



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



Swanson, John August. *Moses*. 1983.

## HOLY EUCHARIST

### THE THIRD SUNDAY AFTER PENTECOST

(PROPER 8)

June 29, 2025 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

*At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.*

## HYMN IN PROCESSION

*"The Church's one foundation"*

*The Hymnal 1982 #525*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

## OPENING ACCLAMATION

BCP 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's reign, now and for ever. Amen.**

## SALUTATION AND COLLECT OF THE DAY

BCP 357

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*Please be SEATED.*

# LITURGY OF THE WORD

## THE FIRST LESSON

1 Kings 2:1-2,6-14

*Lector* A reading from the first book of Kings.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 1 Protect me, O God, for I take refuge in you; \*  
**I have said to the Lord, “You are my Lord,  
my good above all other.”**
- 2 All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**
- 3 But those who run after other gods \*  
**shall have their troubles multiplied.**
- 4 Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; \*  
**it is you who uphold my lot.**
- 6 My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; \*  
**my heart teaches me, night after night.**
- 8 I have set the Lord always before me; \*  
**because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**
- 10 For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*  
**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

Lector            A reading from the letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector            The Word of the Lord.

People            **Thanks be to God.**

*All **STAND** as able.*



Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

## THE HOLY GOSPEL

Luke 9:51-62

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem.

When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them.

Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE NICENE CREED

*Said by all.*

BCP 358

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

FORM IV

BCP 388

*Deacon* Let us pray for the Church and for the world.

*Intercessor* Grant, Almighty God, that all who confess your Name be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**



*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In this congregation we especially pray for: Elizabeth & Matthew; R and J; Maria Luz & Eusebio (Acabel); David (Andrulis); Shain (Barry); Betsy (Bennett); Sarah (Booten); Judy (Brackett); Diane (Brodzinski); Gloria (Brown); Sarah (Card); Pam (Cianci); Zeke (Colman); Gloria (Domrose); Rhyn (Gabriel); Evan (Georgi); Liz (Giacomelli); Elsa (Hagstrom); Fern (Harper); Sharon (Kingery); Brenda (Layne); Gordon (Leipold); Elsie (Mann); Barb (Maves); Rosario (Medrano); Luis (Mendoza); David (Munneke); Gilbert (Orejudos); Temple (Parker); Yetunde Grace (Peters); Fola & Yinka (Phillips); Eduardo, Laron, Milagros, Clemente, & “Tia” Maria (Rivera); Frank (Romans); Richard (Schoenfeld); Charlotte (Sladek); Rachel (Snively); Donna (Stasiulis); Peter (Thompson); Nancy (Vincent); Margie & Jeff (Wilson); Scott (Yerkey); John & Joyce (Yurko) and those we now name aloud or in the silence of our hearts...

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant concludes the prayers with a collect.*

## CONFESSION AND ABSOLUTION

Deacon        Let us confess our sins against God and our neighbor.

*Silence may be kept.*

People        **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant    The Peace of the Lord, be always with you.

People        **And also with you.**

*The people greet one another in the name of the Lord and then are **SEATED**.*

*Inspired by the advocacy of our children, our VBS special offering this year will support Water for South Sudan, a non-profit organization whose mission is to deliver sustainable quality-of-life services to and with the people of South Sudan by efficiently providing access to clean, safe water, and improving hygiene and sanitation practices in areas of great need.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

## MUSICAL VBS OFFERING

During the Offertory, the gifts of bread and wine are brought forward and the Deacon prepares the table.

## OFFERTORY HYMN

“All Things Bright and Beautiful”

The people **STAND** for the Hymn as the Offering is presented.

*Refrain*




All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won-der-ful: the Lord God made them all. *Fine*



1. Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2. The pur - ple - head - ed moun-tains, the riv - er run - ning by,  
3. The cold wind in the win - ter, the pleas-ant sum-mer sun,  
4. God gave us eyes to see them, and lips that we might tell



God made their glow-ing col - ors, and made their ti - ny wings.  
the sun - set and the morn-ing that bright-ens up the sky.  
the ripe fruits in the gar - den: God made them ev - ery one.  
how great is God Al - mighty, who has made all things well. *D.C.*

*United Methodist Hymnal 147*

WORDS: Cecil Frances Alexander, 1848 (Gen 1:31)

MUSIC (ROYAL OAK 76.76 with Refrain): 17th cent. English melody; arr. by Martin Shaw, 1915

## THE GREAT THANKSGIVING

## Eucharistic Prayer 3

EOW1 62

Celebrant

The Lord be with you.

People

**And also with you.**

Celebrant

Lift up your hearts.

People

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

People

**It is right to give our thanks and praise.**

*Then facing the Holy Table, the Celebrant proceeds*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high from whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wonderous are you, Holy One of Blessing  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## THE SANCTUS

*Sung by all.*

Wonder, Love, & Praise #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The people stand or kneel as the Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*People*            **Dying you destroyed our death.**  
                         **Rising you restored our life.**  
                         **Christ Jesus, come in glory!**

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

Blessed are you now and for ever.

*People*            **AMEN.**

## THE LORD'S PRAYER

*Said by all.*

*Celebrant* As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

## THE ANTHEM

*Sung by all.*

Wonder, Love, & Praise #865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*. Copyright © 1995 Thaddeus P. Cavuoti.

## THE INVITATION TO COMMUNION

Celebrant      The Gifts of God, for the People of God.

