and let your anger depart from us;
People	Favorably hear us, for your mercy is great.
Celebrant	Accomplish in us the work of your salvation,
People	That we may show forth your glory in the world.
Celebrant	By the cross and passion of your Son our Lord,
People	Bring us with all your saints to the joy of his resurrection.

THE KYRIE

Sung by all.

Mass on Early American Tunes

Lord, have mer - cy, Lord, have
 mer-cy, Lord, have mer - cy. Christ, have mer - cy, Christ, have
 mer - cy, Christ, have mer - cy. Lord, have mer - cy, Lord, have
 mer - cy, Lord, have mer - cy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE DECLARATION OF FORGIVENESS

BCP 269

The Celebrant prays the declaration of forgiveness, and the people respond Amen.

Please be SEATED.

LITURGY OF THE WORD

THE FIRST LESSON

Genesis 2:5-17; 3:1-7

Lector A reading from Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 32

At the beginning all sing the refrain, the choir sings the verses, the congregation joins in on the refrains as marked.

Refrain



I have ta - ken re - fuge in _____ you, O Lord.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Happy are they whose transgressions are for given, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. **Refrain**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance. **Refrain**
- 9 “I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no under standing; *
who must be fitted with bit and bridle, or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. **Refrain**

Lector A reading from the letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND as able.**

HYMN AT THE SEQUENCE

Sung by all.

Lift Every Voice & Sing II #192 v. 1&4

1 I need thee ev-ery hour, most gra - cious Lord; no ten - der voice like
 4 I need thee ev-ery hour, teach me thy will, and thy rich prom - is -
 thine can peace af - ford. es in me ful - fill. I need thee, O I need thee; ev - ery hour I
 need thee! O bless me now, my Sav - ior, I come to thee.

Refrain

I need thee, O I need thee; ev - ery hour I
 need thee! O bless me now, my Sav - ior, I come to thee.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Very Rev. Bradley A. Linboom
Rector

All STAND as able.

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Celebrant The Peace of the Lord, be always with you.
People **And also with you.**

The people greet one another in the name of the Lord and then are SEATED.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

*The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.*

THE OFFERTORY

“O Lord throughout these forty days”

Walter Pelz

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

OFFERTORY RESPONSE

“All who hunger gladly gather”

MHSO #52

*The people **STAND** for the Hymn as the Offering is presented.*

All who hunger gladly gather, holy manna is our bread. Come from wilderness and wandering. Here in truth we will be fed. You that yearn for days of fullness, all around us is our food. Taste and see the grace eternal. Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]. All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

The Celebrant continues

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

A musical score for a single melodic line. The staff begins with a treble clef and a key signature of one flat. The melody consists of eighth and sixteenth notes, with a dotted half note and a half note. The lyrics "Glorious" are written below the notes, with "Glorious" split into "Glor - ious". The melody concludes with a half note and a dotted half note.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mer - cy, Lord, for we are sin - ners in your sight.

The musical notation consists of a treble clef, a key signature of one flat, and a common time signature. The melody is composed of eighth and sixteenth notes. The lyrics are aligned with the notes, starting with 'Have' on the first note, 'mer - cy,' on the second note, 'Lord,' on the third note, 'for' on the fourth note, 'we' on the fifth note, 'are' on the sixth note, 'sin - ners' on the seventh note, 'in' on the eighth note, and 'your' on the ninth note. The tenth note concludes the phrase.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way to freedom and peace.

