



# CHURCH *of the* HOLY NATIVITY

CLARENDON HILLS



*Hawaiian Mother and Child.* Bartlett, Charles W. ca. 1920.

HOLY EUCHARIST

## THE SIXTH SUNDAY OF EASTER

May 10, 2026 at 9:30 a.m.

# ENTRANCE RITE

## PRELUDE

At the ringing of the bell, **STAND** as able as the ministers enter during the hymn.

## HYMN IN PROCESSION

“Sing praise to God who reigns above”

The Hymnal 1982 #408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

## OPENING ACCLAMATION

Common Worship

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*The Celebrant continues*

Do not be afraid, for I know that you are looking for Jesus, who was crucified.  
He is not here; he has risen, just as he said.

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**



GLORIA IN EXCELSIS

Sung by all.

The Hymnal 1982 #S278



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther —



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit



in the glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be SEATED.*

## LITURGY OF THE WORD

### THE FIRST LESSON

*Ezekiel 34:1-7a*

*Lector* A reading from the prophet Ezekiel.

The word of the Lord came to me: Mortal, prophesy against the shepherds of Israel; prophesy and say to them: To the shepherds—thus says the Lord God: Woe, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat; you clothe yourselves with the wool; you slaughter the fatted calves, but you do not feed the sheep. You have not strengthened the weak; you have not healed the sick; you have not bound up the injured; you have not brought back the strays; you have not sought the lost, but with force and harshness you have ruled them. So they were scattered because there was no shepherd, and scattered they became food for all the wild animals. My sheep were scattered; they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

Therefore, you shepherds, hear the word of the Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Adapted from *Blessed Assurance*  
by William Bradley Roberts



- 1 Not to us, O LORD, not to us,  
but to your Name give | **glory**;  
because of your love and because of your | **faithfulness**.
- 2 Why should the heathen | **say**,  
“where then is their | **God?**”
- 3 Our God is in | **heaven**;  
whatever he wills to do he | **does**.
- 4 Their idols are silver and | **gold**,  
the work of human | **hands**.
- 5 They have mouths, but they cannot | **speak**;  
eyes have they, but they cannot | **see**;
- 6 They have ears, but they cannot | **hear**;  
noses, but they cannot | **smell**.
- 7 They have hands, but they cannot feel;  
feet, but they cannot | **walk**;  
they make no sound with their | **throat**.
- 8 Those who make them are | **like them**;  
and so are all who put their | **trust in them**.
- 9 O Israel, trust in the | **LORD**;  
he is their help and their | **shield**.
- 10 O house of Aaron, trust in the | **LORD**,  
he is their help and their | **shield**.

Adapted from *Blessed Assurance*  
by William Bradley Roberts



- 11 You who fear the LORD, trust in the | **LORD**;  
he is their help and their | **shield**.
- 12 The LORD has been mindful of us, and he will | **bless us**;  
he will bless the house of Israel;  
he will bless the house of | **Aaron**.
- 13 He will bless those who fear the | **LORD**,  
both small and great to | **gether**.
- 14 May the LORD increase you more and | **more**,  
you and your children | **after you**.
- 15 May you be blessed by the | **LORD**,  
the maker of heaven and | **earth**.
- 16 The heaven of heavens is the | **LORD's**,  
but he entrusted the earth to its' | **peoples**.
- 17 The dead do not praise the | **LORD**,  
nor all those who go down into | **silence**;
- 18 But we will bless the | **LORD**,  
from this time forth, for evermore. Halle | **lujah!**

Lector A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

All **STAND** as able.

THE SEQUENCE HYMN

“A Repeating Alleluia”

Calvin Hampton

Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - ia. *final time*

## THE HOLY GOSPEL

John 14:15-21

Deacon        The Holy Gospel of our Lord Jesus Christ according to John.

People        **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon        The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Stacy Alan  
Chaplain at Brent House, the Episcopal Center at the University of Chicago

*All **STAND** as able.*

We believe in one God the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one, holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* Christ has burst through the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, “Hear us, O risen Christ.”