*Children can now be picked up from the nursery for Communion.*

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

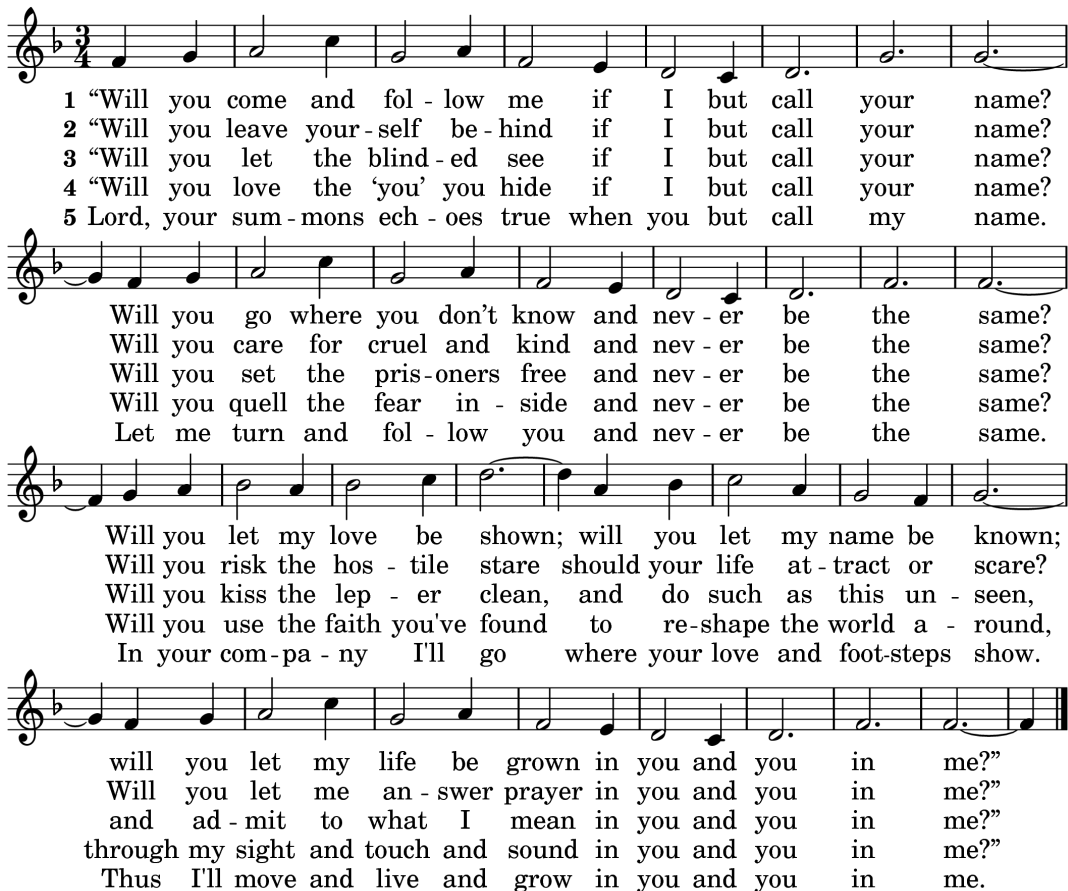
*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

## COMMUNION HYMN

### "The Summons"

John L. Bell



1 "Will you come and fol - low me if I but call your name?  
2 "Will you leave your - self be - hind if I but call your name?  
3 "Will you let the blind - ed see if I but call your name?  
4 "Will you love the 'you' you hide if I but call your name?  
5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris - oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re - shape the world a - round,  
In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.



## THE POST-COMMUNION PRAYER

EOW1 70

*Celebrant* Let us pray.

*All* **Loving God,**  
**we give you thanks**  
**for restoring us in your image**  
**and nourishing us with spiritual food**  
**in the Sacrament of Christ's Body and Blood.**  
**Now send us forth**  
**a people, forgiven, healed, renewed;**  
**that we may proclaim your love to the world**  
**and continue in the risen life of Christ our Savior. Amen.**


## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

### THE BLESSING

*The Priest may bless the people, the people responding* **Amen.**



1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

## DISMISSAL

*The Deacon dismisses the people with these or similar words.*

Deacon      Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, make haste to be kind, and go forth rejoicing in the Spirit of the Lord.

People      **We will, with God's help.**

## POSTLUDE

## VESTRY

### Wardens

Kim Coogan-Rogers ('26) Susan Dillon ('27)  
[kcoogrog@comcast.net](mailto:kcoogrog@comcast.net) [smdillon@sbcglobal.net](mailto:smdillon@sbcglobal.net)

### Vestry Members

Jeanne Widing ('26) - Outreach  
Jesse Wood ('26) - Adult Formation  
Ross Drobny ('27) - Buildings & Grounds  
Amy Gabriel ('27) - Christian Education  
Joan Barry ('28) - Hospitality  
Tom Koziel ('28) - Finance

### Treasurer

Jim Massie  
[jim@holynativitych.org](mailto:jim@holynativitych.org)

### Clerk

Alisha McCloud  
[Alisha\\_mccloud@hotmail.com](mailto:Alisha_mccloud@hotmail.com)

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
[brad@holynativitych.org](mailto:brad@holynativitych.org)

### Deacons

The Rev. Rose Cicero  
[rose@holynativitych.org](mailto:rose@holynativitych.org)  
  
The Rev. Dr. Sandra Siegel Miller  
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### Parish Administrator

Christine Zeman  
[parishadmin@holynativitych.org](mailto:parishadmin@holynativitych.org)

### Director of Music Ministries

Marianne Thompson  
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### Director of Youth and Family Formation

Rachel Snively  
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## To Give

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