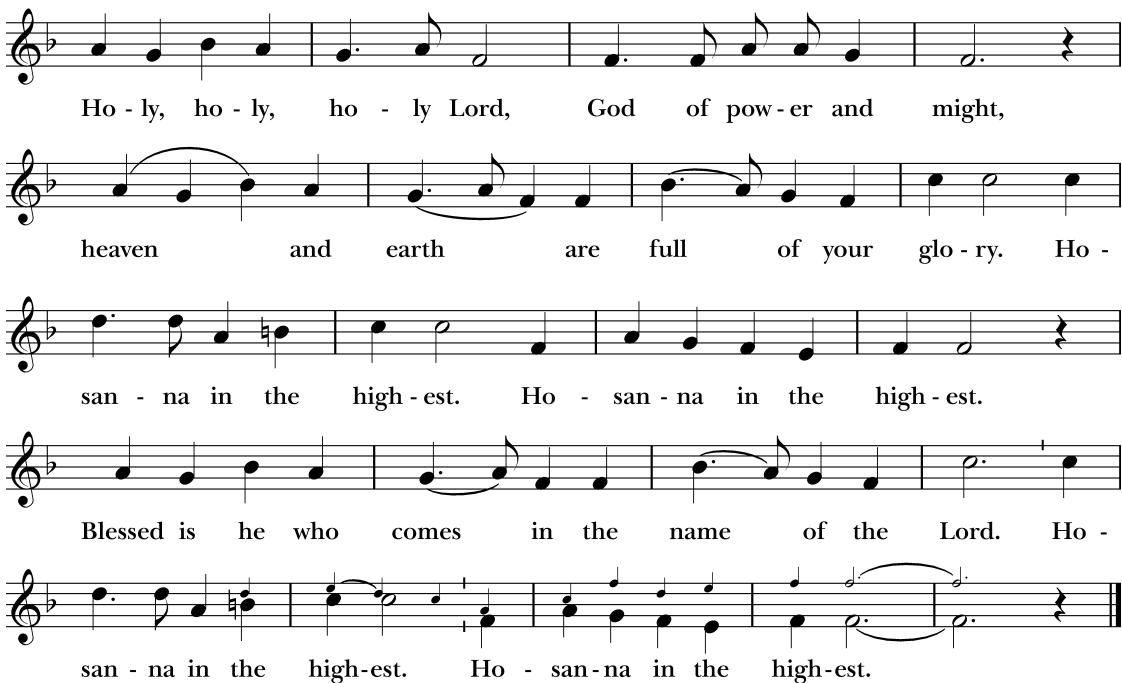
People 
By his blood, he re - con - ciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Sung by all.

The Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

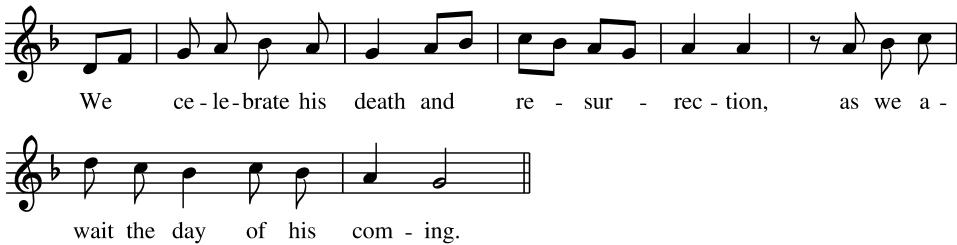
Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said “Take, eat: This is my Body, which is given to you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People



We ce - le - brate his death and re - sur - - rec - tion, as we a -
wait the day of his com - ing.

The Celebrant continues

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People



Ri - sen Lord, be known to us in the break-ing of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People



Setting: Richard Proulx (b. 1937).
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THE LORD'S PRAYER

Sung by all.

Celebrant And as our Savior Christ has taught us, we now pray,

A musical score for the Lord's Prayer. It features five staves of music in G major, common time, with a key signature of one sharp. The lyrics are written below each staff. The music consists of quarter and eighth notes.

THE FRACTION

We observe a moment of holy silence as the Celebrant breaks the bread.

THE ANTHEM

Sung by all.

Mass on Early American Tunes



Je - sus, Lamb of God: have mer - cy,
have mer - cy on us. Je - sus, bear - er of our sins:
have mer - cy on us. Je - sus re - deem - er
of the world: give us your peace; Je - sus re -
deem - er of the world: give us your peace.

Music: William Bradley Roberts, based on LOVE THE LORD, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God, for the People of God.

About Receiving Communion

All who seek God and are drawn by Christ are welcome to receive Holy Communion.

Follow the instructions of the clergy and/or ushers.

If for any reason, you do not wish to receive Communion, you are still invited to come forward.

Please cross your arms over your chest for a prayer of blessing to be said over you.

Please inform the minister if you need a gluten-free wafer.

COMMUNION HYMN

“Forty days and forty nights”

The Hymnal 1982 #150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at thee - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

THE SOLEMN PRAYER OVER THE PEOPLE

BOS 11

Celebrant Bow down before the Lord.

The people KNEEL or BOW as able.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

HYMN IN PROCESSION**"Lord, who throughout these forty days"***The Hymnal 1982 #142*

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

DISMISSAL

The Deacon dismisses the people, the people responding

People

Thanks be to God.

POSTLUDE

VESTRY**Wardens**

Susan Dillon ('27) Tom Koziel ('28)
smdillon@sbcglobal.net kozieltom@yahoo.com

Vestry Members

Ross Drobny ('27)
Amy Gabriel ('27)
Robert Rivera ('28)
Robin Janik ('29)
Ryan Teising ('29)

Treasurer

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Clerk

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CHURCH STAFF**Rector**

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To Give

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