*Intercessor* In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the leaders of the nations, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the innocent in troubled places and wherever strife stifles harmony, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* For the Church, for the bishops throughout the Anglican Communion, and especially for Sean, our Presiding Bishop, and Paula, Bishop of our diocese; and for each of us, that we may embrace the mystery of the Pascha, and give witness to the living Christ in our midst; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* In thanksgiving for the faithfully departed, especially for Judy, for Sarah, and for Tia “Maria”, and those who have left us an inheritance of God’s blessings, and those we now name...

*The people are invited to voice additional petitions.*

For those who now join in the chorus of angels and the saints in paradise; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the Food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

*People* **Hear us, O risen Christ.**

*Intercessor* Christ, Morning Star, shine in us and through us as we continue our prayer. For the special needs and concerns of this congregation. For: Elizabeth & Matthew; R and J; Kris; Maria Luz & Eusebio; Ken; Shain; Betsy; Diane; Gloria; John & Pam; Zeke; Gloria; Jim; Marian; Rhyn; Evan; Payton; Kathy; Terry; Sharon; Brenda; David; Gordon; Jim; Elsie; Elizabeth; Luis; David; Gilbert; Temple; Fola & Yinka; Marsha; Eduardo, Milagros, & Clemente; Frank; Charlotte; Rachel; Donna; Marianne & Peter; Charlotte; Nancy; Margie & Jeff; Jane; John & Joyce and those we now name...

*The people are invited to voice additional petitions.*

*Celebrant* Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Celebrant* The Peace of the Lord, be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord and then are SEATED.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

The Celebrant begins the Offertory with a sentence of scripture. The people are then **SEATED**.

## THE OFFERTORY

“With high delight”

G.G. Handel, arr. by Hal Hopson

During the Offertory, the gifts of bread and wine are brought forward and Deacon prepares the table.

## OFFERTORY RESPONSE

“Praise God from whom all blessings flow”

tune: Lasst uns Erfreuan

The people **STAND** for the Hymn as the Offering is presented.

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-  
low; al - le - lu - ia, al - le - lu - ia! praise him a-bove, ye heav'n-ly  
host; praise Fa-ther, Son, and Ho-ly Ghost. al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE GREAT THANKSGIVING

Eucharistic Prayer 3

EOW1 62

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then facing the Holy Table, the Celebrant proceeds*

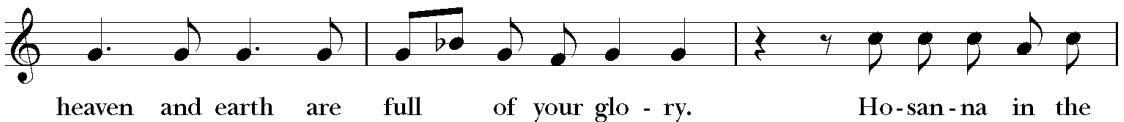
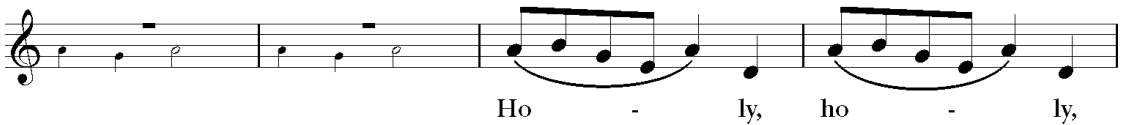
All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high from whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wonderous are you, Holy One of Blessing  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

**THE SANCTUS**

*Sung by all.*

*The Hymnal 1982 #S128*



*The people stand or kneel as the Celebrant continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.

Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ's coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*People*            **Dying, you destroyed our death.**  
                         **Rising, you restored our life.**  
                         **Christ Jesus, come in glory!**

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.



# THE LORD'S PRAYER

*Sung by all.*

*Celebrant* And as our Savior Christ has taught us, we now pray,

The musical score is written on seven staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The melody is simple and uses a mix of quarter, eighth, and half notes, with some phrases ending in a fermata. The text is: Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

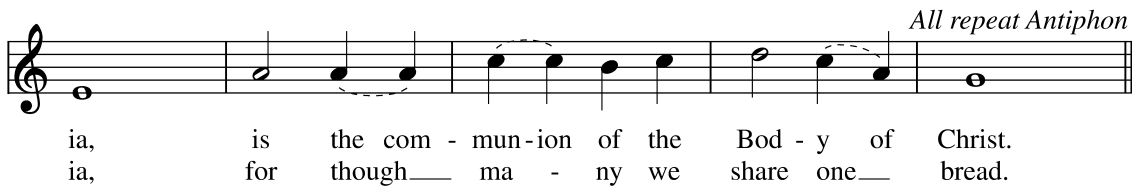
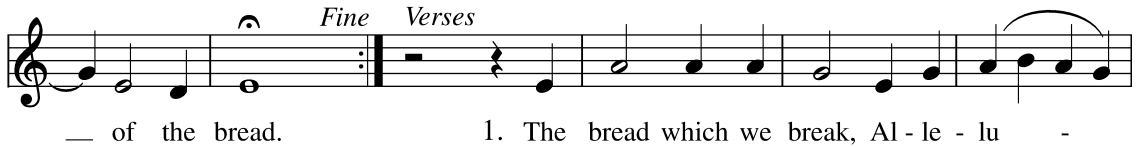
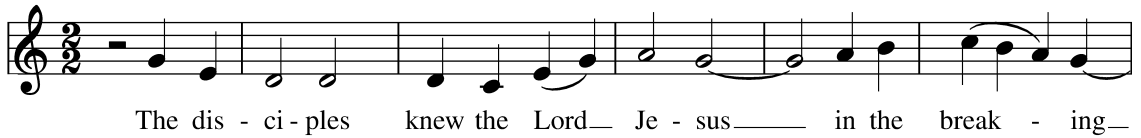
## THE FRACTION

*We observe a moment of holy silence as the Celebrant breaks the bread.*

## THE ANTHEM

*Sung by all.*

Wonder, Love, & Praise #876



Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God, for the People of God.

### About Receiving Communion

*All who seek God and are drawn by Christ are welcome to receive Holy Communion.*

*Follow the instructions of the clergy and/or ushers.*

*If for any reason, you do not wish to receive Communion, you are still invited to come forward.*

*Please cross your arms over your chest for a prayer of blessing to be said over you.*

*Please inform the minister if you need a gluten-free wafer.*

## COMMUNION HYMN

"O love of God, how strong and true"

The Hymnal 1982 #455



1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889) Music: Dunedin, Vernon Griffiths (1894-1985) Music: Reprinted from the New Catholic Hymnal by permission of the publishers, Faber Music Ltd, London. All rights reserved. Reprinted under OneLicense.net A704648.

## THE POST-COMMUNION PRAYER

EOW1 70

*Celebrant* Let us pray.  
*All* **Loving God,**  
**we give you thanks**  
**for restoring us in your image**  
**and nourishing us with spiritual food**  
**in the Sacrament of Christ's Body and Blood.**  
**Now send us forth**  
**a people, forgiven, healed, renewed;**  
**that we may proclaim your love to the world**  
**and continue in the risen life of Christ our Savior. Amen.**

## ANNOUNCEMENTS/BIRTHDAYS/ANNIVERSARIES

### THE BLESSING

BOS 11

*The Priest may bless the people, the people responding* **Amen.**

### HYMN IN PROCESSION [OVERLEAF]

### DISMISSAL

*The Deacon dismisses the people, the people responding*

*People* **Thanks be to God. Alleluia, alleluia!**

### POSTLUDE



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.







## VESTRY

### Wardens

Susan Dillon ('27) Tom Koziel ('28)  
smdillon@sbcglobal.net kozieltom@yahoo.com

### Vestry Members

Ross Drobny ('27)  
Amy Gabriel ('27)  
Joan Barry ('28)  
Robert Rivera ('28)  
Robin Janik ('29)  
Ryan Teising ('29)

### Treasurer

Jim Massie  
jim@holynativitych.org

### Clerk

Alisha McCloud  
Alisha\_mccloud@hotmail.com

## CHURCH STAFF

### Rector

The Very Rev. Bradley A. Linboom  
brad@holynativitych.org

### Deacons

The Rev. Rose Cicero  
rose@holynativitych.org  
  
The Rev. Dr. Sandra Siegel Miller  
sandy@holynativitych.org

### Parish Administrator

Christine Zeman  
parishadmin@holynativitych.org

### Director of Music Ministries

Marianne Thompson  
marianne@holynativitych.org

### Director of Youth and Family Formation

Rachel Snavelly  
rachel@holynativitych.org

## To Give

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or Zelle contributions@holynativitych.org



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